## STATE OF ALABAMA) Shelby

## FULL SATISFACTION OF RECORDED LIEN

Know All	l Men By These Pre	esents, That, the undersig	ned Landmark credit	Union
·				ess secured by that certain
(Real Propert	y) (Personal Proper	ty) mortgage executed b	У	
		unmarried woman		
which said m	ortgage was record Instrument # 2	led in the office of the Jud 20170817000298790	lge of Probate Court of Sh	Herson County, Alabama, in le l by
Mortgage	Book No	, Page No.	, (and assig	ned to
				does further hereby release
	aid mortgage.			•
•				
	-			
	•			
	•	A)		
			•	
		•		
In Milmoon	TAThoroof the unde	rsigned, Ron Chathar	n, Vice President	h =
•				na
caused	l these presents to l	be executed this17th	day of July	, 2018
	•		Landmark Credit Un	ion
		•		214
			Ron Chatham	
	•	<u> </u>	Vice President	
	F ALABAMA) ON COUNTY) Note	ary Public	GENERAL A	CKNOWLEDGEMEN'I
I, the ur		-	d County in said State, he	ereby certify that
	-		at, being informed of the o	egoing instrument, and who contents of the instrument, h
Given (	under my hand and	d Official seal this	day of	
			udge of Probate Votary Public	-
	F ALABAMA) SON COUNTY)		CORPORATE A	CKNOWLEDGEMEN
<b>7</b> 41		tary Public	J (7)	
	_	,		ereby certify that
Ron Cha		whose no	me as Vice President	(
to me, ackn	nowledged before m	ne on this day that, being		nstrument, and who is know of the instrument, he, as suc of said corporation.
Given	under my hand an	d Official seal this <u>17</u>	th day of July	, 2018
. <b>DO OD 4</b> mili	2018072000025898	80 1/1 \$15 00	Judge of Probate Notary Public	RUTH H NOLEN
PROBATE — 70	alie-by chty Jude	ge of Probate, AL 1:20 AM FILED/CERT	NOIGTY PUDITC	My Commission Expires August 17, 2019

07/20/2018 11:31:20 AM FILED/CERT