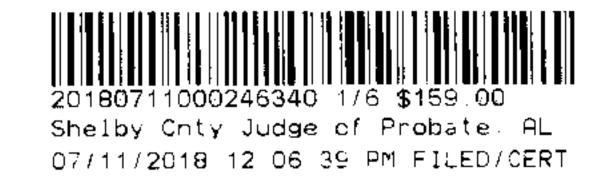
Document prepared by: Lawson & Associates, P.C. P.O. Box 434 Clay, Alabama 35048



ARTICLES OF ORGANIZATION

OF

A TO Z ELECTROLYSIS, LLC

Pursuant to the provisions of Sections 10-12-1, et seq. of the Code of Alabama (1975), the undersigned members hereby adopt the following Limited Liability Company Articles of Organization.

ARTICLE I

<u>Name</u>

The name of the limited liability company is A to Z Electrolysis, LLC (the "Company").

ARTICLE II

<u>Duration</u>

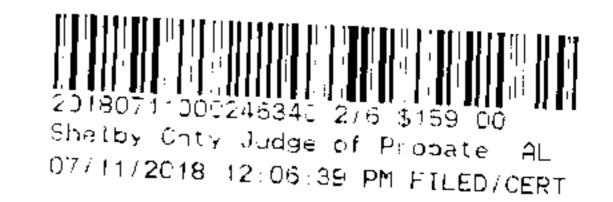
The Company shall have perpetual duration unless it is dissolved and its affairs wound up in accordance with the Alabama Limited Liability Company Act (the "Act").

ARTICLE III

<u>Purposes</u>

The purposes for which the Company is formed are:

- (a) Permanent removal of hair, moles and warts and other skin imperfections by using any methods, including electric current which is commonly known as electrolysis; and temporary removal of hair and skin imperfections by laser, chemical or similar treatments; and
- (b) To engage in any additional beauty industry service(s) of any kind or character whatsoever; and
- (c) To render to others, and to engage in the business of rendering to others, consulting, advisory, administrative, teaching, bookkeeping and other services of every nature, kind and character, which a corporation may legally render; and
- (d) To act as agent, representative, or receiver of any person, firm, corporation, or governmental entity or instrumentality in respect to any lawful undertaking or transaction; and
- (e) To purchase, take, receive, lease or otherwise acquire, own, hold, improve, use and otherwise deal in or with, real or personal property, or any interest therein, wherever situated, and to sell, convey, mortgage, pledge, lease, exchange, transfer and otherwise dispose of real or personal property, or any interest therein; and
- (f) To purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lend, pledge, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of, corporations, associations, partnerships,



individuals, or direct or indirect obligations of governmental entities or of any instrumentality thereof; and

- (g) To lend money, invest and reinvest its funds and take and hold real and personal property as security for the payment of funds so loaned or invested; and
- (h) To form, associate and operate additional sub-entities ("Sub-Companies) as a part of the Company; and
- (i) To engage in any other lawful act or activity for which limited liability companies may be organized pursuant to the Act.

ARTICLE IV

Registered Office; Registered Agent

The registered office address for the Company shall be 2068 Valleydale Road, Hoover, Alabama and its Registered Agent at such address is Cynthia Hatcher.

ARTICLE V

Organizer; Initial Members

The name and address of the Organizer is Vickie Lawson, 6013 Victoria Lane, Pinson, Alabama 35126. The name and address of the initial members (the "Members") are:

Cynthia Hatcher 2068 Valleydale Road Hoover, Alabama

ARTICLE VI

Admission of Additional Members

Additional Members may only be admitted upon the unanimous consent of the Members of the Company.

ARTICLE VII

Continuation of Business

So long as the Company has one (1) member, the cessation of membership of one (1) or more of the Members will not result in the dissolution of the Company.

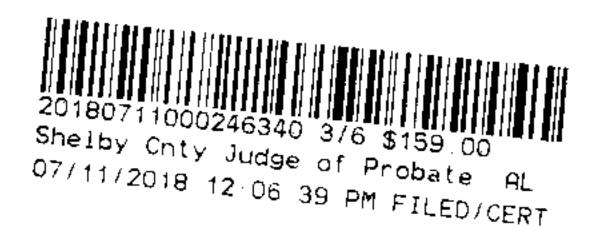
ARTICLE VIII

Company Management and Managing Member

The management of the Company shall be vested in its Members. Cynthia Hatcher is hereby designated as the Managing Member who shall have the exclusive and sole power to run the Company and implement all decisions of the Members.

ARTICLE IX

Managing Member Powers



The undersigned Members hereby agree that the following shall be applicable to the all Managing Members:

- (a) The Company shall have only one (1) Managing Member.
- (b) The Managing Member shall serve until the earliest of (1) the resignation of such Managing Member; (2) in the case of a Managing Member who is a natural person, the death of such Managing Member or the entry of a judgment by a court of competent jurisdiction adjudicating such person to be incompetent to manage his or her personal estate; (3) in the case of a Managing Member that is a legal organization other than a corporation, the dissolution and commencement of winding up of the organization; and (4) in the case of a Managing Member that is a corporation, the filing of Articles of Dissolution or its equivalent for the corporation or the revocation of its charter. Any successor Managing Member must be elected or appointed by as the act of a majority of the holders of membership interest in the Company.
- (c) The Managing Member will have the power, on behalf of the Company, to do all things necessary or convenient to carry out the business and affairs of the Company, including, without limitation:
 - a. To engage in any kind of activity and to sign, perform and carry out contracts of any kind necessary to, or in connection with, or incidental to the accomplishment of, the purposes of the Company, as may be lawfully carried on or performed by a limited liability company formed under the laws of the State of Alabama; and
 - b. To acquire by purchase, lease or otherwise any equipment or other property, whether real or personal, which may be necessary, convenient or incidental to the accomplishment of the purposes of the Company, and to operate, manage, improve, maintain, sell, lease, and service such equipment or property; and
 - c. To establish, maintain, deposit into, sign checks and execute or accept any instrument or agreement incident to the Company business; and
 - d. To enter into any contract of liability insurance or other insurance that the Managing Member deems necessary and proper for the protection of the Members and the Company, and for the conservation of the Company's property or for any additional purpose convenient or beneficial to the Company; and
 - e. To form, organize or otherwise establish Sub-Companies as part of the Company, subject only to the requirements of the Act and any applicable taxing authority (such Sub-Companies may be organized to be taxed separately from the Company in accordance with the Act); and
 - f. To employ from time to time employees, persons, firms, or corporations for the operation and management of the Company or any Sub-Companies business, including, but not limited to, attorneys, accountants, advisors, financial consultants, and loan brokers on such terms and for such compensation as the Managing Member may determine, provided such amounts do not exceed the fair market rate for such services; and

- g. To make any and all elections for federal, state, and local tax purposes and to take such actions as the Managing Member determines is advisable or necessary that will not result in any material adverse effect on the economic position of the Members to preserve the tax status of the Company or Sub-Companies as a partnership for federal income tax purposes; and
- h. To perform any and all other acts or activities customary or incidental to the Company purposes and the foregoing powers; and
- i. To perform any actions on behalf of any Sub-Companies which are allowed herein on behalf of the Company.

The Managing Member shall not without the prior approval of all Members,

- j. (i) perform any act that would subject any Member to personal liability under the Act; or (ii) confess a judgment against the Company.
- k. Engage in grossly negligent or reckless conduct, intentional or otherwise, or a knowing violation of the Act.

ARTICLE X

Binding Authority of the Managing Member

The undersigned Members agree that (i) the Managing Member shall be the only Member granted the power to handle all business affairs of the Company and otherwise legally bind the Company; and (ii) that any act of the Managing Member for the purpose of carrying on the business or affairs of the Company, including the exercise of the authority granted in Article IX above will be binding on the Company.

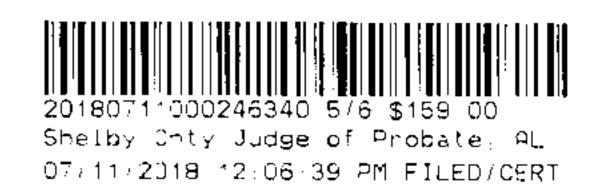
The undersigned Members further agree that a recorded copy of these Articles shall be proof as to the Managing Member's sole and exclusive authority to act for the Company and that no person or entity dealing with the Company shall have any further obligation to inquire into the power or authority of the Managing Member acting on behalf of the Company.

ARTICLE XI

<u>Miscellaneous</u>

- (a) Upon the death of a Member, all membership interest owed by the deceased Member shall pass to the estate of such deceased Member. The remaining Members shall have the right to purchase such membership interest at the fair market value of said interest. In the event of the death of the Managing Member, the Managing Member's estate shall not be the successor Managing Member. However, in the event of the death of Cynthia Hatcher without additional Members being added to the Company ownership, her membership interest will be transferred to her estate.
- (b) The net profits and losses of the Company shall be divided and allocated to the Members in accordance with the Members' sharing ratio.

End of Articles - Signature of Members Follows



IN WITNESS WHEREOF, these Articles have been subscribed as of May 18, 2017, by the undersigned Member who affirms that the statements made herein are true under penalties of perjury.

MEMBER:

CYNTHIA HATCHER

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

A to Z Electrolysis, LLC

This name reservation is for the exclusive use of Lawson & Associates, PC, 957 Gadsden Hwy, Birmingham, AL 35235 for a period of one year beginning August 10, 2017 and expiring August 10, 2018



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

August 10, 2017

Date

X 74. Memill

John H. Merrill

Secretary of State