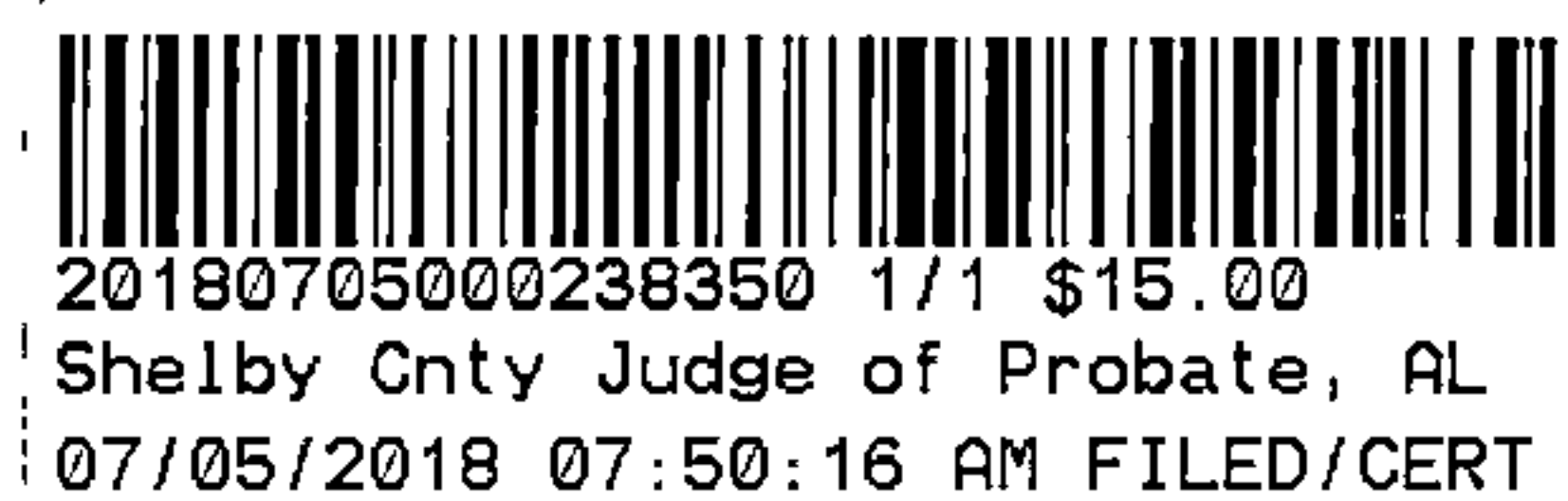


LOAN #402393100  
This Instrument Prepared by  
**BETTY DUNBAR**  
**VALLEY NATIONAL BANK**  
**P.O. BOX 17540**  
**CLEARWATER, FL 33762**



**STATE OF ALABAMA**  
**SHELBY COUNTY**

## **SATISFACTION**

**WHEREAS, VALLEY NATIONAL BANK AS SUCCESSOR IN INTEREST TO USAMERIBANK (THE BANK), is the owner of that certain Mortgage given by:**

**J. WRIGHT BUILDING COMPANY, INCORPORATED, AN ALABAMA CORPORATION**

**CONSTRUCTION FUTURE ADVANCE MORTGAGE DATED JULY 18, 2017 RECORDED JULY 19, 2017 # 20170719000257940 1/8 .RECORDED AT THE JUDGE OF PROBATE SHELBY COUNTY, ALABAMA**

**(The "Mortgage"), which Mortgage encumbers the following described property.**

**"AS DESCRIBED IN SAID MORTGAGE"**

**AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.**


**NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.**

**IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of Mortgage this 6 Day of JULY 2018.**

**Signed, Sealed and Delivered in the presence of:**

  
**WITNESS: BETTY DUNBAR**

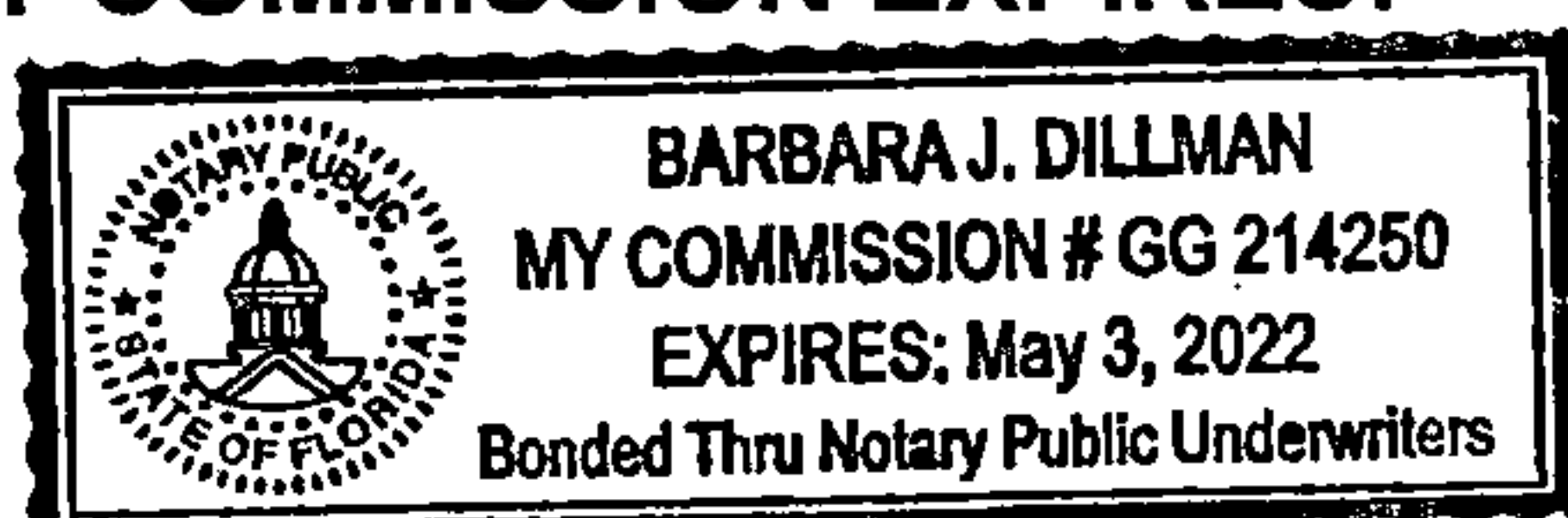
  
**WITNESS: ANGELA DORISSEN**

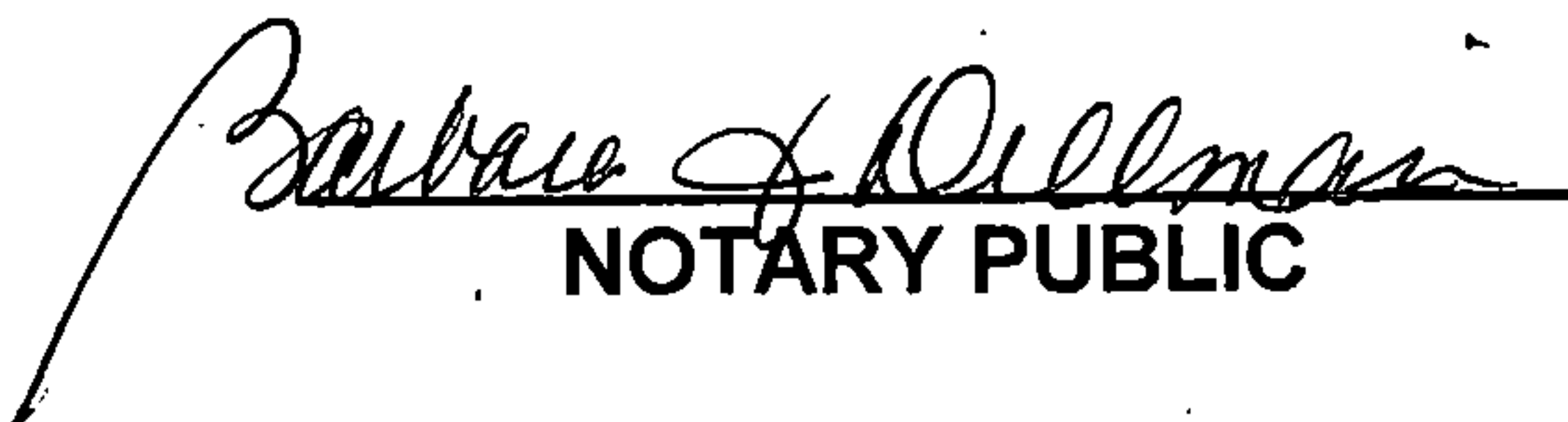
By:   
**JANICE A. CALVERT**  
**FIRST VICE PRESIDENT**  
**VALLEY NATIONAL BANK**  
**4790 140<sup>th</sup> Avenue N.**  
**Clearwater, FL 33762**

**State of Florida**  
**County of Pinellas**

**The foregoing instrument was acknowledged before me by JANICE A. CALVERT AS FIRST VICE PRESIDENT OF VALLEY NATIONAL ON BEHALF OF (THE BANK) this 6 Day of JULY 2018 and who is (personally) known to me who did not TAKE AN OATH.**

**MY COMMISSION EXPIRES:**



  
**NOTARY PUBLIC**