

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Denise Clements  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing  
under the laws of Alabama and holder of that certain Mortgage made and executed by  
Carlie Newman, a married woman

\_\_\_\_\_ as Mortgagor, and  
Bryant Bank as Mortgagee on 10/8/2015

to secure the debt or other obligation in the amount of 122,800.00  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
10/12/15

in the Judge of Probate for Shelby County, Alabama  
and is indexed as Instrument# 20151012000355540

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at 115 Spinner Drive, Shelby, AL 35143-6043  
and legally described as:

See Exhibit A

LENDER:

Denise Clements (Seal)

20180702000234800 1/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
07/02/2018 01:28:11 PM FILED/CERT

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)

ACKNOWLEDGEMENT  
(Lender Acknowledgement)

State of ALABAMA County of Shelby ss.  
I, HOLLIE RICKETT SADBERRY, a Notary Public, in and for said  
County in said State, hereby certify that Denise Clements  
whose name(s) as Vice President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such SHE executed the same  
voluntarily on the day the same bears date. Given under my hand this the 28<sup>th</sup> day of June, 2018



Hollie Rickett SADBERRY  
Notary Public

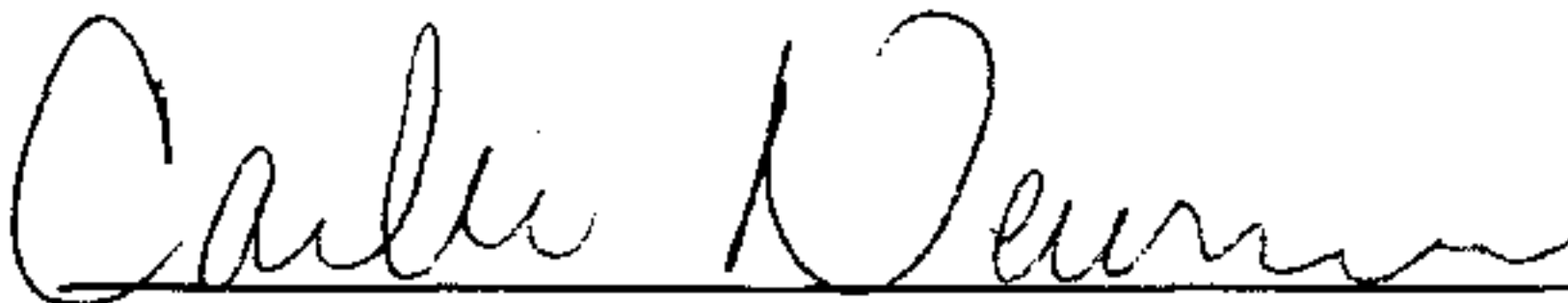
20180702000234800 2/3 \$21.00  
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## EXHIBIT "A"

Begin at Southeast corner of NE 1/4 of SW 1/4, Section 12, Township 24 North, Range 15 East, St. Stephens Meridian; thence run North along East line of said NE 1/4 of SW 1/4 a distance of 953.11 feet; turn left an angle of 90 degrees 00 minutes a distance of 64.0 feet for point of beginning; thence continue said course a distance of 51.0 feet; turn right an angle of 73 degrees 53 minutes 35 seconds a distance of 283.49 feet to water's edge of Lay Lake; turn right an angle of 101 degrees 4 minutes 35 seconds and run Easterly along said water's edge a distance of 106.0 feet; thence turn right an angle of 89 degrees 23 minutes 50 seconds and run Southerly a distance of 281.29 feet to point of beginning.

Being in NE 1/4 of SW 1/4, Section 12, Township 24 North, Range 15 East, St. Stephens Meridian, and situated in Shelby County, Alabama.

Also, grantors convey unto grantees their interest in an easement of a minimum width of 15 feet for ingress and egress to and from the hereinabove described property over the land of the grantor in that certain deed recorded in Deed Book 269, Page 610, extending from the above described lot to a public road leading to Glasscock's Fishing Camp, and which said private roadway has now been constructed and which easement is more specifically set out in said Deed Book 269, Page 610, in Probate Office.

  
Carlie Newman

  
20180702000234800 3/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
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