

**Instrument #20170921008344630**

COUNTY OF SHELBY

W.E. No. ~~A6173-00-CQ18~~

AB170-00-CQ18

**APCO Parcel No. 72237069-001**

Transformer No. T00A21

**This instrument prepared by: Dean Fritz**

**Alabama Power Company  
2 Industrial Park Drive  
Pelham, AL 35124**

**20180628000231640**

**06/28/2018 01:13:19 PM**

## ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Landon A Jones and wife, Sherrie L Thomas Jones

\_\_\_\_\_ as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the NW¼ of the SE¼ of Section 12, Township 22 South, Range 2 West, more particularly described in Instrument #20170921000344630, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 16<sup>th</sup> day of June,

20 / 8.

**Witness**

Print Name \_\_\_\_\_

**Witness**

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**Print Name**

(Grantor)

(SEAL)

Print Name \_\_\_\_\_

(SEAL)

(Grantor)

(SEAL)

Print Name \_\_\_\_\_

(SEAL)

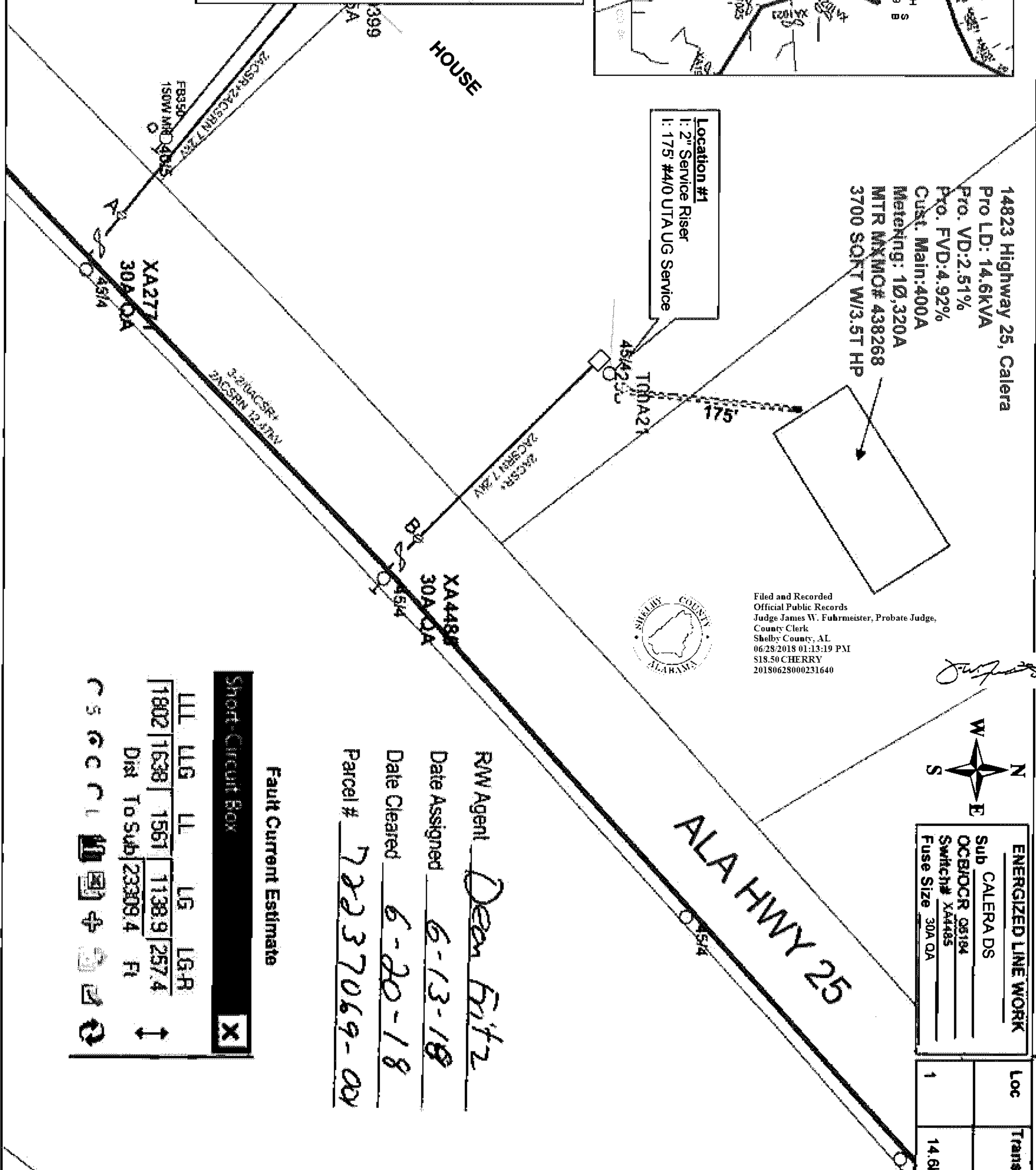
All on Grantor

**1 inch = 75 feet**

Loc	Transformer Loading
1	14.6kVA



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/28/2018 01:13:19 PM  
\$18.50 CHERRY  
20180628000231640



ALA HWY 25

RW Agent Dean Fritz  
Date Assigned 6-13-18  
Date Cleared 6-20-18  
Parcel # 72237069-00

### Fault Current Estimate

LL	LG	LL	LG	LG-R
1802	1638	1561	1138.9	257.4
Dist To Sub			23309.4	Fi

Voltage		Pri	Sec
		7.2kV	120/ 240V
Phone Co.			
	N		
Cable Co.			
	N		
Accessible			
	Y		
Tree Crew			
	N		
Rock Hole			
	N		
Permits			
RM			
	Y		
CITY			
	N		
COUNTY			
	N		
STATE			
	N		
OTHER			