

Instrument #20171205000435730

EASEMENT – POLE LINE

APC Document # 72236818-001

500.00

20180628000231580

06/28/2018 01:13:13 PM

ESMTAROW 1/3

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company

2 Industrial Park Drive

Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned **J. Wright Building Company, Inc.**, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's Facilities are to be installed. The width of the Company's right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install and utilize intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in those certain instruments recorded in **Instrument 20171205000435730**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by JEREMY P. LUKH, its authorized representative, as of the 5th day of JUNE, 2018.

ATTEST (if required) or WITNESS:

J. Wright Building Company, Inc.
(Grantor – Name of Corporation/Partnership/LLC)

By: _____

By: [Signature] (SEAL)

Its: PRESIDENT
[Indicate: President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only

All on Grantor: X Location to Location: Less and except Road RW

NE ¼ of the NW ¼ of Section 36, Township 19 South, Range 3 West

W.E. No. A6173-00-AK18

Transformer No. T00G4P

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CORPORATION/PARTNERSHIP/LLC NOTARYSTATE OF ALABAMACOUNTY OF SHELBY

I, OLIVIA L. HUNT, a Notary Public in and for said County in said State, hereby certify that JEREMY R. LRIGHT, whose name as PRESIDENT of J. Wright Building Company, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 5th day of JUNE, 2018.

Olivia Love Hunt
Notary Public

[SEAL]

My commission expires: 10/5/2021

Olivia Love Hunt
Notary Public
My Commission Expires 10/5/2021

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1699028 12104751
Map Center LatLon: 33.344858 -86.808012

1 inch = 100 feet

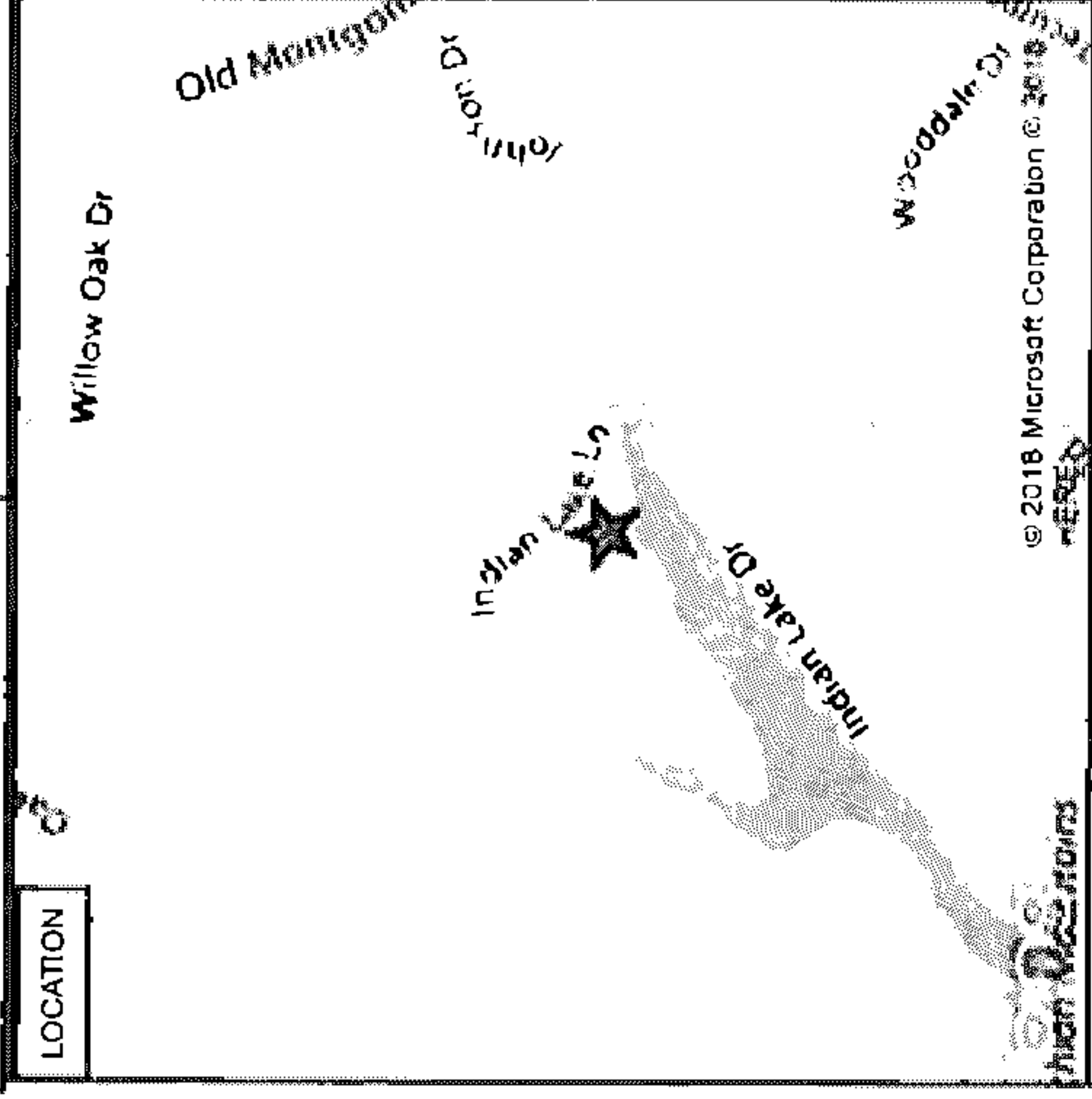
Customer J WRIGHT BUILDING	Location 3470 INDIAN LAKE LN	Cmted. Svc Date 05/30/2018	County Shelby	Section 36	Township 19S	Range 03W	Add'l Info.	Estimate No. A6173-00-AK18
Division BIRMINGHAM	District PATTON CHAPEL	Town BIRMINGHAM	UserID jowens	Created: 5/31/2018	Substation VALLEYDALE	X- 293316	Y- L6683	MISSALL#

APCO TO BUILD FACILITIES TO PROVIDE CUSTOMER TEMPORARY AND PERMANENT SERVICES (PERMANENT SERVICE INSTALLATION ON A617300B218).
APCO TO CLEAR TREES FROM GROUND TO SKY AROUND SUSPENSION POLE FOR NEW PRIMARY LINE
4344 SQ FT HOME GAS COOK TOP, WATER HEATER AND 4 TON UNIT.

Joslynn Owens - Distribution Engineer
Office: 205-225-
Radio: 10*-
southernco.com

ENERGIZED LINE WORK
Sub VALLEYDALE
OCB/QCR 293316

Loc 2	Transformer Loading 15 kVA/ 60%
Alabama Power	Voltage Pri 19 kV Sec 120/ 240V



LOCATION 2:
1: 45/4 CCAAT&T PL
10 #2 ACSR PRIN/ DE
#6 ENH CU GND
25 kVA CONV XFMR {T00G4P}
CO/LATBRKT
8" ANCH, 3/4" SOCK ROD
3/8" GUY W/ 144" GUY INS
(10' LEAD LENGTH MIN)
20' #2 TPX FOR TEMP SERVICE

LOCATION 1: 1-258285
R:TOPPOLE
10 #4 ACSR PRIN/ SUSP
#6 CU GND
ANCH, ROD
GUY & FG GUY INS
1: 45/4 CCAAT&T PL
10 #4 ACSR PRIN/ SUSP
#2 ACSR PRIN/NEU DE TAP
#6 CU GND
10" ANCH, 3/4" SOCK ROD
3/8" GUY W/ 144" GUY INS
(MIN OF 14' LEAD LENGTH)

NEW PRIMARY LINE ALONG EXISTING AT&T LINE

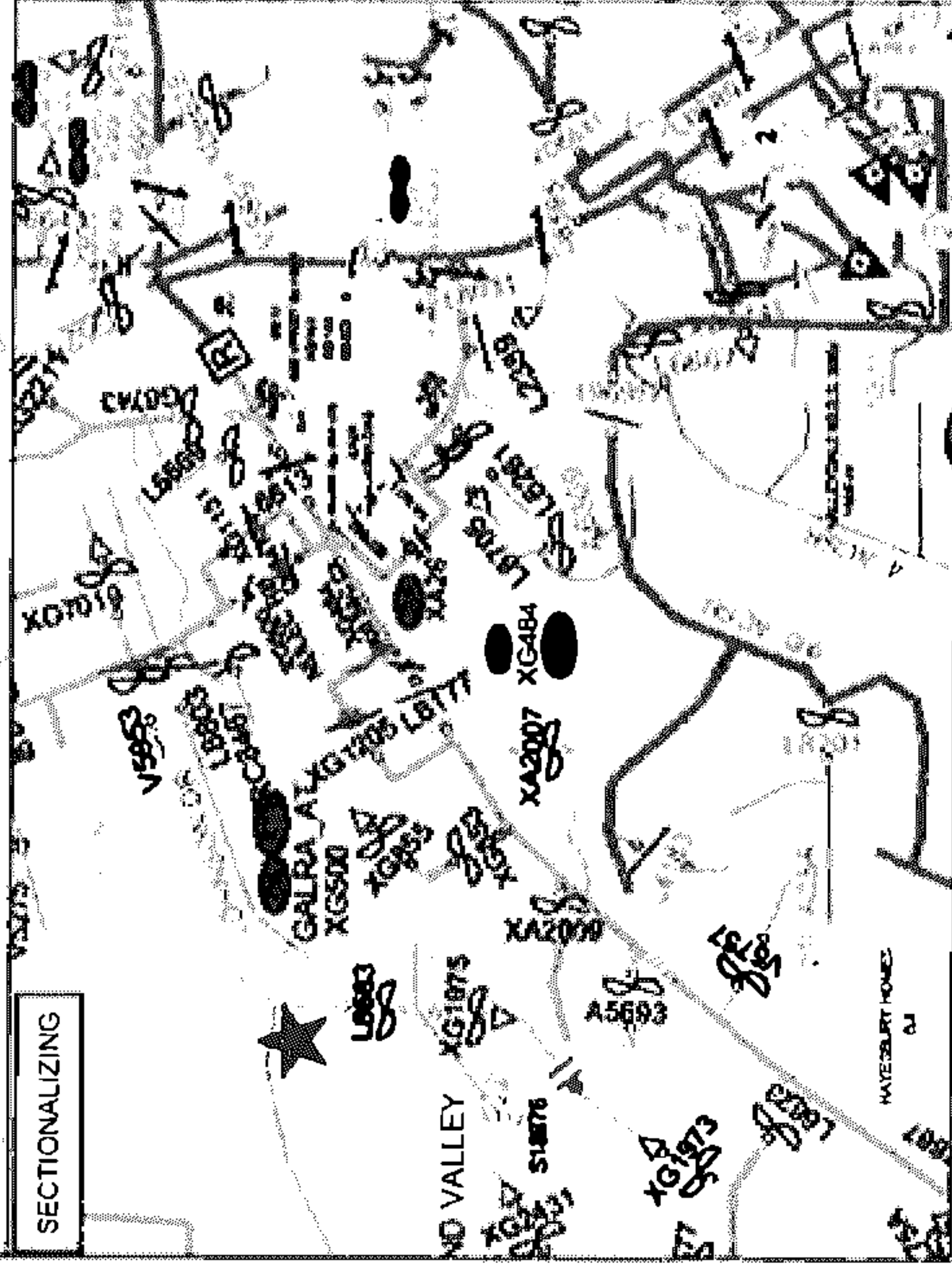
CUSTOMER'S TEMP POLE

3470 INDIAN LAKE LANE
VD: 1.87%
FLKR: 4.19%

3469 INDIAN LAKE CIR

3462 INDIAN LAKE CIR

3459 INDIAN LAKE LN



RW Agent Don Fritz

Date Assigned 6-4-18

Date Cleared 6-11-18

Parcel # 72236818-001

JOINT USE BILLING:
BILL AT&T LINE 51-
BILL APCO LINE 23-