20180625000225190 06/25/2018 12:05:24 PM ASSIGN 1/1

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 0000354381 [BK]



PREPARED BY: Eric Haines PACIFIC UNION FINANCIAL, LLC 1603 LBJ FREEWAY SUITE 500 FARMERS BRANCH, TX 75234 WHEN RECORDED MAIL TO: PACIFIC UNION FINANCIAL, LLC 1603 LBJ FREEWAY SUITE 500 FARMERS BRANCH, TX 75234, PH.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PACIFIC UNION FINANCIAL, LLC, located at 1603 LBJ FREEWAY, SUITE 500, FARMERS BRANCH, TX 75234, Assignor, does hereby assign, transfer, and set over unto FREEDOM MORTGAGE CORPORATION, located at 907 PLEASANT VALLEY AVENUE, MOUNT LAUREL, NJ 08054, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated JUNE 09, 2014, executed by MICHAEL W. BARGER AND LISA A. BARGER, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE MORTGAGE OUTLET, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 30, 2014 as Document No. 20140630000197660 in the office of the Judge of Probate for the County of SHELBY State of ALABAMA

olless, suite of filling.		
AS DESCRIBED IN SAID MORTGAGE		
TOGETHER WITH all rights accrued or to accrue under sa	id Mortgage.	JUN 15 2018
IN WITNESS WHEREOF, the undersigned has caused this	Instrument to be executed this	JOIN TO TOTA
PACIFIC UNION FINANCIAL, LLC	Name: ENC HADNES Title: SVV, MONTO AGE SER	NICONE
STATE OF TEXAS COU	NTY OF DAVUAS) ss.
On <u>IIN 152018</u> , before me, Ju	person Pablo Lopez SVP MoRTGAGE SERVICING of Instrument or the person who executed the same.	
JUAN PABLO LOPEZ Notary Public, State of Texas Comm. Expires 09-06-2020 Notary ID 130808928		

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 06/25/2018 12:05:24 PM S15.00 CHERRY

20180625000225190

MIN: 100174900000168160 MERS PHONE: 1-888-679-6377