


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20180625000224140 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
06/25/2018 08:30:16 AM FILED/CERT

**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, NATIONAL ASSOCIATION, owner of a certain mortgage from RICHARD BLACKLEDGE AND JOAN BLACKLEDGE to CHASE MANHATTAN BANK USA, N.A., dated August 13, 2004 and recorded on September 7, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20040907000498060 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 714 WATERFORD LANE, CALERA, AL 35040-7600

Witness the due execution hereof by the owner and holder of said mortgage on June 20, 2018.

CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION

  
\_\_\_\_\_  
INGRID WHITTY  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On June 20, 2018, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
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VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION

Loan Number: 3700114474  
Outbound Date: 06/19/18

