

20180621000221690 1/5 \$159.00 Shelby Cnty Judge of Probate, AL 06/21/2018 03:38:08 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY		
Aqua Software Innovations, LLC		
2. THIS FORM WAS PREPARED BY:		
Louis Bode		
3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATE IN ALABAMA):	ED AT THE REGISTERED OFFICE (MUST BE LOCATED	
Louis Bode		
3564 Chippenham Dr		
Birmingham, AL 35242-5806		
SHELBY		
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AL	DURESS):	
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED L	IARII ITV COMPANY	
4. THE GROENGIGHED CENTRE I THAT THERE IS AT LEAST CHE MEMBER OF THE ENVIREDE	IADILITI COMPANT.	
5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED	D:	
NON-PROFIT LLC		
INON-PROPII LLC		
NON-PROFIT SERIES LLC		
PROFESSIONAL SERIES LLC		
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)	
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11		

\*20171016000014788\*

DATE	ELECTRONIC SIGNATURE & TITLE
10/16/2017	Louis S Bode Managing General Partner
Not Applicable	
7. ORGANIZER(S) - OPTIONAL	
ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN	
6. THE UNDERSIGNED SPECIFY 10/16/2017 12:50:45 AS THE EFFECTIVE DATE AND THE TIME OF FILING	

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# STATE OF ALABAMA JEFFERSON COUNTY

# CERTIFICATE OF FORMATION OF AQUA SOFTWARE INNOVATIONS, LLC

Pursuant to the Provisions of The Alabama Limited Liability Company Act as set forth in Section 10A-5A-2.01, et seq. of the Code of Alabama (1975), and the Alabama Business and Non-Profit Entity Code as set forth in Section 10A-1-1.01, et seq. of the Code of Alabama (1975), the undersigned hereby adopt the following Limited Liability Company Articles of Organization.

#### **ARTICLE I**

#### Name

The name of the limited liability company is Aqua Software Innovations, LLC (the "Company").

### **ARTICLE II**

#### Members

The organizer hereby certifies that there is at least one (1) member of the Company.

# **ARTICLE III**

# Registered Agent

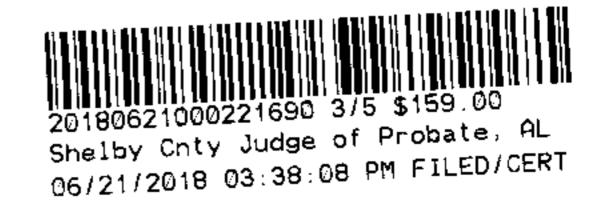
The name of the Registered Agent located at the Registered Office shall be Louis S. Bode.

### **ARTICLE IV**

# Registered Office

The address of the initial registered office of the Company shall be 3564 Chippenham Drive, Birmingham, AL 35242.

The mailing address of the initial registered office of the Company shall be 3564 Chippenham Drive, Birmingham, AL 35242.



#### **ARTICLE V**

# **Organizer**

The name and address of the organizer of the Company is as follows:

NAME ADDRESS

Louis S. Bode 3564 Chippenham Dr.
Birmingham, Alabama 35242

## **ARTICLE VI**

#### Admission of Additional Members

Upon the unanimous written consent of the members, the Company may permit the admission of additional members and the terms and conditions of their admission shall be set forth in the Company's Operating Agreement.

#### **ARTICLE VII**

# Cessation of Membership

The cessation of membership of one or more members will not result in the dissolution of the Company if (i) there is at least one remaining member; and (ii) the legal existence and business of the Company is continued by a written consent of all the remaining members within ninety (90) days after the occurrence of the event of cessation.

IN WITNESS WHEREOF, these Articles have been subscribed as of the \_\_\_\_\_ day of April, 2018, by the undersigned organizer, who affirms that the statements made herein are true under the penalties of perjury.

Louis S. Bode, Organizer

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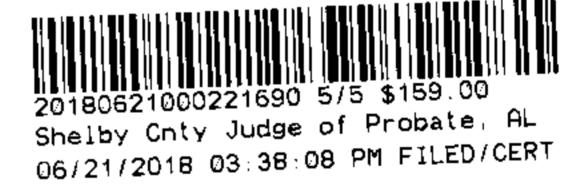
# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Aqua Software Innovations, LLC

This name reservation is for the exclusive use of Louis Bode, 3564 Chippenham Dr, Birmingham, AL 35242-5806 for a period of one year beginning October 16, 2017 and expiring October 16, 2018





**RES774865** 

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

October 16, 2017

**Date** 

X.W.mill

John H. Merrill

**Secretary of State**