

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 697)
3 First American Way
Santa Ana, California 92707

Space above for Recorder's use

MERS MIN#: 1008570-7000022638-6 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4926584RL1



Loan#: 1001702552

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **JOSHUA L. HEBERT, UNMARRIED AND COURTNEY J. HARRISON, UNMARRIED JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **FEBRUARY 15, 2014**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20140303000057360**, in Book No. ---, at Page No. --- on **MARCH 03, 2014**.

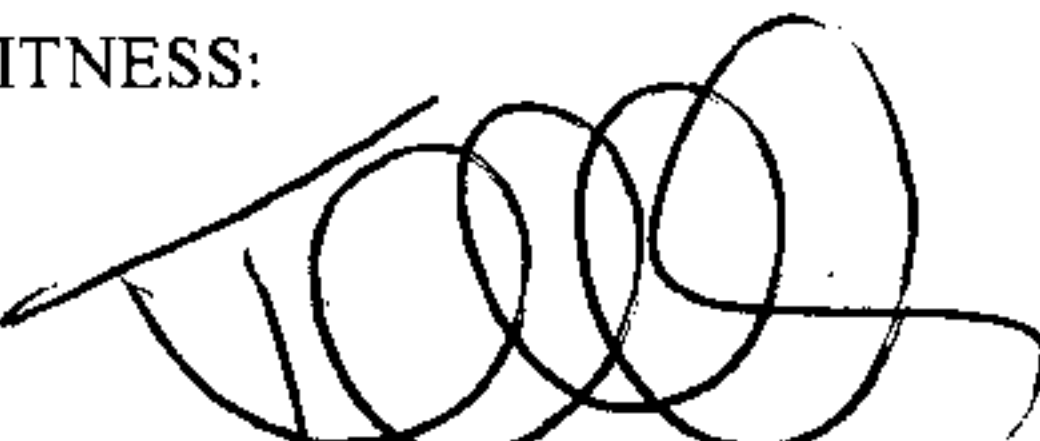
IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

Dated: JUN 05 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 
Michelle Tran, Assistant Secretary

WITNESS:


(Name): **T. Shramek**


(Name): **K. Charern**



20180613000209340 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
06/13/2018 11:50:50 AM FILED/CERT

Loan#: 1001702552

Srv#: 4926584RL1

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

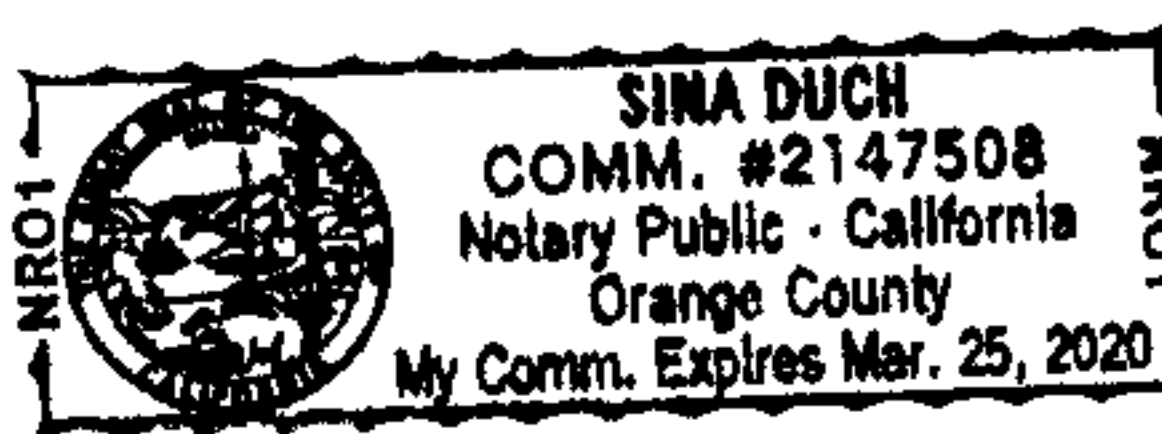
State of CALIFORNIA
County of ORANGE

}
} ss.

On JUN 05 2018, before me, **Sina Duch**, a Notary Public, personally appeared **Michelle Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Sina Duch
(Notary Name): Sina Duch



Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
KATHY T CHARERN, (800) 525-3633



20180613000209340 2/2 \$18.00
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