

STATE OF ALABAMA)

) **PARTIAL RELEASE OF RECORDED LIEN**

SHELBY COUNTY)

Loan No. 26396

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described in **EXHIBIT A** from the lien of that certain real property *Mortgage, Assignment of Rents and Leases, and Security Agreement* dated **September 24, 2015** executed by **TWO MOUNTAINS, LLC**, in favor of ServisFirst Bank which said *Mortgage, Assignment of Rents and Leases, and Security Agreement* was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama in **Instrument 20150925000336910**.

This release in no way affects the Mortgage or collateral described in the original Mortgage, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 11th day of May 2018.

ServisFirst Bank

By: 

Name: WILL HAWKINS

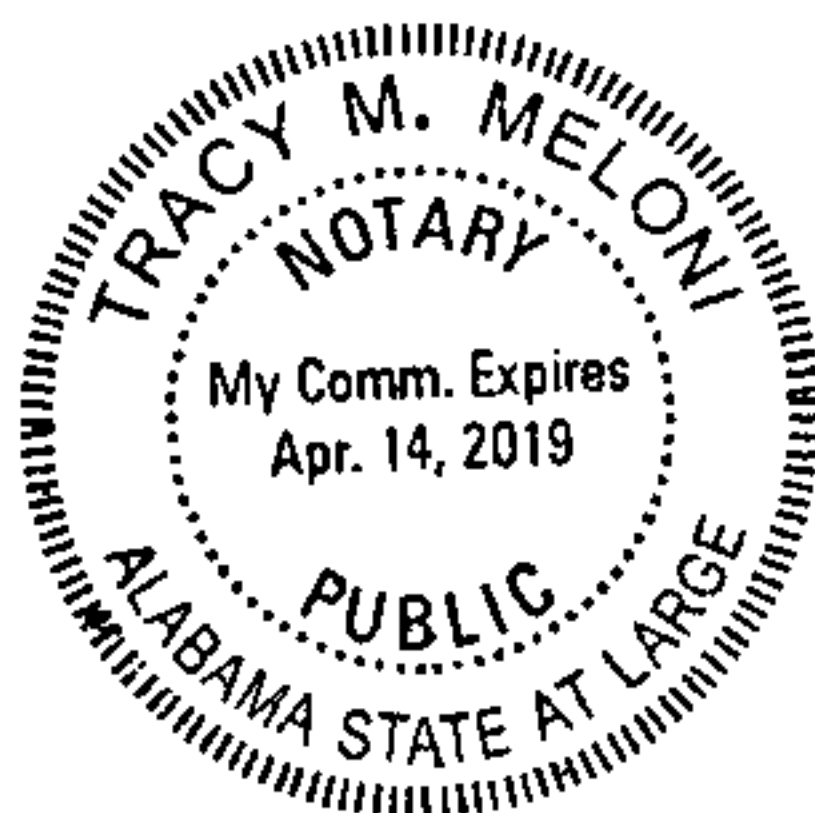
Title: FIRST VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WILL HAWKINS whose name as the FIRST VICE PRESIDENT of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 11th day of May 2018




Notary Public


My Commission Expires: 4/14/2019



20180608000203430 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
06/08/2018 01:16:11 PM FILED/CERT

EXHIBIT A

Lot 20A, according to a Resurvey of Lots 20 and 21 The Highlands, Phase 1, Sector 4, as recorded in Map Book 49, Page 12 in the Probate Office of Shelby County, Alabama.



20180608000203430 2/2 \$18.00
Shelby Cnty Judge of Probate, AL
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