APC Document # 72236536-001

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA COUNTY OF SHELBY

500.00

This instrument prepared by: Dean Fritz

Alabama Power Company 2 Industrial Park Drive Pelham, AL 35124 20180607000201720 06/07/2018 02:27:27 PM ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Shelby County Alabama; (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities. Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns of such parties.

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TO HAVE AND TO HOLD the same to the Company, its successors and assigns	s, forever.
IN WITNESS WHEREOF, the said Grantors have caused this instrument to be e representative, as of the 29 of 00	xecuted by Ally Auckockits authorized
ATTEST (if required) or WITNESS:	Shelby County Alabama
By: Kim Reproles	By: Cop Silver (SEAL
115: <u>Admen Ant</u>	Its: Con-HMGM
	[Indicate President, Géneral Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor X

Location to Location: Less and except Road R/W

The NE¼ of the NE¼ and in the SE¼ of the NE¼ of Section 27, Township 21 South, Range 1 West

W.E. No. <u>A6170-06-A218</u>

Transformer No.<u>T00BA6</u>

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WE# <u>A6170-06-A218</u>

Parcel # 72236536-00/

EXHIBIT "A"

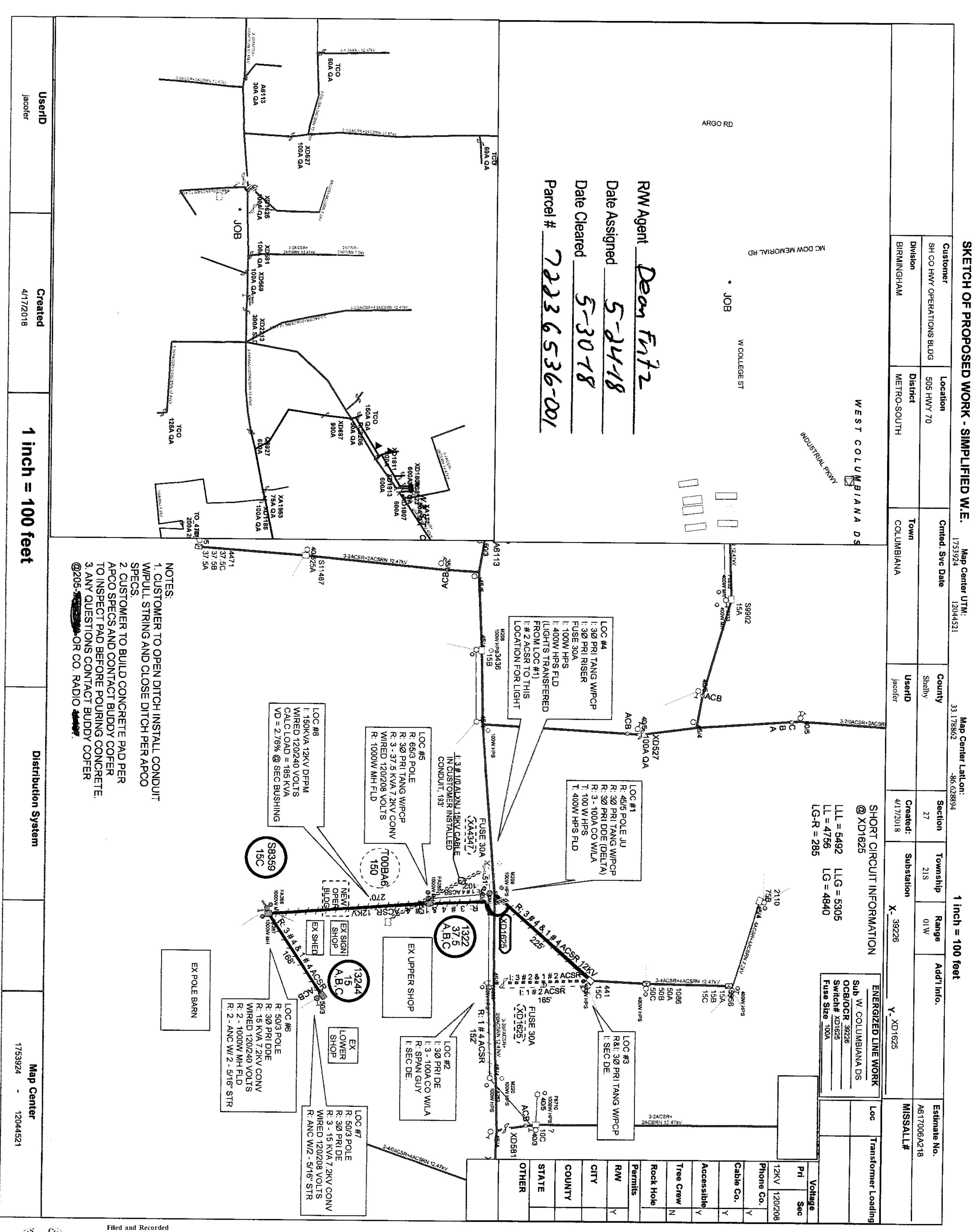
A portion of two parcels of land located in the NE ¼ of the NE ¼ and in the SE ¼ of the NE ¼ of Section 27, Township 21 South, Range 1 West, in Shelby County, Alabama and more particularly described as follows:

Parcel One:

Commence at the Northeast corner of the Southeast ¼ of the Northeast ¼ of Section 27, Township 21 South, Range 1 West and run in a Westerly direction along the South boundary line of Highway 70 a distance of 530 feet, more or less to the Point of Beginning. Thence continue in the same Westerly direction along the South line of Highway 70 a distance of 862 feet, more or less; thence turn left and run in a Southerly direction a distance of 549 feet, more or less to a point on the Northwest boundary line of the Southern Railroad railway line; thence turn left and run in a Northeasterly direction along the same railway line a distance of 1004 feet, more or less to the Point of Beginning.

Parcel Two:

Commence at the Northeast corner of the Southeast ¼ of the Northeast ¼ of Section 27, Township 21 South, Range 1 West and run North 80 feet, more or less across the Right of Way of Highway 70 to a point on the North boundary line of Highway 70; thence turn left and run in a Westerly direction along said boundary line a distance of 694 feet, more or less to the Point of Beginning. Thence continue in the same Westerly direction along the North boundary line of Highway 70 a distance of 395 feet, more or less; thence turn right and run in a Northerly direction a distance of 248 feet, more or less; thence run in a Northerly direction a distance of 510 feet, more or less; thence turn right and run in a Northerly direction again a distance of 196 feet, more or less; thence turn right and run East a distance of 448 feet, more or less; thence turn right again and run South a distance of 965 feet, more or less to the Point of Beginning.



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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
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