

Source of Title:
Instrument #20150116000017910

APC Document # 72235168-001

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

500.00

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

20180607000201610
06/07/2018 02:19:52 PM
ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Dalton Smith and wife, Stephanie H Smith

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

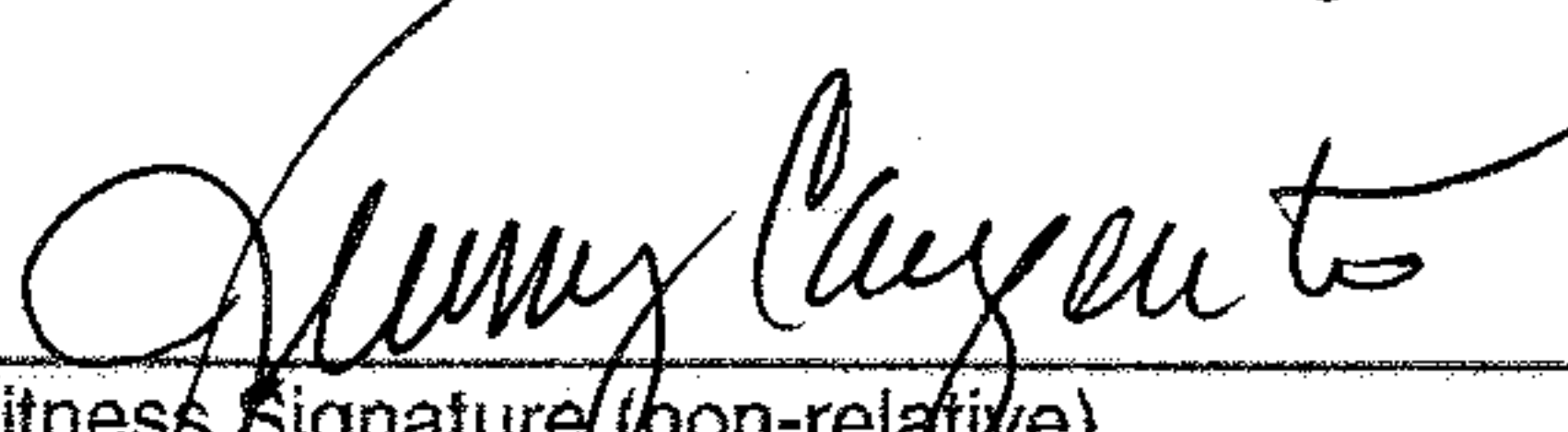
The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument #20150116000017910, in the Office of the Judge of Probate of the above named County.

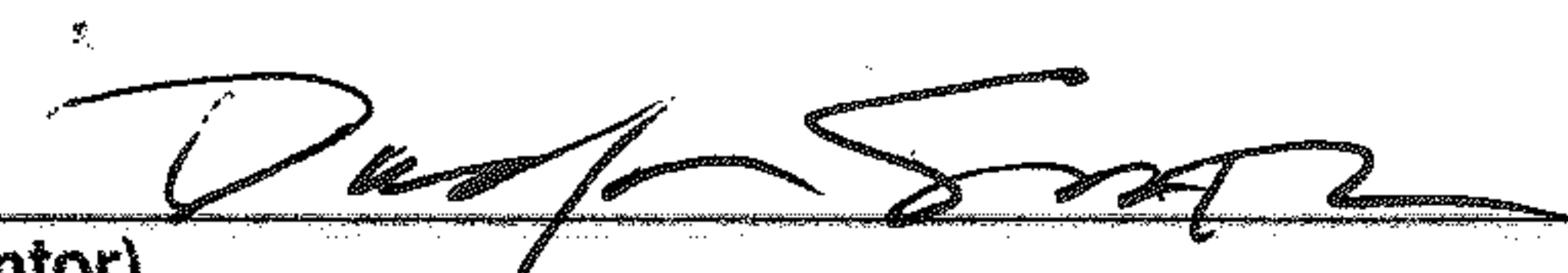
In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

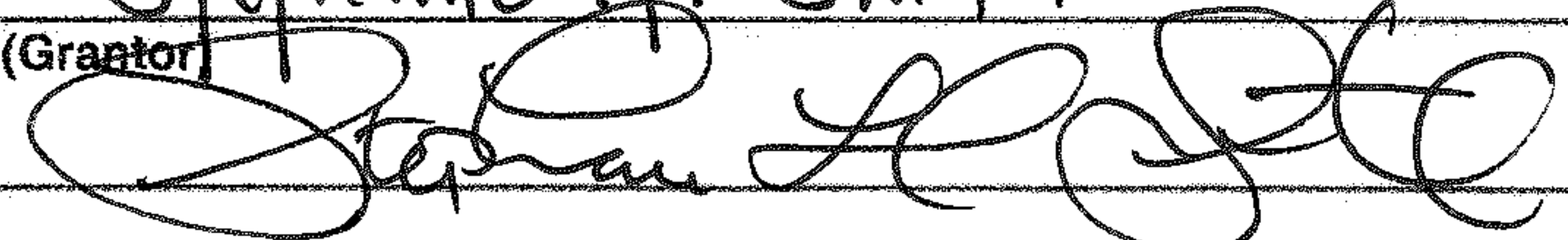
TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 19 day of April, 2018.


Witness Signature (non-relative)
JENNY CARPENTER

Print Name
Susan Casey
Witness Signature (non-relative)
Susan Casey
Print Name


(Grantor)
DALTON SMITH

Print Name
Stephanie H. Smith
(Grantor)

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All on Grantor: ☒ Location to Location: Less and except Road R/W

NE ¼ of the SE ¼ of Section 14, Township 19 South, Range 2 West

W.E. No. A6173-08-A718

Transformer No. X9225

REV 3/15/16

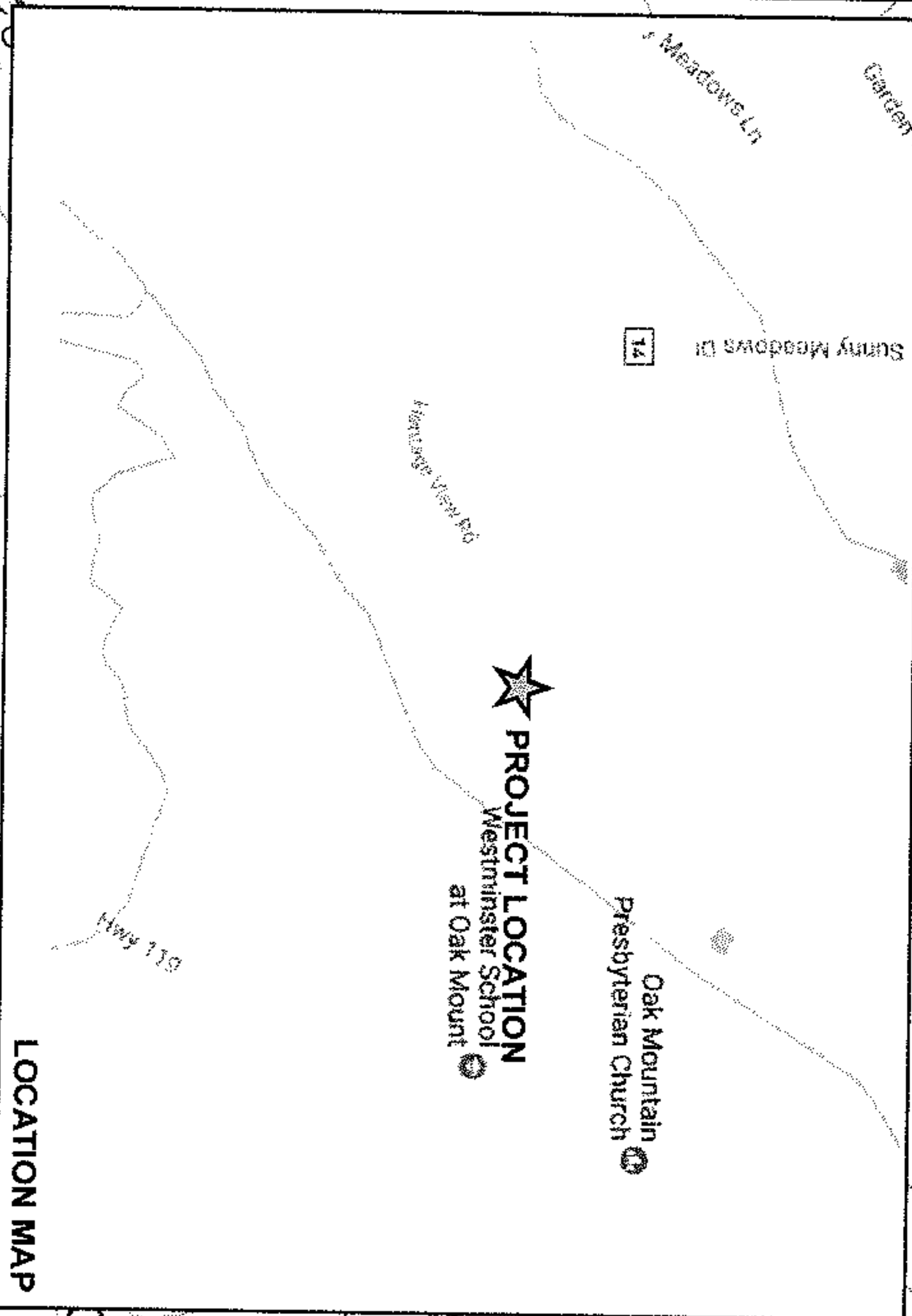
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1728480 12116292
Map Center Latlon: 33.3764 -86.711434

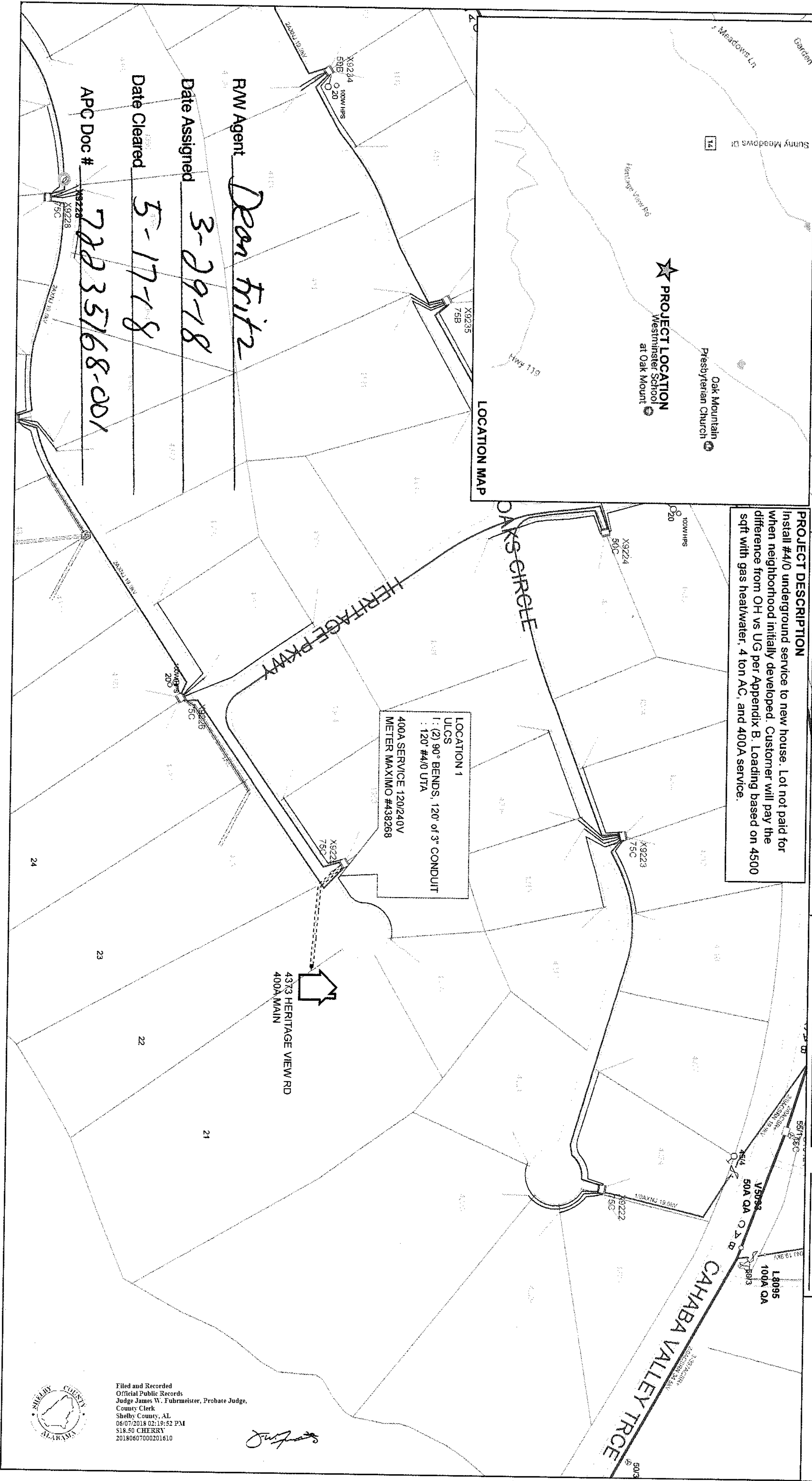
Customer	DRAKE HOMES	Location	4397 HERITAGE VIEW RD	Cmtd. Svc Date	AUGUST 31, 2018	County	Shelby	Section	14	Township	19S	Range	02W	Add'l Info.	JETS REF #2253017	Estimate No.	A6173-08-A718
Division	BIRMINGHAM	District	METRO SOUTH - PELHAM	Town	HOOVER	Engineer	Jessica Oswalt // 966	Created:	3/27/2018	Substation	INDIAN SPRINGS	X_ 48736	Y_ V5093	MISSALL#			

PROJECT DESCRIPTION

Install #4/0 underground service to new house. Lot not paid for when neighborhood initially developed. Customer will pay the difference from OH vs UG per Appendix B. Loading based on 4500 sqft with gas heatwater, 4 ton AC, and 400A service.



LOCATION MAP



LOCATION 1
ULCS
1 : (2) 90° BENDS, 120' of 3" CONDUIT
: 120' #4/0 UTA
400A SERVICE 120/240V
METER MAXIMO #438268

4373 HERITAGE VIEW RD
400A MAIN

APC Doc # 722235168-001

Date Cleared 5-17-18

Date Assigned 3-29-18

RW Agent Dean Fritz



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/07/2018 02:19:52 PM
\$18.50 CHERRY
20180607000201610