This Instrument Prepared By:

\$65,000.00 (Purchase Price)



Ann Harpole, Esq. 82 Plantation Point, PMB #206 Fairhope, Alabama 36532 Telephone (251)928-5856

STATE OF ALABAMA

999

SPECIAL WARRANTY DEED

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, a North Carolina Banking Corporation, (hereinafter referred to as GRANTOR), for and in consideration of the sum of SIXTY FIVE THOUSAND DOLLARS AND NO/100 (\$65,000.00) does hereby, subject to the matters, limitations, and exceptions hereinafter described, grant, bargain, sell, and convey unto ROBERT ANDREPONT, (hereinafter referred to as GRANTEE), all of its rights title and interest in and to the following real property located in Shelby County, Alabama (the "Real Property"):

A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID 1/4-1/4 SECTION, THENCE RUN SOUTH ALONG THE EAST 1/4-1/4 LINE A DISTANCE OF 220.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE A DISTANCE OF 255.65 FEET; THENCE TURN RIGHT 116° 16' 19" AND RUN NORTHWESTERLY 59.97 FEET; THENCE TURN RIGHT 02° 07' 22" AND RUN NORTHWESTERLY 177.09 FEET; THENCE TURN RIGHT 74° 27' 34" AND RUN NORTHEASTERLY 38.25 FEET; THENCE TURN RIGHT 80° 09' 45" AND RUN EASTERLY 12.33 FEET; THENCE TURN LEFT 71° 01' 00" AND RUN NORTHEASTERLY 117.20 FEET; THENCE TURN RIGHT 62° 44' 30" AND RUN EASTERLY 144.83 FEET OT THE POINT OF BEGINNING, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

This conveyance is made to Grantee absolutely and in fee simple together with all and singular rights, members, privileges, tenements, hereditaments, easements, appurtenances, and improvements thereunto belonging or in anywise appertaining thereto, but subject to the following:

- 1. Taxes for the current and subsequent years.
- 2. Title to, and easement in, any portion of the property herein described lying within any highways, roads, streets, or other ways.
- 3. Rights or claims of parties in possession.
- 4. Transmission Line Permits to Alabama Power Company as shown by instrument recorded in Deed 129, Page 37; Deed 203, Page 556; and Deed 179, Page 81 in the Office of the Judge of Probate for Shelby County, Alabama.
- 5. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including those set out in Deed 48, Page 461 in the Office of the Judge of Probate for Shelby County, Alabama.
- 6. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the property herein described, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records. No representation is made as to the present ownership of such interest. There may be leases, grants, exceptions or reservations of interests that are not of Public Record.

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This instrument and conveyance binds or benefits the parties and their heirs, successors, assigns, next of kin, and personal representatives (as the case may be) as if they were named as Grantor or Grantee in this instrument. JN WITNESS WHEREOF, Grantor has executed this instrument under seal on this 322 BRANCH BANKING AND TRUST COMPANY Randall Jenkins, Senjór Vice President STATE OF 10Va SS. I, the undersigned notary public in and for said county in and for said state, hereby certify that, Randall Jenkins, whose name as Senior Vice President, on behalf of Branch Banking and Trust Company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he as such Senior Vice President and with full authority, executed the same voluntarily, for and as the act of Branch Banking and Trust Company, on the day the same bears date. Given under my hand and official seal on this the 30day of 10, 2018. GUADALUPE NEGRETE **Notary Public** STATE OF TEXAS My Comm. Exp. 03-31-20 Notary ID # 12884324-2 Notary Public My Commission Expires: 3:31-00 Property Address: 307 12th Street NW Alabaster, AL 35007

Grantee's Address:

32 Hunters Trace

Pelham, Alabama 35124

Grantor's Address:

200 West 2nd Street

Winston Salem, NC 27101

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Branch Banking and Trust Company	Grantee's Name	Robert Andrepont
Mailing Address	200 West 2nd Street	Mailing Address	32 Hunters Trace
	Winston Salem, NC 27101		Pelham, Alabama 35124
			· · · · · · · · · · · · · · · · · · ·
Property Address	307 12th Street. Alabaster AL 35	COT Total Purchase Price	
		or Actual Value	•
			Φ
		or Assessor's Market Value	\$
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Sales Contract Other Closing Statement			
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
Instructions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).			
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h).			
Date $\frac{5 31 18}{}$		Print DONNA MA	7RHU.
Unattested		Sign () ma)	Jarton_
(verified by) (Grantor/Grantee/Owner/Agent) circle one			
Official Public Recor Judge James W. Fuh County Clerk Shelby County, AL 06/01/2018 10:40:32 A S86.00 CHERRY 20180601000192340	rmeister, Probate Judge,	nt Form	Form RT-1