This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice to: Joshua D. Hefty Emily D. Hefty 2224 Black Creek Crossing Hoover, AL 35244

## CORPORATION FORM STATUTORY WARRANTY DEED - Jointly for Life with Remainder to

Survivor			
STATE OF ALABAMA) SHELBY COUNTY			
That in consideration of	Four Hundred Fort	ty Thre	ee Thousand Nine Hundred Ninety Six
Dollars to the undersigned gra	-	PARTN	NERS, LLC, an Alabama limited liability
company, (herein referred to a hereby acknowledged, the sai	as GRANTOR) in hand pa	aid by tl	he grantees herein, the receipt whereof is ents, grant, bargain, sell and convey unto
(herein referred to as Grantees to the survivor of them in fee following described real estate	simple, together with ever	y contin	and upon the death of either of them, then agent remainder and right of reversion, the ama, to-wit:
SEE ATTACHED EXHIBIT "	'A" FOR LEGAL DESCR	IPTION.	•
\$421,796.00 of the purch simultaneously herewith.	<del>-</del>	ve has	been paid by a mortgage loan closed
meir neirs and assigns forever, tenancy hereby created is seve one grantee herein survives th	the intention of the red or terminated during the other, the entire interest	ne partie the joint in fee s	joint tenants, with right of survivorship, es to this conveyance, that (unless the joint lives of the grantees herein) in the event simple shall pass to the surviving grantee, of the grantees herein shall take as tenants
warrant and defend the same a cor under it, but against none of IN WITNESS WHERE	e premises were free from against the lawful claims a her.  EOF, the said GRANTOR, who is authorized to execute	all end ind dema	except as above-noted, that, at the time of cumbrances made by it, and that it shall ands of all persons claiming by, through,  Managing Member, SB Holding Corp., by conveyance, hereto set its signature and
			E WILBORN PARTNERS, LLC
	WINDRIA L. NOWIE	By: Its:	SB HOLDING CORP.  Managing Member
	NOTARY	By:	James Hundl
	PUBLIC	Its:	Authorized Representative
STATE OF ALABAMA) EFFERSON COUNTY)	PUBLIC PARTY STATE ATTENDED		
J. Daniel Garrett Corp., an Alabama corporation imited liability company is signefore me on this day to be ef-	, whose name, Managing Member of LA med to the foregoing converge of the conveyance, he, as a second conveyance, he, as a second conveyance, he manuer when the conveyance of the conveyance, he manuer when the conveyance of	as Auth KE WI eyance ay of such off	bunty, in said State, hereby certify that horized Representative of SB Holding LBORN PARTNERS, LLC, an Alabama and who is known to me, acknowledged, 20, that, ficer and with full authority, executed the my.
Given under my hand	and official seal this 25	th	day of,
My Commission Expires: 10/	31/2021		Motary Public Motary Public

## EXHIBIT "A"

## LEGAL DESCRIPTION

Lot 39A, according to the Survey of Lake Wilborn Phase 1A Resurvey No. 1, as recorded in Map Book 48, Pages 72 A and B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 2018 and subsequent years, a lien not yet due and payable; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein; (4) Restrictions appearing of record in Inst. No. 20171204000433480 and amendment record in Inst. No. 20171204000433490 and Inst. No. 20171219000452060; (5) Right-of-way granted to Alabama Power Company recorded in Inst. No. 2017-10232 and Inst. No. 2017-40343; (6) Restrictions appearing of record in Inst. No. 9863-4186; Inst. No. 2002-4257 and Inst. No. 2016-5874; Inst. No. 2017-33399; Inst. No. 2017-45207; Inst. No. 2017-94767 and Inst. No. 2018-129200; (7) Right-of-way granted to Alabama Power Company recorded in Volume 143, Page 353, Volume 239, Page 539; Bessemer Volume 1015, Page 69; Bessemer Volume 1015, Page 72; Bessemer Volume 1015, Page 75; Inst. No. 20013-7924; Volume 730, Page 383 and Real 26, Page 773; (8) Sanitary Sewer pipeline from Auburn University Foundation to Jefferson County as recorded in Inst. No. 9962-1659; (9) Permanent Sanitary Sewer Easement in favor of Jefferson County as recorded in Inst. No. 9863-911; (10) Storm water drainage easement agreement between USX and City of Hoover as recorded in Inst. No. 9961-2379 and Inst. No. 9961-2380; (11) Transmission Line Permit granted to Alabama Power Company as set forth in Deed Book 138, Page 914; Deed Book 138, Page 96 and Deed Book 238, Page 137; (12) Sanitary Sewer Easement in favor of Jefferson County Alabama referred to as the Fleming Sewer Extension Easement as recorded in LR 200662, Page 25279 in Jefferson County, and Inst. No. 20060418000180510 in Shelby County; and (12) Reservations, Grant of Easements and Restrictive Covenants as set out in Inst. No. 20160226000058740.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	LAKE WILBORN PARTNERS, LLC		
Mailing Address	3545 Market Street Hoover, AL 35226		
Grantee's Name	Joshua D. Hefty Emily D. Hefty		
Mailing Address	2224 Black Creek Crossing Hoover, AL 35244		
Property Address	2224 Black Creek Crossing Hoover, AL 35244		
Date of Sale	May 25, 2018		
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$443,996.00		
The purchase price or actual value.  Bill of Sale Sales Contract Closing Staten			
If the conveyance document presis not required.	sented for recordation contains all of the required information referenced above, the filing of this form		
Grantor's name and mailing addition mailing address.	Instructions ress – provide the name of the person or persons conveying interest to property and their current		
Grantee's name and mailing add	ress – provide the name of the person or persons to whom interest to property is being conveyed.		
Property address - the physical a	ddress of the property being conveyed, if available.		
Date of Sale - the date on which	interest to the property was conveyed.		
Total Purchase price – the total a offered for record.	mount paid for the purchase of the property, both real and personal, being conveyed by the instrume		
Actual value – if the property is instrument offered for record. The market value.	not being sold, the true value of the property, both real and personal, being conveyed by the his may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current		
the property as determined by the	alue must be determined, the current estimate of fair market value, excluding current use valuation, or local official charged with the responsibility of valuing property for property tax purposes will be nalized pursuant to Code of Alabama 1975 § 40-22-1 (h).		
	dge and belief that the information contained in this document is true and accurate. I further ents claimed on this form may result in the imposition of the penalty indicated in Code of Alabama		
Date May 25, 2018	Print: Joshua L. Hartman		
Unattested (verif	Sign:  (Grantor/Grantee/Owner/Agent) circle one		

A H N N

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/25/2018 02:44:23 PM

\$43.50 CHERRY 20180525000184570