



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

Monk Medical, LLC

2. THIS FORM WAS PREPARED BY:

Lisa Avant

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Kliss Monk
1052 Cherry Bark Court
Hoover, AL 35244
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

(FOR SOS OFFICE USE ONLY)

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

20180517000169690 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
05/17/2018 09:04:35 AM FILED/CERT



20180418000014660

6. THE UNDERSIGNED SPECIFY 04/18/2018 11:09:05 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Kliss Monk	1052 Cherry Bark Court Hoover, AL 35244	1052 Cherry Bark Court Hoover, AL 35244
<u>04/18/2018</u> DATE		<u>Lisa Avant CPA</u> ELECTRONIC SIGNATURE & TITLE

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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Monk Medical, LLC

This name reservation is for the exclusive use of Lisa Avant, 1801 Oxmoor Rd #
200, Birmingham, AL 35209 for a period of one year beginning April 18, 2018
and expiring April 18, 2019

20180517000169690 3/3 \$159.00
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05/17/2018 09:04:35 AM FILED/CERT



RES794887

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

April 18, 2018

Date

J. H. Merrill

John H. Merrill

Secretary of State