

After Recording Return To:  
SOUTHERN STATES BANK  
615 QUINTARD AVE  
ANNISTON, ALABAMA 36201

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: 3300146978

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all of its right, title and interest under that certain Mortgage dated APRIL 13, 2018  
executed by Lyle W Plauché MARRIED MAN, 1623 Chace Terrace, Hoover, Alabama  
35244

to SOUTHERN STATES BANK, 615 QUINTARD AVE, ANNISTON, ALABAMA 36201, as mortgagor,  
as mortgagee,

and recorded either:

☐ concurrently herewith; or

☐ on May 15, 2018, as Instrument No. \* in book  
page, recorded in the office of the Judge of Probate of Shelby  
County, ALABAMA, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 23-6-23-1-001-052.000

20180515000168130 1/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
05/15/2018 03:54:56 PM FILED/CERT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$85,237.00

SOUTHERN STATES BANK, AN ALABAMA  
BANKING CORPORATION

By:

  
KIM Coker - VP

(Seal)

[Space Below This Line For Acknowledgments]

State of ALABAMA )

County of Shelby Calhoun

I, Keisha S. Monroe (name of officer),  
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that  
Kim Coker  
whose name as VP (title) of the  
SOUTHERN STATES BANK, AN ALABAMA BANKING CORPORATION

(Name of corporation/limited liability company/partnership)

a ALABAMA BANKING CORPORATION, is signed to the foregoing

[Type of entity (e.g, corporation)]

Assignment of mortgage, and who is known to me, acknowledged before me on this day that,  
being informed of the contents of the above and foregoing Assignment of mortgage,  
he/she, as such VP and with full authority, executed the same  
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA BANKING CORPORATION on the day the  
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 6th day of April 2018.



(Seal)

Keisha S. Monroe  
Notary Public

MY COMMISSION EXPIRES

My commission expires: MARCH 21, 2021



## **EXHIBIT "A"**

### **LEGAL DESCRIPTION**

File No.: 1060318

Lot 18, Block 5, according to the map and survey of Green Valley, 2nd Sector, recorded in Map Book 6, Page 21, in the Office of the Judge of Probate of Shelby County, Alabama.



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