After Recording Return To: SOUTHERN STATES BANK 615 QUINTARD AVE ANNISTON, ALABAMA 36201

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 3300146978

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all of its right, title and interest under that certain Mortgage dated

APRIL 13, 2018
executed by Lyle W Plauche MARRIED MAN, 1623 Chace Terrace, Hoover, Alabama
35244

, as mortgagor,

to SOUTHERN STATES BANK, 615 QUINTARD AVE, ANNISTON, ALABAMA 36201

, as mortgagee,

and recorded either:

concurrently herewith; or

on 15, 2018, as Instrument No. in book
page recorded in the office of the Judge of Probate of Shelby
County, ALABAMA, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 23-6-23-1-001-052.000

20180515000168130 1/3 \$21.00 20180515000168130 1/3 \$21.00 Shelby Cnty Judge of Probate, AL 05/15/2018 03:54:56 PM FILED/CERT TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$85,237.00.

BANKING CORPORA	S BANK, AN ALABAMA ATION	A		
By: KIM Coke	COP r-VP			(Seal)
	[Space Beto	w This Line For Acknowledg	gments]	
State of	ALABAMA)		
County of	shelby Call	<u>γου</u> η		
i Ke	isha S. Monro	و ا		(name of officer)
a Notary Public in	and for said County			_ (name of officer), hereby certify that
whose name as	VP		······································	(title) of the
S(OUTHERN STATES BAN	· · · · · · · · · · · · · · · · · · ·	••	
	(Name of corpor ALABAMA BANKIN	ation/limited liability company	• • • • • • • • • • • • • • • • • • • •	ned to the foregoing
being informed of the he/she, as such	[Type of entity (e.g., e.g., e	and who is known to med discount of the discou	e, acknowledged before remembers of mortgo	· · ·
voluntarily for and as	s the act of said	ALABAMA BANKIN (Type of e		on the day the
same bears date. Given under my	hand (and official seal o	Ku	isha & IM	Notary Public MMISSION EXPIR

ALABAMA ASSIGNMENT OF MORTGAGE AL.AOM 05/24/13

Page 2 of 2

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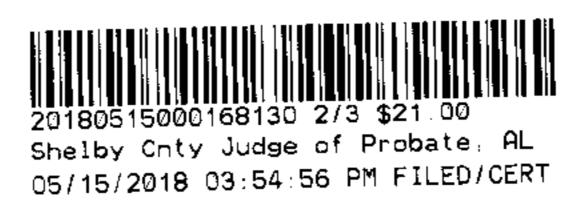


EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1060318

Lot 18, Block 5, according to the map and survey of Green Valley, 2nd Sector, recorded in Map Book 6, Page 21, in the Office of the Judge of Probate of Shelby County, Alabama.



Shelby Cnty Judge of Probate: AL 05/15/2018 03:54:56 PM FILED/CERT

File No.: 1060318

Exhibit A Legal Description