This instrument prepared by:
William H. Halbrooks, Attorney
#1 Independence Plaza - Suite 704
Birmingham, AL 35209

Send Tax Notice To:

Matthew Brandon Cockrell

1069 Garnet Drive

Calera, AL 35040

(which is the property address)

	(which is the property address)			
STATUTORY WARR	RANTY DEED (Joint	Tenants With Rights	of Survivorship)	
STATE OF ALABAMA				
		NOW ALL MEN BY	THESE PRESENTS:	
COUNTY OF SHELBY	<u>' </u>	•		
That in consider	ation of Two Hundred and No/l	l Forty-Nine Thous	sand Eight Hundred Nine 19,809.00) Dollars	=
	`	the closing statement).	
and other good an valua				
	is: 5406 Hwy. 280 E., S	•		
	•		th Cockrell (Grantees),	
	•	s the property address		
the receipt and sufficien grant, bargain, sell and of	•		r does by these presents ghts of survivorship,	
together with every cont			•	
She1by County, Ala				
-	to the Survey of E 35, in the Probate	_	or III, as recorded in County, Alabama.	1
Subject to curren	nt taxes, easements, rest	rictions and rights-of-	way of record.	
\$ 245,283.00 mortgage loan clo	of the pused simultaneously	-	ted above was paid fro	om a
assigns of such survivor Grantor does for itself, it seized in fee simple of sa Grantor has a good right successors and assigns sleaims of all persons claits.	forever, together with e ts successors and assign aid premises, that said p to sell and convey the s hall, warrant and defend iming by, under or throu HEREOF, Grantor, Em	every contingent remais, covenant with said bremises are free from same as aforesaid, and the same to the said ugh Grantor. bassy Homes, LLC, here	that Grantor will and its Grantees, against the lawful as caused this conveyance	
		Embosoville	T T C	
		Embassy Hor	mes, LLC	
		By: ///		
		Clark Parker,	Member	•
STATE OF ALABAMA)			
	•	nited Liability Compa	my Acknowledgement	
COUNTY OF JEFERSO				
I, William H. Halertify thatClark Pa	-		ty, in said State, hereby of	
Embassy Homes, LLC	_, a limited liability cor	npany, is signed to th	e foregoing conveyance,	
1 1 1 1				
ontents of the conveyand	ce, he, as such officer a	nd with full authority	eing informed of the executed the saute ALBROO	
oranically for and as the	hand and official seal the	inty company.		10 m
Civen under my n	min and official Scal till	13 / CII	ay 2018 ANAY	بيرا
		_ Dun	2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	¥.
Ay Commission Expires:	: <u>4/21/20</u>	William H. Halbı		15



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/14/2018 12:08:31 PM
\$20.00 JESSICA

20180514000165540

July 2000