20180509000158300 05/09/2018 10:38:20 AM ASSIGN 1/2

Recording Requested By: FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 710) 3 First American Way Santa Ana, California 92707

Space above for Recorder's use		
Customer#: 710/1	Service#: 4905386AS1	
Loan#· 101317		ı samısı minis imtis abibi gildik istib salibbi imisti imistik idi isti imist

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FFA, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FFA, C/O BAC, M/C: CA6-914-01-43 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063-0000, hereby assign and transfer to NATIONSTAR MORTGAGE, LLC, C/O VERIPRO SOLUTIONS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019-0000, all its right, title and interest in and to said Mortgage in the amount of \$26,200.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated JUNE 27, 2006 and recorded on JULY 20, 2006, as Instrument No. 20060720000350110, in Book No. ---, at Page No. ---.

Executed by: JEREMY CROWE, A SINGLE PERSON (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN,ITS SUCCESSORS AND ASSIGNS.

Date: 444.168 WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FFA, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FFA

WITNESS:

(Name):

Loan#: 101317 Srv#: 4905386AS1

Page 2

State of Italis
County of Desta } ss.

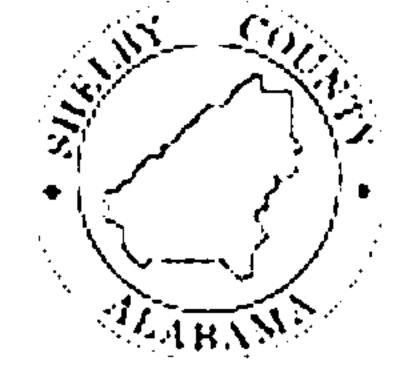
On ________, before me, _________, a Notary Public, personally appeared ________, who proved to me on the basis of satisfactory evidence to be the

person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): 2122 My commission expires: 3/4/22

Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
MAYRA J LOPEZ, (800) 525-3633





Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/09/2018 10:38:20 AM
\$20.00 CHERRY
20180509000158300