Satisfaction of Mortgage

Date: May 3, 2018

Loan#: 700044106 Invoice#: **E3078820** Package#: 81041446 Document#: 6683753

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by JAMES BLAIR TOWE, A SINGLE MAN to US Bank National Association MORTGAGEE, Dated August 13, 2015 and filed for record August 25, 2015, as Document Number 20150825000294990 in the Office of the County Recorder of Shelby County, Alabama, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

RETURN TO:

US Bank National Association

Ву

COUNTY

Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota

SS (

Ramsey The foregoing instrument was acknowledged before me this 3rd day of May, 2018, by Lisa Spurbeck the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .

THIS INSTRUMENT WAS PREPARED BY: Kaverappa Padeyanda Indecomm Global Services 1260 Energy Lane St. Paul, Minnesota USA 55108

Joanne M Clark, Notary Public

My Commigsión Expires: January 31, 2022.

Indecomm Global Services

1260 Energy Lane

St Paul, MN 55108

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5/3/2018 81041446/1

JOANNE M. CLARK & Notary Public-Minnesota 'My Commission Expires Jen 31, 2022

Shelby Cnty Judge of Probate: AL 05/09/2018 08:56:50 AM FILED/CERT