Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

LIEN RELEASE BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419 20180504000153540 05/04/2018 03:53:49 PM REL 1/1

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006616141471 "ALISON" Lender ID:A22/003/0486467538 Shelby, Alabama MIN #: 100159966161414718 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS SUCCESSORS AND OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ALISON BONDS, A SINGLE WOMAN to secure payment of the principal sum of \$123,160.00 plus interest, originally to BRANCH BANKING AND TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 04/20/2012 Recorded: 04/24/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20120424000141130, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS SUCCESSORS AND OR ASSIGNS On May 4th, 2018

MARYELIZABETH SANDS, Assistant

Vice-President

STATE OF North Carolina COUNTY OF Guilford

On May 4th, 2018, before me, NORDICA M INGLETON, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-Presidentof MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS SUCCESSORS AND OR ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NORDICA M INGLETON Notary Expires: 11/23/2020 NORDICA M INGLETON
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires Nov. 23, 2020
This area for notarial seal)

Prepared By: Jessica Morgan, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

*JM*JM2BBNT*05/04/2018 12:39:06 PM* BBNT01BBNT00000000000000001265284* ALSHELB* 000006616141471 ALSTATE_MORT_REL NPIF *JM*JM2BBNT*

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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 05/04/2018 03:53:49 PM \$15.00 JESSICA