20180430000144610 04/30/2018 11:20:55 AM ASSIGN 1/2

Prepared By and Return To:
Paul Pugzlys
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

Space above for Recorder's use

Loan No: 2474637 Svcr Ln No: 7600608317 GS ID: 17820010



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MTGLQ INVESTORS, L.P., whose address is 6011 CONNECTION DRIVE, IRVING, TX 75039, (ASSIGNOR), does hereby grant, assign and transfer to LOAN ACQUISITION TRUST 2017-RPL1, whose address is C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON ROAD, IRVINE, CA 92618, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/21/2006

Original Loan Amount: \$132,900.00

Executed by (Borrower(s)): KATHRYN E. JOHNSON

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

GMFS, LLC, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 20060929000483800 in the Recording District of SHELBY, AL, Recorded on

9/29/2006.

Property more commonly described as: 505 WALKER ROAD, PELHAM, AL 35124

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: AUG 2 9 2017

MTGLQ INVESTORS, L.P.

By: HENRY NGUYEN
Title: VICE PRESIDENT

Witness Name: Elizabeth T. Perez

## 20180430000144610 04/30/2018 11:20:55 AM ASSIGN 2/2

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of

TEXAS DALLAS

AUG 2 9 2017

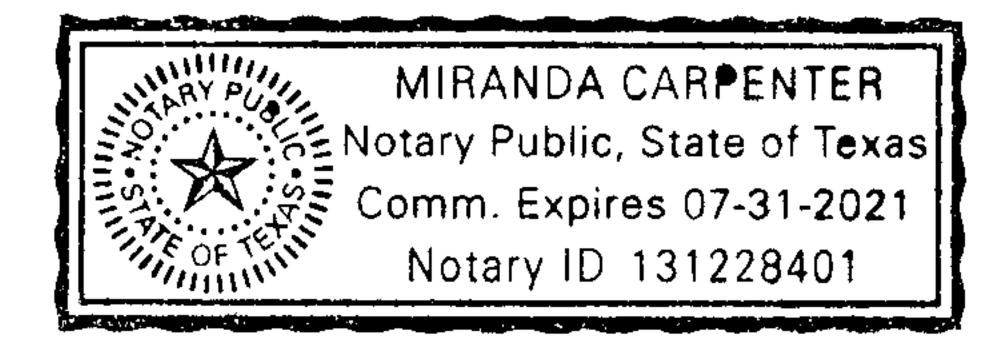
Witness my hand and official seal.

(Notary Name):

Miranda Carpenter

My commission expires:

1111 3 1 2021





Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/30/2018 11:20:55 AM
\$19.00 CHERRY

20180430000144610

- Chingson