

MERS # 100194622000129796 MERS PHONE: 1-888-679-6377

STEVEN A EDGE

1000029349

PO Date: 04/19/2018

SATISFACTION OF MORTGAGE

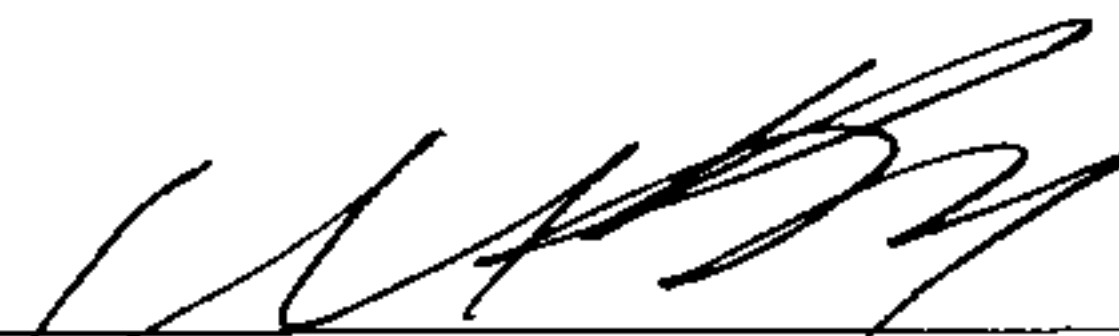
KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **STEVEN A EDGE AND WIFE, ELIZABETH W EDGE** to **CASTLE MORTGAGE CORPORATION** dated **JULY 29, 2010**, filed for record **AUGUST 9, 2010** in mortgage volume/book , page DOC No. **20100809000254610**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **24th** day of **APRIL, 2018**.

Tax Parcel ID # _____

5537 AFTON DRIVE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CASTLE MORTGAGE CORPORATION its successors and assigns



MICHELLE F PYBURN
ASSISTANT SECRETARY

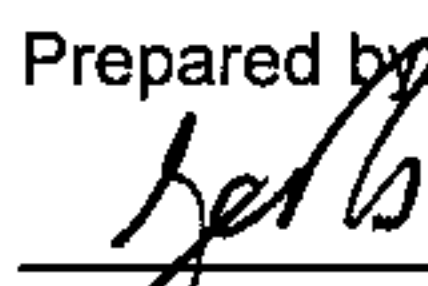
State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CASTLE MORTGAGE CORPORATION** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **24th** day of **April, 2018**.

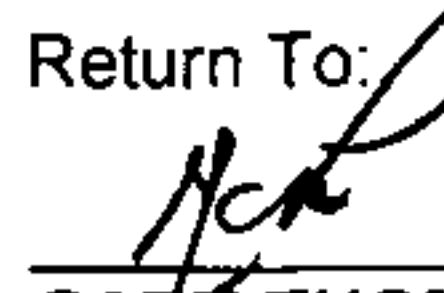


GARY E THOMPSON II
In and for the state of OHIO
My commission expires 6/29/2022

Prepared by

GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



GARY E THOMPSON II, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires June 29, 2022

Return To:

GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

20180430000144580 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
04/30/2018 11:17:30 AM FILED/CERT