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IN THE MATTER OF:) IN THE PROBATE	COURT OF
THE ESTATE OF:) JEFFERSON COUNTY)	, ALABAMA
DONALD W. SKIPPER AKA DONALD WAYNE SKIPPER DECEASED	CASE NUMBER 20	15-224827

ORDER PROBATING LAST WILL AND TESTAMENT

This matter coming on to be heard upon the petition of Linda C. Skipper, which was heretofore filed in this Court for the probate of an instrument of writing purporting to be the Last Will and Testament of Donald W. Skipper aka Donald Wayne Skipper, deceased;

Comes now the said petitioner and moves the Court to grant said petition; and it appearing to the Court that the acceptance of service and waivers of notice by Linda C. Skipper, spouse, Trussville, Alabama, Katheryn S. Linton aka Mary Katheryn Skipper, daughter, Moody, Alabama, Donna Overton, daughter, Pell City, Alabama, Cameron Urick, grandson, Pell City, Alabama, and Jezzamine Parker, granddaughter, Morris, Alabama, next of kin of said decedent has been filed in this Court, and the Court having ascertained by sufficient evidence that the signatures affixed thereto are the genuine signatures of said next of kin; and it further appearing to the satisfaction of the Court that notice of the filing of said petition and of the time now, on motion of said petitioner, the Court proceeds to hear said petition; and, after due proof and hearing has according to the laws of this state, the Court is satisfied and is of the opinion that said instrument is genuine Last Will and Testament of said deceased, and that such instrument should be probated as the Last Will and Testament of said deceased. It is, therefore,

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ORDERED. ADJUDGED AND DECREED by the Court that said instrument be duly admitted to probate as the Last Will and Testament of Donald W. Skipper aka Donald Wayne Skipper, deceased, and ordered to be recorded together with the proof thereof and all other papers on file relating to this proceeding. It is further ORDERED that petitioner pay the costs of this proceeding.

DONE this date, June 23, 2015,

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Judge of Probate

State of Alabama

Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 23rd day of April , 2018.

JUDGE OF PROBATE

LETTERS TESTAMENTARY

IN THE MATTER OF THE ESTATE OF:

IN THE PROBATE COURT OF JEFFERSON COUNTY, ALABAMA

DONALD W. SKIPPER, A/K/A, DONALD WAYNE SKIPPER,

CASE NO. 2015-224827

Deceased

LETTERS TESTAMENTARY

The Will of the above-named deceased having been duly admitted to record in said county, Letters Testamentary are hereby granted to LINDA C. SKIPPER, the Personal Representative named in said will, who has complied with the requisitions of the law and is authorized to administer the estate. Subject to the priorities stated in §43-8-76, Code of Alabama (1975, as amended), the said Personal Representative, acting prudently for the benefit of interested persons, has all the powers authorized in transactions under §43-2-843, Code of Alabama (1975, as amended).

WITNESS my hand this date, 20th day of August, 2015.

Judge of Probate

WITNESS my hand and seal of said Court this date, 20th day of August, 2015.

Chief Clerk

I, S.J. Rhodes, Chief Clerk of Probate Court of Jefferson County, Alabama, hereby certify that the foregoing is a true, correct and full copy of the Letters Testamentary issued in the above styled cause as appears of record in said Court. I further certify that said Letters are still in full force and effect.

State of Alabama

Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 2310 day of April , 2018.

JUDGE OF PROBATE

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LAST WILL AND TESTAMENT

I, Donald W. Skipper, presently residing at 549 Montgomery Avenue, Trussville, Alabama, do hereby make, publish, and declare this to be my Last Will and Testament, and do hereby revoke any and all other Wills and Codicils heretofore made by me.

FIRST. The members of my immediate family are Linda C. Skipper, my wife, and Mary Katheryn Skipper, my minor daughter, and Donna Overton and Jacquetta Franklin, my adult daughters.

SECOND. I order and direct that my just debts and funeral expenses for administration of my estate and any inheritance and succession taxes, state or federal, upon my estate shall be paid as soon after my death as may be practical.

THIRD. I give all my estate to my wife. In the event that my said wife shall predecease me or fails to survive me for sixty (60) days, I give all my estate to my minor daughter, Mary Katheryn Skipper, with the exception of the following bequests to my adult daughters:

To Jacquetta Franklin, the 1964 Ford Galaxy

To Donna Overton. the 1989 Plymouth Voyager and the 1972 Urban House Mobile Home

To my three daughters, equally, my interest in Parkway Estates lease property, including the monthly income of \$300 per month to be divided equally each month.

FOURTH. I nominate and appoint my wife Guardian of my minor child and Executrix of this Will. In the event my wife predeceases me, or fails to serve as Guardian or Executrix, then I nominate and appoint Cecil E. Paul Guardian of the persons and property of my minor child and Executor of my Will. In the event Cecil E. Paul predeceases me, or fails to serve as Guardian or Executor, then I nominate Mark & June Kelley Co-Guardians of the persons and property of my minor child and Co-Executors of this Will. I further direct that no appointee hereunder shall be required to give bond.

FIFTH. I hereby authorize my Executor and Guardian to exercise all the powers, rights, discretions, duties and immunities conferred upon fiduciaries to the extent permitted by law with full power to sell, lease, mortgage, invest, reinvest, or otherwise dispose of the assets of my estate.

I subscribe my name to this Will this /5+ Day of Aug., 1995.

2015224827

Donald Skipper
Signed, sealed, published and declared to be his Last WIII and Testament by the within named Testator in the presence of us, who in his presence and at his request, and in the presence of each other, have hereunto subscribed our names as witnesses thisday of, 1995.
(1) Susan & Shitley of 7767-Liles Lv. Trussville AL 35/23
(2) Teresa Riley of 134 Shades Crest Rd. B'ham al 35226
(3) Jule Bothert of 2741 Charokee Dr. Bidam as
I sign my name to this, my WIII, and being duly sworn, declare that I sign voluntarily for the purposes expressed therein, and am of lawful age, of sound mind, and under no undue influence.
Tonald Skrigger, Testator
The undersigned witnesses being duly sworn, each declares that the Testator sighed this Will in our presence, and signified, published and declared in our presence that this instrument is his Last Will and Testament, and that at the request of Testator and in the presence of each other and in the presence of a Notary Public each has subscribed his/her name to this Will as witness to Testator signing this / 3/1/1 day of / 1997, and to the best of his/her knowledge Testator is of lawful age, of sound mind and under no undue influence.
(1) Susan & Shiftey residing at 7767- Liles LN TRUSSVILLE AL 35/73 (2) Teresa Rilen residing at 134 Sharles Crest Rd B'ham 30006 (3) Quelle Brushill residing at 2741 Churokee Dr. B'ham W
State of abama County of Jefforson City Trussville
Subscribed, sworn to and acknowledged before me by the Testator Monald Skepper and Susan E whitley, and Teresa Riley, and Julie B. Sebith the witnesses, this 15th day of August, 1997 en
(Notary Public) Expureren april 18, 1999

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/27/2018 12:48:30 PM
\$36.00 JESSICA
20180427000143150

July July

State of Alabama Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the ______ day of _______ hore.

JUDGE OF PROBATE