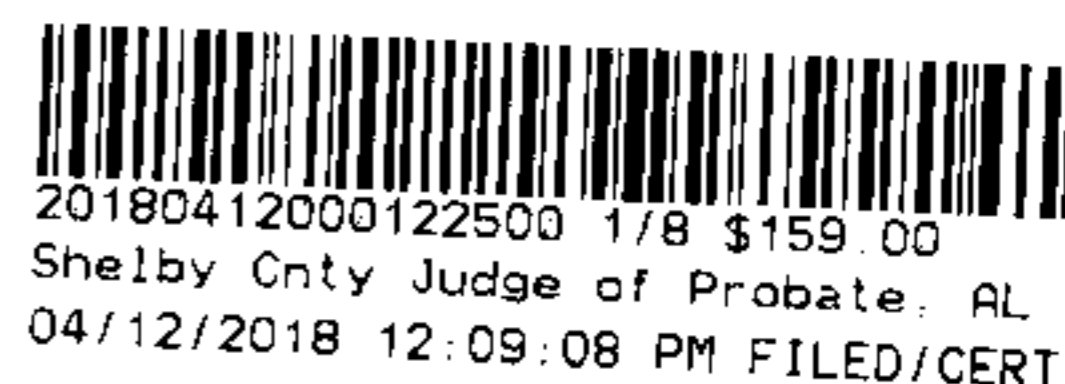


STATE OF ALABAMA
COUNTY OF SHELBY



**ARTICLES OF INCORPORATION
OF
ENTRUST HEALTHCARE SERVICES, INC.**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, for the purpose of organizing a corporation under and pursuant to the provisions of the Constitution and laws of the State of Alabama, do make, execute and adopt the following Articles of Incorporation.

ARTICLE ONE

The name of the Corporation shall be **Entrust Healthcare Services, Inc.**

ARTICLE TWO

The Corporation shall have perpetual existence.

ARTICLE THREE

The purposes, objects, and powers of the Corporation are:

- A. To provide hospital facility coding of patient health records and other services to hospitals under outsourcing contract arrangements.
- B. To engage in any lawful business, act, or activity for which a corporation may be organized under the laws of Alabama, it being the purpose and intent of this Article Three to invest the Corporation with the broadest purposes, objects, and powers lawfully permitted a corporation formed under the laws the State of Alabama.
- C. To have and to exercise any and all of the powers set forth in Section 10A-2-3 Code of Alabama 1975, as amended and revised, and all related sections, none of which shall be deemed to be inconsistent with the nature, character, or objects of the Corporation and none of which are denied to it by these Articles of Incorporation.
- D. To carry on any and all aspects, ordinary and extraordinary, of any lawful business and to enter into and carry out any transaction, ordinary or extraordinary, permitted by law, having and exercising in connection therewith all powers given to corporations by the laws of the State of Alabama.

ARTICLE FOUR

The Principal Office and Place of Business of this Corporation shall be located at **390 Smyer Lake Road, Leeds, Alabama 35094-6386.**

The Registered Agent and Address of the Corporation is **Mike Snow**, located at **390 Smyer Lake Road, Leeds, Alabama 35094-6386.**

ARTICLE FIVE

The total amount of authorized capital stock for the Corporation shall be One Thousand and no/100ths (\$1,000.00) DOLLARS, consisting of One Thousand (1,000) Shares at par value of ONE AND NO/100ths (\$1.00) DOLLAR per share. The Corporation will issue One Hundred (100) shares at the time of incorporation. The Corporation will begin business on the day of incorporation.

ARTICLE SIX

Mike Snow, whose address is **390 Smyer Lake Road, Leeds, Alabama 35094-6386**, is the agent designated by the Incorporator to receive subscriptions to the capital stock.

ARTICLE SEVEN

The name and address of the Incorporator is as follows:


<u>NAME</u>	<u>ADDRESS</u>
Mike Snow	390 Smyer Lake Road, Leeds, Alabama 35094-6386

The name and address of the initial Directors who are to serve until the first annual meeting of shareholders or until their successor(s) are elected and qualified are as follows:

<u>NAME</u>	<u>ADDRESS</u>
Mike Snow	390 Smyer Lake Road, Leeds, Alabama 35094-6386
Rich Street	586 Hamilton Hills Court Auburn, Alabama 36830

The following persons shall hold the office set forth opposite their names until their successors are elected:

<u>NAME</u>	<u>OFFICE</u>
Mike Snow	President and Treasurer
Rich Street	Secretary



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ARTICLE EIGHT

This Corporation shall have the right to increase its capital stock to such sum or sums as may be determined by vote of a majority of its Stockholders in interest, as provided by law.

ARTICLE NINE

The Corporation shall keep a register of all stock issued by it, showing ownership of each and every share of stock by it issued and such transfers as may occur. The Corporation shall recognize the exclusive right of the registered owner, or the holder of the certificate if properly endorsed, to all benefits of ownership.

ARTICLE TEN

The compensation for serving as an Officer or director for the Corporation as such shall be fixed by the Directors.

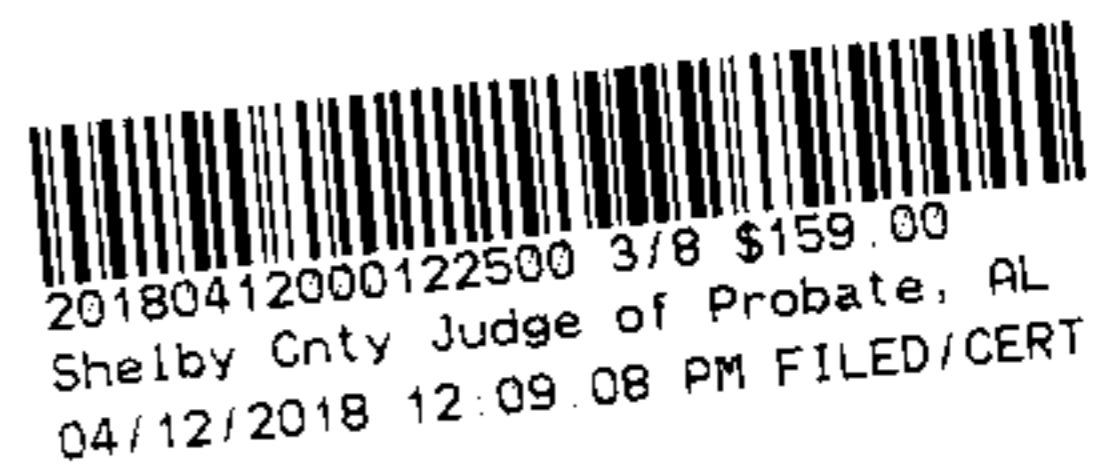
ARTICLE ELEVEN

All deeds, mortgages, conveyances, notes, and other instruments executed in the name of the Corporation shall be executed by the President of the Corporation after being duly authorized by the Board of Directors.

IN WITNESS WHEREOF, the said Incorporator hereto signs and subscribes his name and files the same for record in the Office of the Judge of Probate of Lee County, Alabama, and asks that the Probate Judge of said County endorse thereon his certificate for recordation showing the book wherein recorded and for the purpose of perfecting the formation of said Corporation in the manner and form provided by law on this the 11 day of April, 2018.



Mike Snow
Incorporator



STATE OF ALABAMA
COUNTY OF Jefferson


I, the undersigned authority, a Notary Public for said County and State, hereby certify that **Mike Snow**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, that being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this 11 day of April, 2018.

Susan S Creel
Notary Public
My commission expires: 4/1/19

SUSAN S CREEL
Notary Public, State of Alabama
County of Jefferson
My Commission Expires
April 01, 2019

THIS INSTRUMENT PREPARED BY:
DAVIS, BINGHAM, HUDSON & BUCKNER, P.C.
ATTORNEYS AT LAW
324 EAST MAGNOLIA AVENUE
AUBURN, AL 36830
334-821-1908


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STATEMENT OF SUBSCRIPTION AGENT

Before me, the undersigned authority, in and for **Entrust Healthcare Services, Inc.**, **Mike Snow**, this day personally appeared, who is known to me, who being first duly sworn, deposes and says:

Affiant is the person authorized by **Entrust Healthcare Services, Inc.**, to receive subscriptions to its capital stock. Attached hereto marked Exhibit "1" and made a part hereof is a true and correct copy of the Subscription List, said list being a duplicate copy executed by all the subscribers.

Affiant further deposes and says that he has received cash in payment for all of the subscriptions to the capital stock of the Corporation made by the Incorporator.

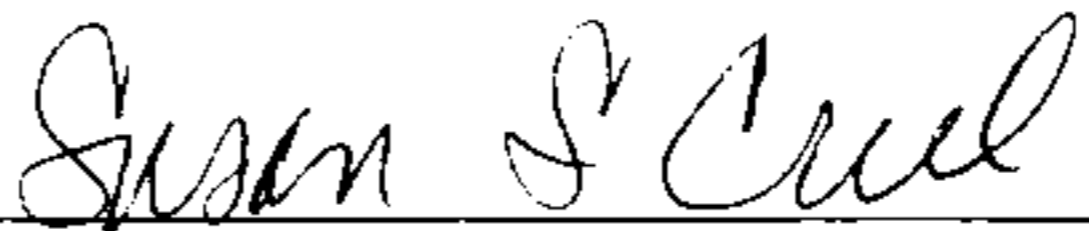


Mike Snow

STATE OF ALABAMA
COUNTY OF Jefferson

Sworn to and subscribed to before me on this the 11 day of April, 2018.

SEAL



Notary Public

My commission expires: 4/1/19

SUSAN S CREEL
Notary Public, State of Alabama
County of Jefferson
My Commission Expires
April 01, 2019



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SUBSCRIPTION LIST

EXHIBIT "1"

TO STATEMENTS UNDER OATH
OF AGENT DESIGNATED TO RECEIVE SUBSCRIPTIONS
TO THE CAPITAL STOCK OF

ENTRUST HEALTHCARE SERVICES, INC.

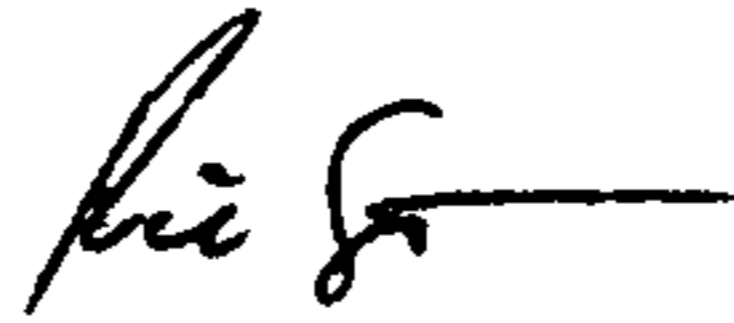
IN THE PROCESS OF BEING INCORPORATED

The undersigned hereby severally subscribe for the shares of the capital stock set opposite their respective names below, said stock being established at the rate of \$1.00 per share.

Mike Snow	\$50.00	50 shares paid for in cash at \$1.00 per share
Rich Street	\$50.00	50 shares paid for in cash at \$1.00 per share



Mike Snow



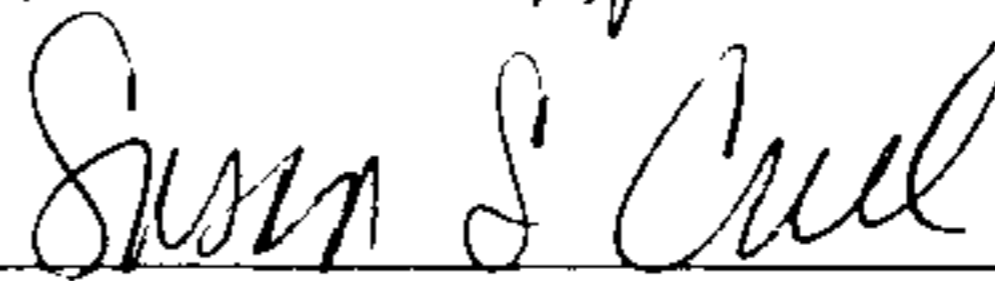
Rich Street

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned authority, for said County and State, hereby certify that **Mike Snow**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, that being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.


Given under my hand and seal of office this the 11 day of April, 2018.

SEAL



Notary Public
My Commission expires: 4/1/19

SUSAN S CREEL
Notary Public, State of Alabama
County of Jefferson
My Commission Expires
April 01, 2019


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STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned authority, for said County and State, hereby certify that **Rich Street**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, that being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.


Given under my hand and seal of office this the 11 day of April, 2018.

SEAL

Susan S Creel
Notary Public
My Commission expires: 4/1/19

SUSAN S CREEL
Notary Public, State of Alabama
County of Jefferson
My Commission Expires
April 01, 2019

THIS INSTRUMENT PREPARED BY:
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JOHN H. MERRILL
SECRETARY OF STATE

ALABAMA STATE CAPITOL
MONTGOMERY, AL 36130

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama 1975*, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Entrust Healthcare Services, Inc.

This name reservation is for the exclusive use of KIMBERLY B. HUDSON, 324 EAST MAGNOLIA AVENUE, AUBURN, AL 36830 for a period of one year beginning March 21, 2018 and expiring March 21, 2019.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 21, 2018

Date



John H. Merrill

Secretary of State

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