

Please return instrument to:
Progress Bank and Trust
Attn: Wendy Fields
2121 Highland Avenue
Birmingham, AL 35205

20180412000121510
04/12/2018 08:50:56 AM
PARTREL 1/2

**PARTIAL RELEASE
FROM
LIEN OF MORTGAGE**

**STATE OF ALABAMA
COUNTY OF SHELBY**

For the value received, the undersigned, **Progress Bank and Trust f/k/a First Partners Bank**, does hereby release the particularly described property from lien of that Mortgage, executed by **LAUREL GROVE INCORPORATED**, to **Progress Bank and Trust f/k/a First Partners Bank** recorded **INSTRUMENT #20170331000108990** on **MARCH, 31, 2017** in the Judge of Probate of **Shelby County, Alabama**.

LOT: 132 Phase 2 Willow Branch

See Attached "Exhibit A" for Legal Description

AND WHEREAS, the said Mortgagor has requested the said Mortgagee to release the premises hereinafter described, being part of said mortgages premises, from the lien and operation of said Mortgage, Assignment of Leases and Rents, and UCC Financing Statement

But, it is expressly understood and agreed that the release shall in no wise and to no extent whatsoever effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all unpaid notes secured thereby.

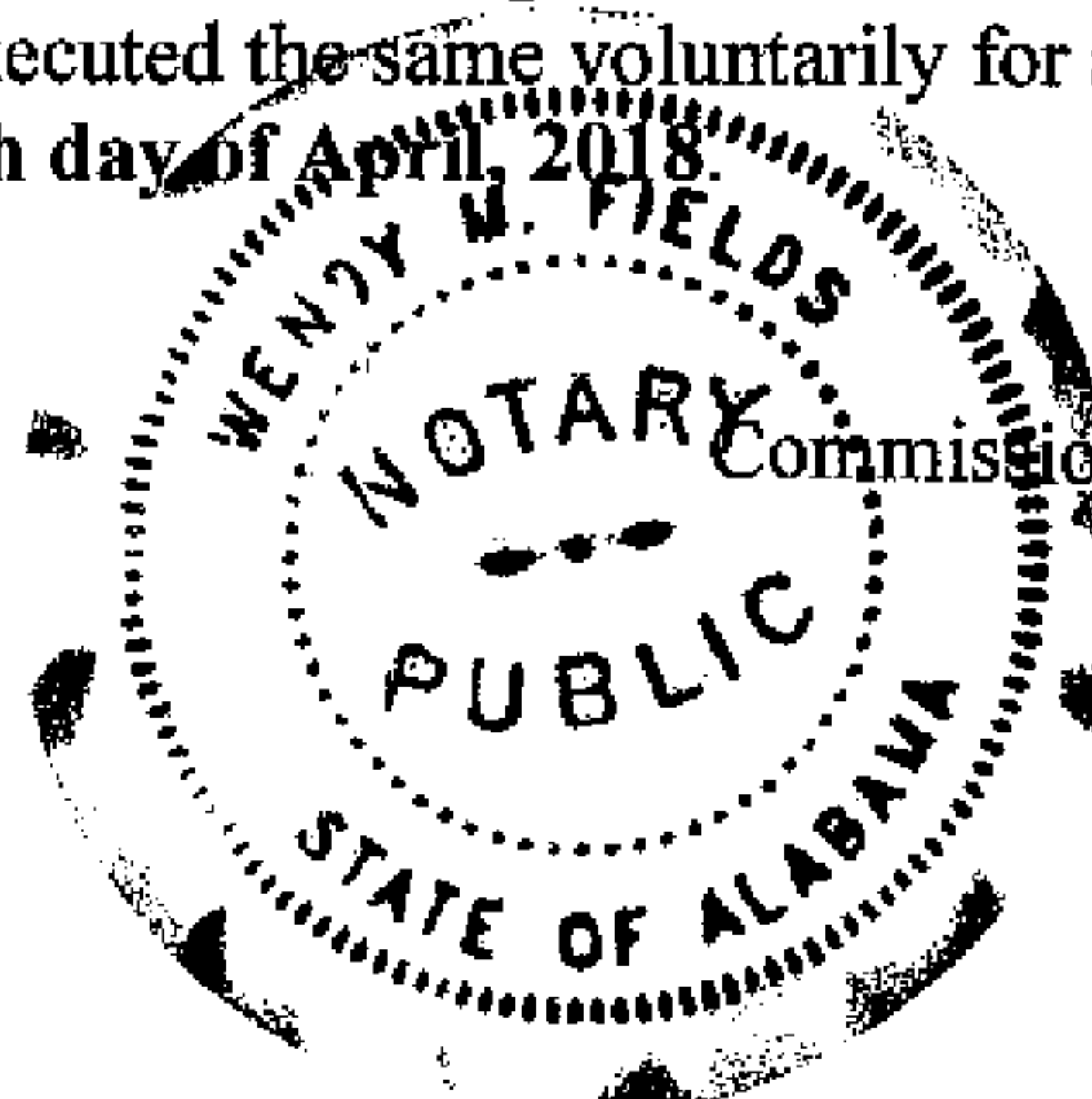
IN TESTIMONY WHEREOF, the undersigned has caused its name to be hereto by its proper officers, who are thereunto duly authorized all on the **12th day of April, 2018**

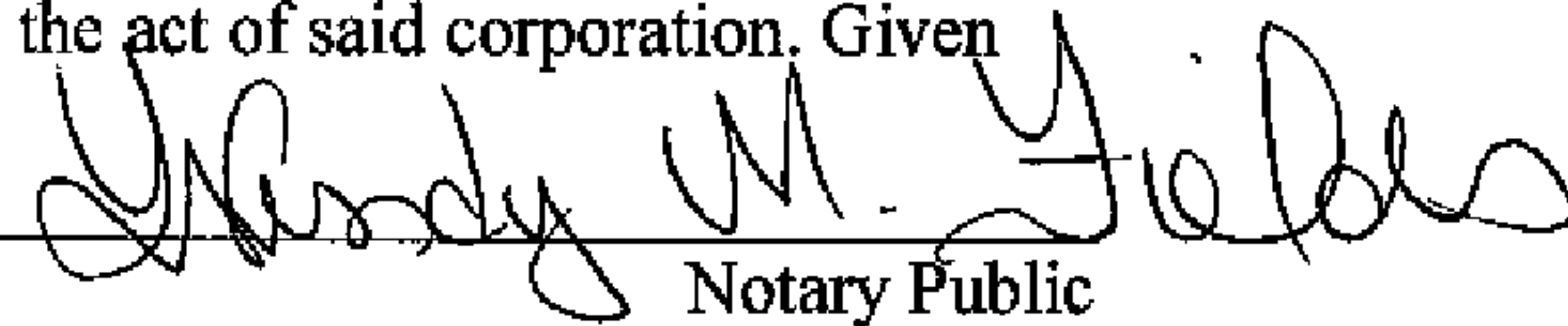
Progress Bank and Trust (formerly First Partners Bank)

By: 
Name: **David Cullighan**
Its: **Vice President**

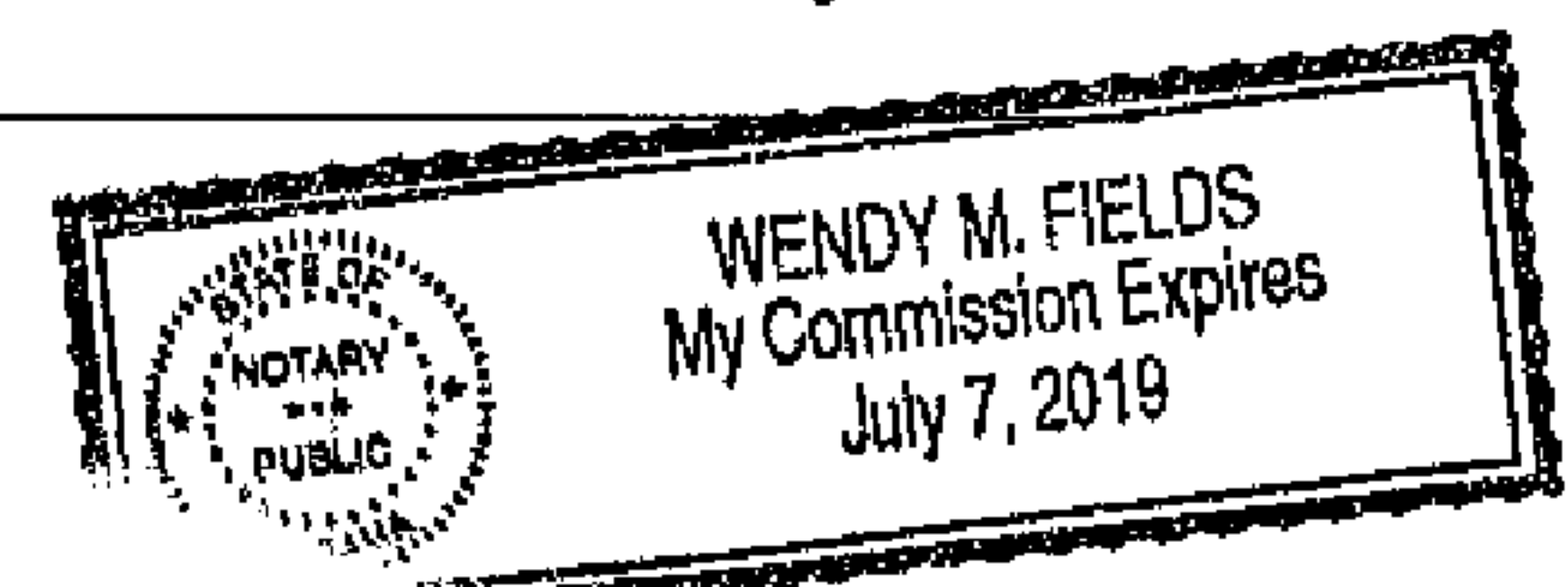
**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned, a notary public for said county in said state hereby certify that David Cullighan, whose name as Vice President of Progress Bank and Trust f/k/a First Partners Bank is signed to the foregoing instrument and who is known to me acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this **14th day of April, 2018**.




Notary Public

Laurel Grove Incorporated
Loan #400566000



POOR QUALITY

Parcel One

20180412000121510 04/12/2018 08:50:56 AM PARTREL 2/2

A parcel of land situated in the Northwest Quarter of Section 23, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama being more particularly described as follows:

Commence at the Northwest corner of Section 23, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama; thence run South $87^{\circ}29'02''$ East along the North line of Section 23 for a distance of 366.48 feet to the point of beginning; thence continue South $87^{\circ}09'56''$ East along said North line for a distance of 96.81 feet; thence leaving said North line run South $43^{\circ}19'52''$ East for a distance of 324.16 feet; thence run South $29^{\circ}59'11''$ West for a distance of 1032.35 feet; thence run North $45^{\circ}37'09''$ West for a distance of 505.34 feet to the West line of Section 23; thence run North $00^{\circ}10'15''$ West along said West line for a distance of 250.69 feet; thence leaving said West line run North $46^{\circ}45'39''$ East for a distance of 773.47 feet to the point of beginning.

Parcel Two

A parcel of land situated in the Southwest Quarter of Section 14, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama being more particularly described as follows:

Commence at the Southwest corner of Section 14, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama being more particularly described as follows:

Commence at the Southwest corner of Section 14, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama; thence run South $87^{\circ}29'02''$ East along the South line of Section 14 for a distance of 366.43 feet to the point of beginning; thence leaving said South line run North $35^{\circ}37'35''$ East for a distance of 253.18 feet to the Southeasterly right-of-way line of Shelby County Highway No. 14 (right of way width: 80 feet) and to a curve to the right having a central angle of $22^{\circ}14'44''$, a radius of 616.15 feet, and a chord bearing South $59^{\circ}38'05''$ East for a distance of 237.72 feet; thence run in a Southeasterly direction along said right-of-way and along the arc of said curve for a distance of 239.22 feet to the Southwest line of Lot 2 according to the Plat of Nellie Geraldine Wooten Estate as recorded in Map Book 4, Page 84 in the Office of the Judge of Probate, Shelby County, Alabama; thence leaving said right-of-way line run South $46^{\circ}23'13''$ East along said Southwest line for a distance of 152.80 feet to the South line of Section 14; thence leaving said Southwest line run North $87^{\circ}31'52''$ West along said South section line for a distance of 368.06 feet; thence continue North $87^{\circ}09'56''$ West along said section line for a distance of 96.81 feet to the point of beginning. Subject to rights of way for public roads and easements for ingress/egress.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/12/2018 08:50:56 AM
\$18.00 CHERRY
20180412000121510

A handwritten signature in dark ink, appearing to read "J. W. Fuhrmeister", is written over the official text block.