

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by APRIL C COBB and BRYAN A COBB in the principal amount of **\$147,900.00** and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on February 6, 2018 filed in Inst # 2018026000039320.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

**NOW THEREFORE**, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey April C Cobb and Bryan A Cobb his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, with in.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 4th day of April, 2018.

**SOUTHPOINT BANK**

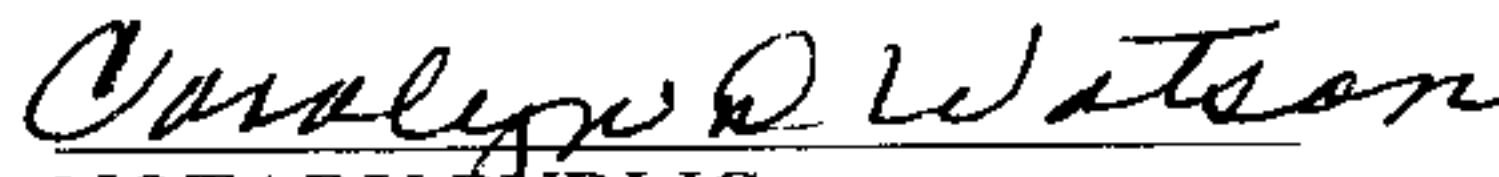


BY: Mike Woodall  
ITS: CCO

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

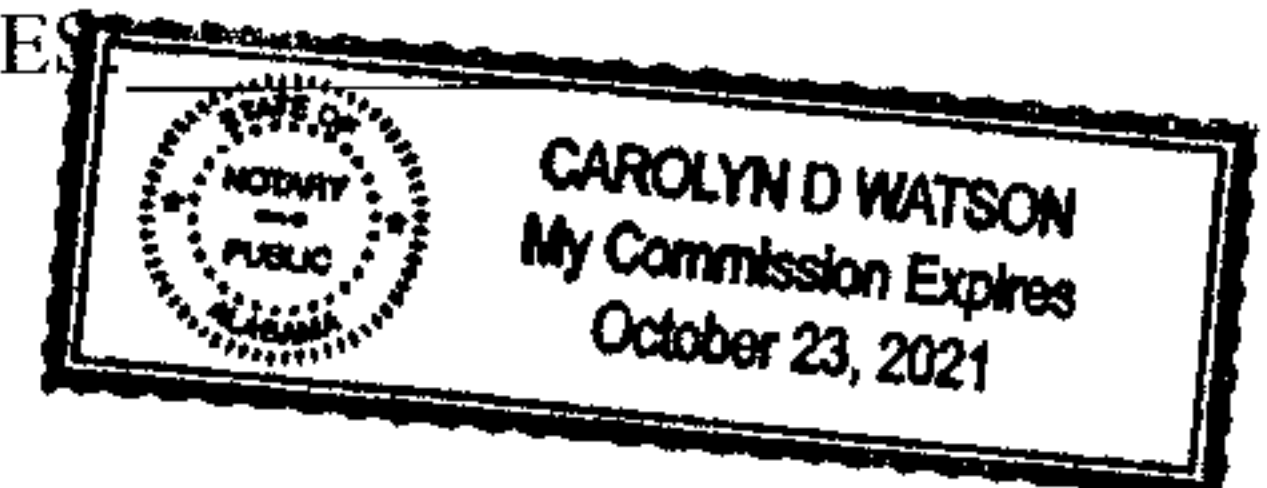
I, the undersigned, a Notary Public in and for said County and State do hereby certify that Mike Woodall, whose name as CCO of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 4nd day of April 2018.



NOTARY PUBLIC  
COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY:  
SOUTHPOINT BANK  
CAROLYN WATSON  
3501 GRANDVIEW PARKWAY  
BIRMINGHAM, AL 35243 #13004514



20180411000120290 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/11/2018 10:45:25 AM FILED/CERT