

STATE OF ALABAMA }

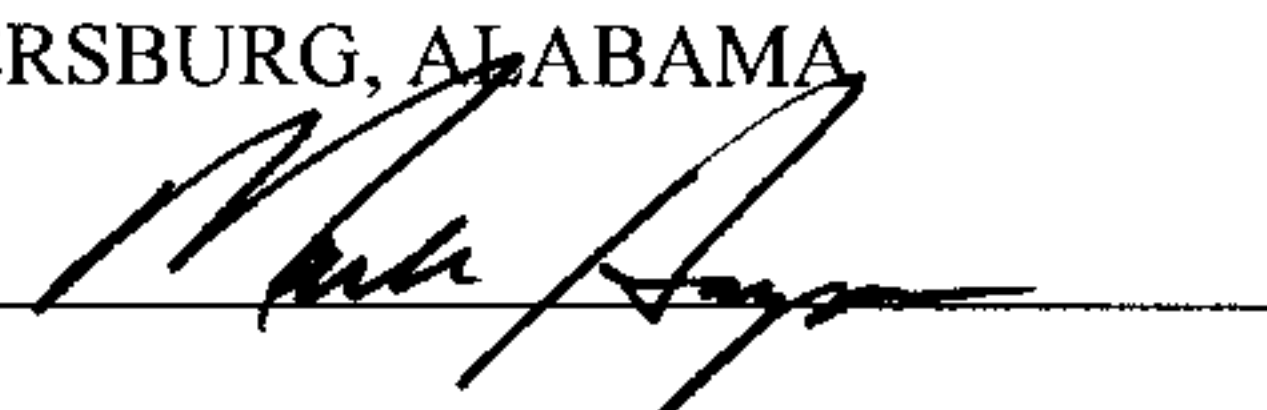
COUNTY OF TALLADEGA }

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COOSA PINES FEDERAL CREDIT UNION, 33710 Hwy 280, Childersburg, Alabama, a banking corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Linda L. Pierce and husband John H. Pierce, II recorded in INSTRUMENT NUMBER 20150416000122280 in the Office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release, remise, and quit-claim all its rights, title and interest acquired under and by virtue of said mortgage.

IN WITNESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDIT UNION, 33710 Hwy 280, Childersburg, Alabama, has caused this instrument to be executed for and on its behalf by its duly authorized officer on March 13, 2018.

COOSA PINES FEDERAL CREDIT UNION
CHILDERSBURG, ALABAMA

By: 

Chief Lending Officer

STATE OF ALABAMA }
COUNTY OF TALLADEGA }

I, the undersigned Notary Public for said County in said State, hereby certify that, Mark Haynes, whose name as Chief Lending Officer of COOSA PINES FEDERAL CREDIT UNION, 33710 Hwy 280, Childersburg, Alabama, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal March 13, 2018.


NOTARY PUBLIC

MY COMMISSION EXPIRES
NOVEMBER 20 2021

Prepared By:
Shay Clardy
Coosa Pines Federal Credit Union
Childersburg, Alabama 35044



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Shelby Cnty Judge of Probate, AL
04/04/2018 10:46:02 AM FILED/CERT