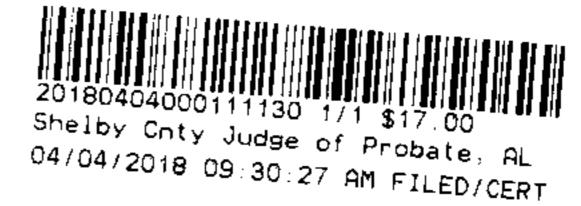
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of a certain mortgage from LINN W LITKENHOUS BY: SANDRA W. LITKENHOUS, ATTORNEY IN FACT AND SANDRA W LITKENHOUS to AMSOUTH BANK, dated May 14, 2004 and recorded on June 2, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20040602000293020 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 411 WALKER WAY, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on April 2, 2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

DARLENE R FOREMAN

Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On April 2, 2018, before me appeared DARLENE R FOREMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ - 87401, Notary Public LIFETIME COMMISSION

Loan Number: 1987423964 Outbound Date: 03/30/18 YOLANDA A. DIAZ STATE OF LOUISIANA UFETIME COMMISSION