

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

20180404000111040
04/04/2018 09:11:34 AM
ASSIGN 1/2

_____[Right Space above This Line for Recording Data]_____

Loan No.: 1985094180

MIN: MIN

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **SUNTRUST MORTGAGE, INC. SBM BANC MORTGAGE FINANCIAL CORP.** (herein "Assignor") does hereby assign and transfer unto **JPMORGAN CHASE BANK, N.A.**, its successors and assigns, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE LA, 71203**, all right, title, and interest in and to under a certain Mortgage dated **DECEMBER 5, 2002** and recorded on **DECEMBER 19, 2002**, made and executed by **WILLIAM C. WINSTEAD AND JANET B. WINSTEAD, HUSBAND AND WIFE** to **BANC MORTGAGE FINANCIAL CORP.**, upon the following described property situated in **SHELBY** County, State of Alabama:

Property Address: 2444 INVERNESS POINT DRIVE, BIRMINGHAM, ALABAMA 35242

PIN: 10102000050050

such Mortgage having been given to secure payment of \$197,000.00, which Mortgage is of record in Book NA, at Page NA, (and/or as Document No. 20021219000635490), in the Office of the Judge of Probate of **SHELBY** County, State of Alabama, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3/27/18

ASSIGNOR:

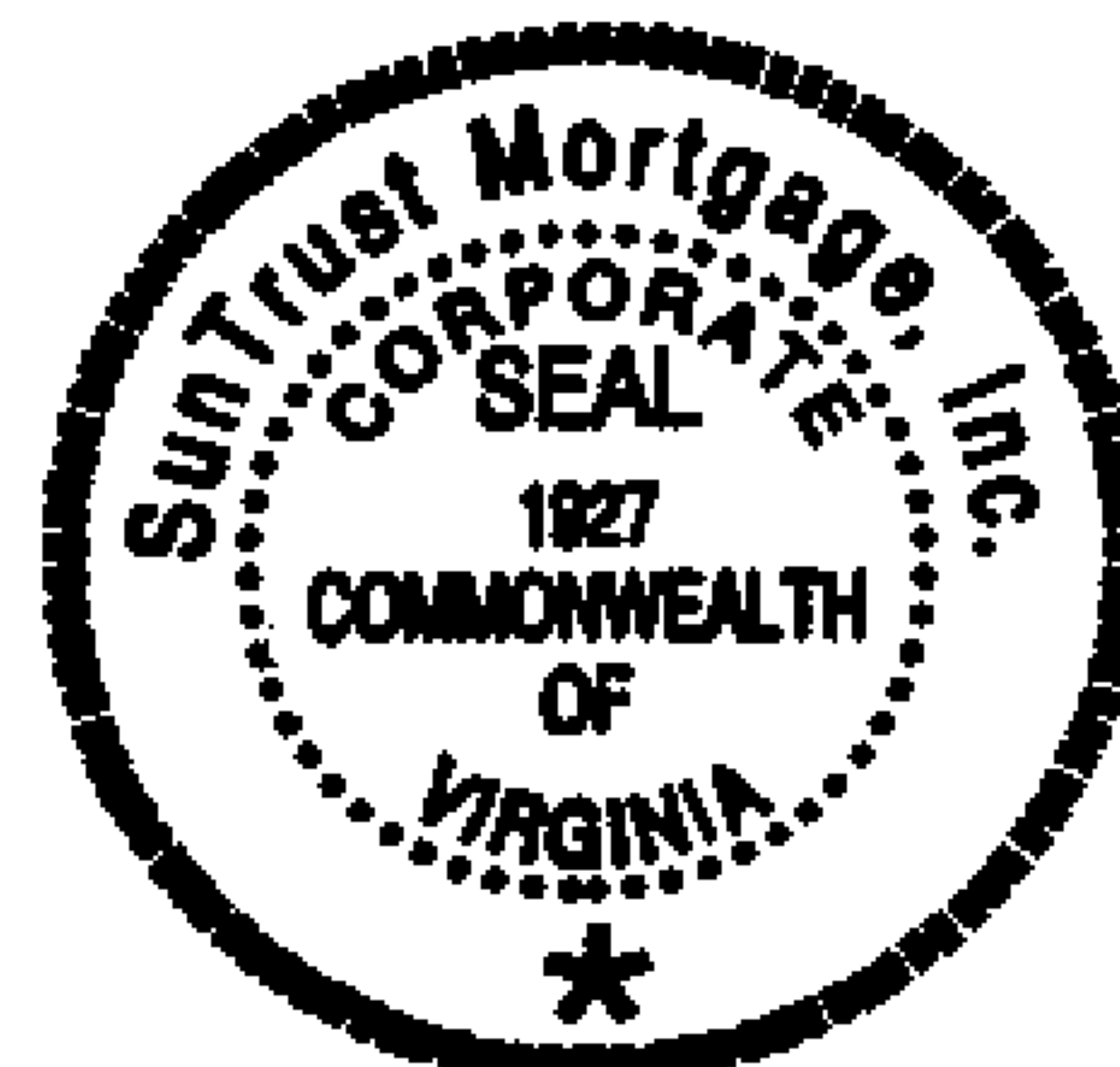
SUNTRUST MORTGAGE, INC. SBM BANC MORTGAGE FINANCIAL CORP



SIGNER1

TITLE1

Starr Lacks
Assistant Vice President



STATE OF

COUNTY OF

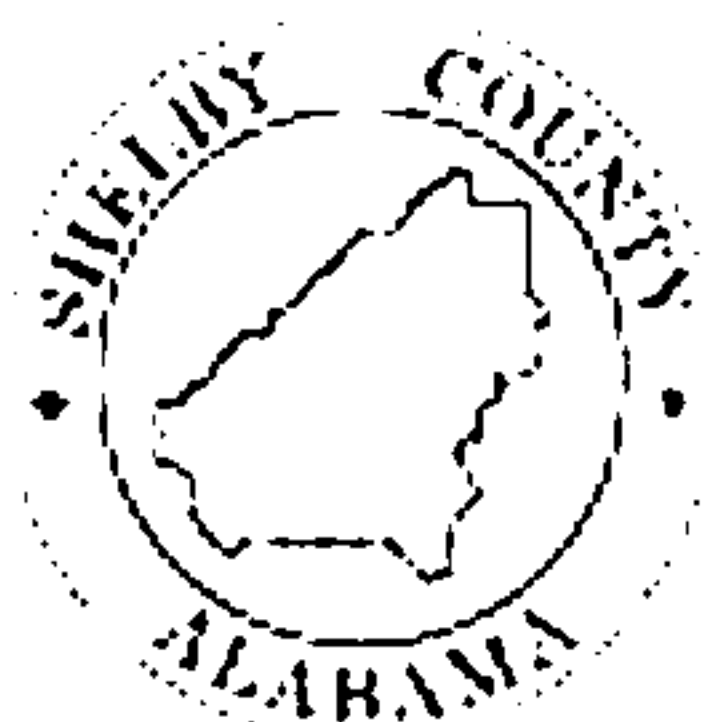
Virginia
Richmond
City

On 3/27/18, before me appeared Sharracks, to me personally known, who did say that he/she is the AVP of SUNTRUST MORTGAGE, INC. SBM BANC MORTGAGE FINANCIAL CORP. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Kia Lashell Tarry 350794
NOTARY NAME - ID#, Notary Public
Lifetime Commission

KIA LASHELL TARRY
Notary Public
Commonwealth of Virginia
Registration No. 350794
My Commission Expires Apr 30, 2020

Loan No.: 1985094180
MIN, if applicable: MIN
MERS Phone, if applicable: 1-888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/04/2018 09:11:34 AM
\$18.00 CHERRY
20180404000111040

[Signature]