

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 0030401061



PREPARED BY: EARL COOPER

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

20180403000109820

04/03/2018 11:44:23 AM

REL 1/1

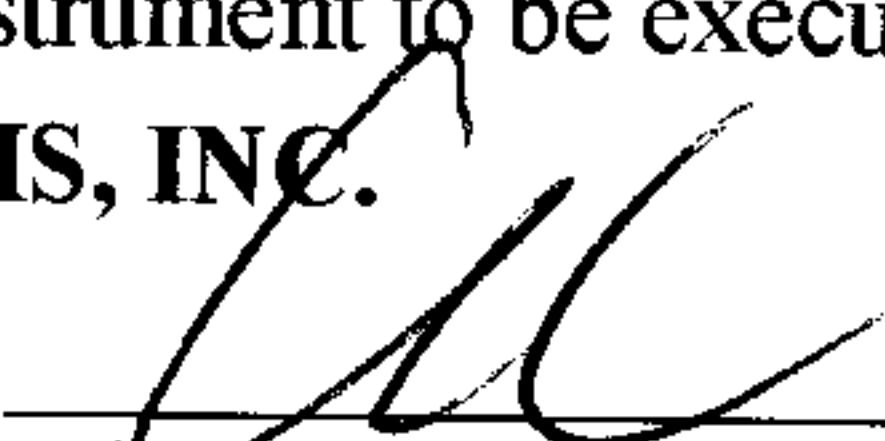
RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE MONEY SOURCE, INC. D/B/A ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 25, 2016** executed by **SUSAN R PEAVY SINGLE WOMAN**, Mortgagor, located at **3124 HIDDEN FOREST COVE, MONTEVALLO, AL 35115**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE MONEY SOURCE, INC. D/B/A ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 10, 2017** as Instrument No. **20170110000008670** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **MARCH 30, 2018**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

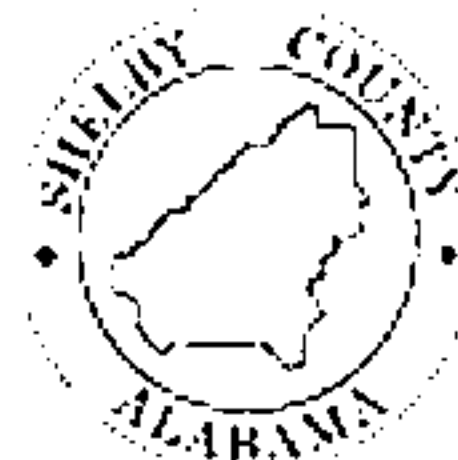
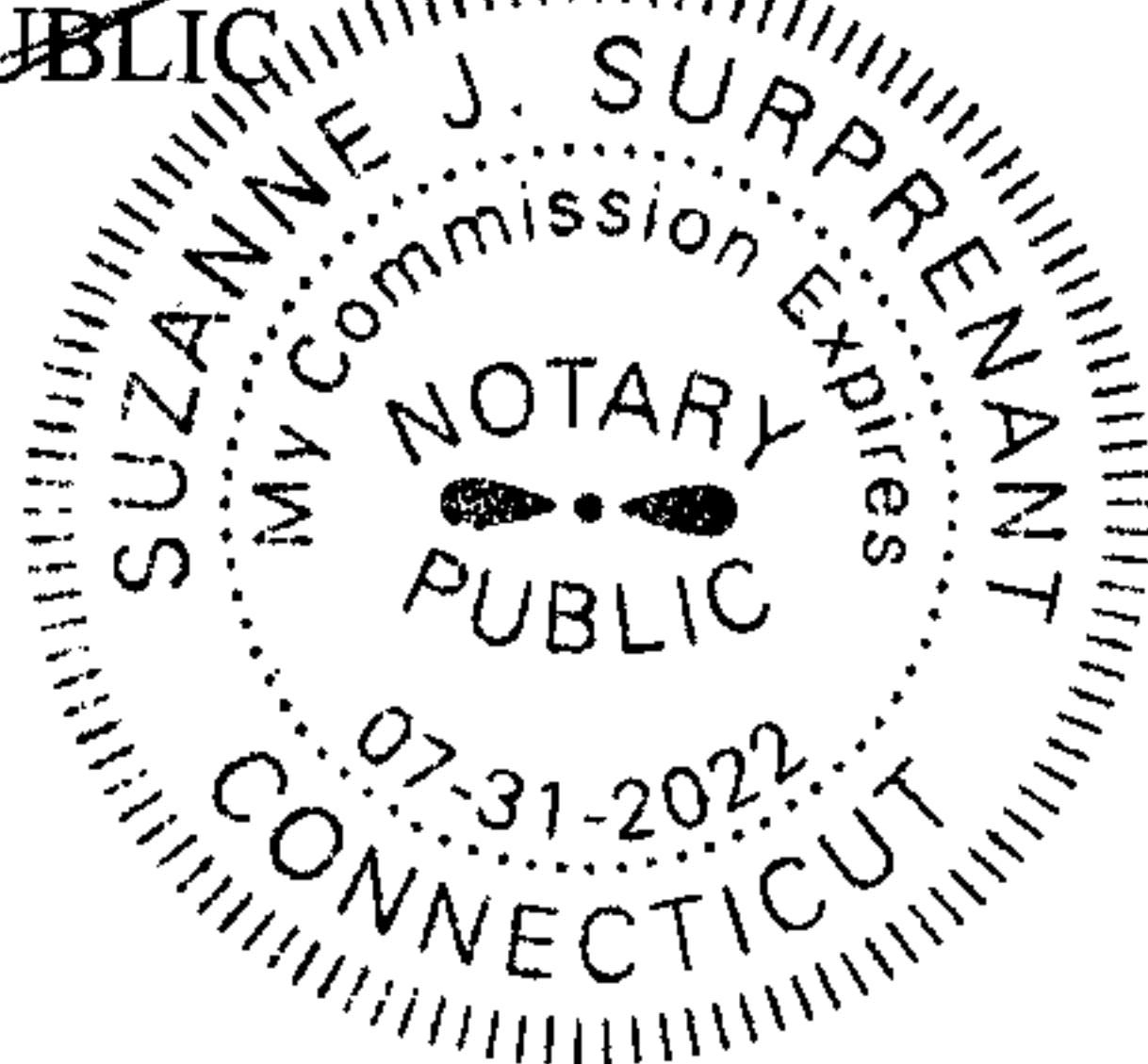

EARL COOPER, VICE PRESIDENT

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN) ss.

On **MARCH 30, 2018**, before me, **SUZANNE J. SURPRENANT**, personally appeared **EARL COOPER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2022)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/03/2018 11:44:23 AM
\$15.00 CHERRY
20180403000109820



POD: 20180326

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MERS PHONE: 1-888-679-6377