By Corporation or Partnership

Satisfaction Of Mortgage

20180323000096160 03/23/2018 09:28:16 AM **REL 1/1**

(reserved for recording data)

Date: March 21, 2018	
THAT CERTAIN MORTGAGE owned by the undersigned, a <u>KANS</u>	SAS CORPORATION
Under the laws of <u>UNITED STATES OF AMERICA</u>	dated September 21, 2012, Corrected
Mortgage dated September 21, 2012 and assigned September 21, 2012	
	ortgagor, toBancorpSouth Bank, State Chartered
	\s Mortgagee, and filed for record October 2, 2012,
Corrected Mortgage November 9, 2012 and Assignment February 10,	
Mortgage Document No. 20121109000433150 and Assignment as Document No. 20140210000037940, in the Office of Shelby	
<u>County,</u> Alabama, is, with the indebtedness thereby secured, fully paid	d and satisfied.
	<u>CAPITOL FEDERAL SAVINGS BANK</u>
	A_{1}
	By NWXXXI (M.Z.)
	Its First Vice President
STATE OF KANSAS	
COUNTY OF THAUDEE	
	2 N
The foregoing instrument was acknowledged before me this <u>4 (</u>	<u> </u>
· · · · · · · · · · · · · · · · · · ·	Vice President,
Of <u>CAPITOL FEDERAL SAVINGS BANK</u>	, a <u>KANSAS CORPORATION</u> Under the laws of
<u>UNITED STATES OF AMERICA</u>	on behalf of the <u>CORPORATION</u> .
THIS INSTRUMENT WAS DRAFTED BY AND RETURN TO (NAME AND ADDRESS):	Applace Strature of Person taking acknowledgement
1869 MAINOVELL AMARIER OF WAR WELDER TO HAVING WAR WORMERS.	will instant of which the eleventrial and whiteland as the folders to the
AMERINAT	
217 SOUTH NEWTON AVENUE	
ALBERT LEA, MN 56007	
Attn: Kristine Brink	NOTARY PUBLIC
	ETANISTATE (OPPINISSOR RAKK)
	AMBER STICH
Ettad and Deconded	My Appointment Expires: 2-5-200
Filed and Recorded Official Public Records	
Judge James W. Fuhrmeister, Probate Judge,	

County Clerk Shelby County, AL 03/23/2018 09:28:16 AM \$15.00 CHERRY 20180323000096160