Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from CLAES M JETZEL AND CATHERINE G. JETZEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated March 31, 2003 and recorded on April 9, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book N/A at Page N/A and/or as Document 20030409000217540 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 124 GREENFIELD LANE, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on March 20, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN Vice President

STATE OF Louisiana

COUNTY/PARISH OF OUACHITA

On March 20, 2018, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE
Outchts Panch, Loudising
UPETIME COMMISSION
NOTARY ID # 64436

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

Loan Number: 1995468731 Outbound Date: 03/19/18 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100021700410331951

20180321000093450 1/1 \$15.00 Shalby Caty Judge of Probate Of

Shelby Cnty Judge of Probate: AL 03/21/2018 12:26:24 PM FILED/CERT

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