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03/21/2018 10:54:47 AM
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THIS INSTRUMENT PREPARED BY:
Jodi Wheat

TIMBERLINE RESIDENTIAL ASSOCIATION
5 Riverchase Ridge,
Birmingham, Alabama 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Eight Hundred Twenty-Five dollars and 00/100 (\$825.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Michael J. Shriver and Ellyn Shriver** from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Timberline Residential Association for the year of **2017** to the following described property:

Lot 176, according to the Map and Survey of the Reserve at Timberline, Phase 2, as recorded in Map Book 39, Page 27, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed **Instrument Number: 20170822000305270** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this March 15, 2018.

TIMBERLINE RESIDENTIAL ASSOCIATION

BY: 
Its: Manager / Angie Glass



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/21/2018 10:54:47 AM
\$15.00 CHERRY
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STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Timberline Residential Association, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 15 March 2018.

Notary Public:


My commission expires: 5/10/21

