

**STATE OF ALABAMA
DOMESTIC LIMITED LIABILITY COMPANY
ARTICLES OF ORGANIZATION**

*PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE
FOLLOWING ARTICLES OF ORGANIZATION*

Article I:

The name of the Limited Liability Company:

CYRA Media and Publishing, LLC

Article II:

The duration of the Limited Liability Company is Perpetual.

Article III:

The Limited Liability Company has been organized for the following purpose(s):

Training, Publishing and Consulting

Article IV:

The name and street address of this corporation's registered agent is:

Registered Agents Inc.
212 W. Troy Street Suite B
Dothan, AL 36303

Article V:

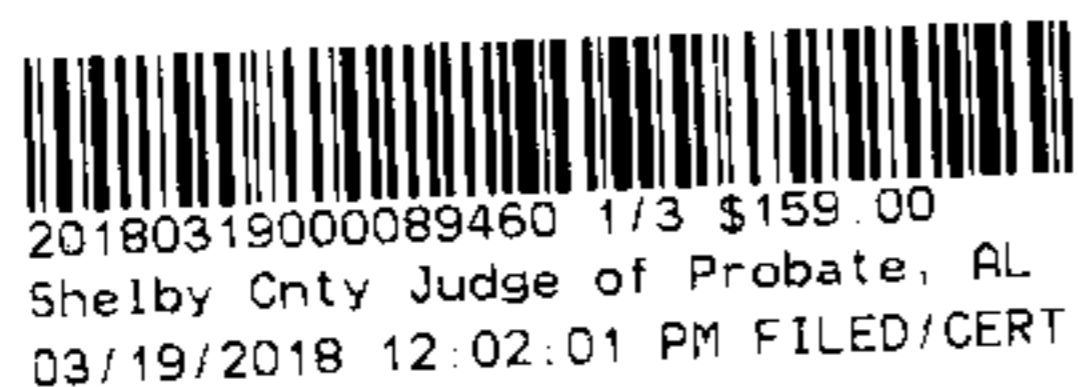
The **names** and **addresses** of the initial members:

Algernon Tucker
3310 Chase Court
Birmingham, AL 35235

Article VI:

If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.

n/a



Article VII:

The name and address of the Organizer is:

Amanda J. Beren
CorpNet Incorporation Services
340 N. Westlake Blvd. Ste. 210
Westlake Village, CA 91362

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on this the 8 day of March, 2018.

A. J. Beren
Amanda J. Beren, Organizer

THIS DOCUMENT WAS PREPARED BY:

Amanda J. Beren, Sr. Document Analyst
CorpNet Incorporation Services
340 N. Westlake Blvd. Ste. 210
Westlake Village, CA 91362
(888)449-2638 Ext. 105
filings@corpnet.com



20180319000089460 2/3 \$159.00
Shelby Cnty Judge of Probate: AL
03/19/2018 12:02:01 PM FILED/CERT

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

CYRA Media and Publishing, LLC

This name reservation is for the exclusive use of Amanda J Beren, 340 N.
Westlake Blvd. Suite 210, Westlake Village, CA 91362 for a period of one year
beginning March 08, 2018 and expiring March 08, 2019

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Shelby Cnty Judge of Probate, AL
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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

March 08, 2018

Date

J. H. Merrill

John H. Merrill

Secretary of State