SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from MARSHAL P WORTHINGTON AND SUSAN S WORTHINGTON to PNC BANK NATIONAL ASSOCIATION dated JANUARY 8, 2016, filed for record JANUARY 25, 2016 in mortgage volume/book, page DOC No. 20160125000024560, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this **2nd** day of **MARCH**, **2018**. Tax Parcel ID # 2695 SADDLECREEK TRL, BIRMINGHAM, AL - 35242 Shelby Cnty Judge of Probate, AL PNC BANK NATIONAL ASSOCIATION 03/19/2018 09:43:57 AM FILED/CERT GARY P FISHER SUPERVISOR/AUTHORIZED SIGNER State of OHIO County of **CUYAHOGA COUNTY** SS: Before me, MICHAEL BURKES, a Notary Public in and for said county, personally appeared GARY P FISHER, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK NATIONAL ASSOCIATION known to me to be the person and officer whose name is acknowledged on behalf of said corporation. and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in CUYAHOGA COUNTY county, OHIO, this 2nd day of March, 2018. MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County MICHAEL BURKES State Wide Jurisdiction, Ohio In and for the state of OHIO Expiration Date May 30, 2022 My commission expires 5/30/2022 Prepared by: Return To: DAVID ARMBRUST DAVID ARMBRUST PNC BANK, NATIONAL ASSOCIATION, PNC BANK, NATIONAL ASSOCIATION, 6750 MILLER RD., 6750 MILLER RD.,

BRECKSVILLE, OH, 44141

888-762-2265

BRECKSVILLE, OH, 44141

888-762-2265