Form 668 (Z)

11874

Department of the Treasury - Internal Revenue Service

| Certificate | Ωf | Release | of | Federal | Tay | I ien |
|--------------|-----|----------------|----|---------|-----|-------|
| Cei tilleate | VI. | REIEASE | UI | reueiai | Iax | LITI |

| (Rev. 10-2000) | | | i itelease of i | cuci a | I I AX LIV | 711 | | |
|---|---|---|--|---|-----------------------------|---|----------------------|--|
| Area: SMALL BUSINESS/SELF EMPLO Lien Unit Phone: (800) 913-60 | | Serial Number | | | For Use by Recording Office | | | |
| | | | 95450091 | | • | | | |
| of the Internal additions. The additions has internal revenue 2013 these taxes a Name of Taxp | Revenue Code has nerefore, the lien probeen released. The ue tax lien was filed in additions. | satisfied the taxes by vided by Code sections are proper officer in the lon Augustote the books to show | uirements of section 6 isted below and all ston 6321 for these tax e office where the note 16 with the release of this | atutory es and otice of lien for | 201803 Shelby | 06000072700 1/1 Cnty Judge of 2018 11:20:27 A | \$.00 Probate, AL | |
| | | | | | | | | |
| | 62 HIGHWAY 6 ELSEA, AL 35 | | | | | | | |
| CII | CC LM 'WHO'S | | | | | | | |
| Liber Pa | COURT ge UCC No. | RECORDING IN Serial No. | FORMATION: | | | | | |
| 1 | /a 2013 | 08160003346 | 70 | | | | | |
| Vind of Tox | Tax Period | Idonéificina Niverb | Date of | | Day for efiling | Unpaid E of Asses | | |
| Kind of Tax (a) | Ending (b) | Identifying Number (c) | er Assessment (d) | | (e) | (1 | | |
| 1120 | 12/31/2008 | XX-XXX2949 | ' , ' , ' , | 1 . | 5/2020 | | 1602.00 | |
| 1120 | 12/31/2010 | XX-XXX2949 | 1 '. '. | 1 . | 7/2023 | | 7020.00 | |
| 1120 940 | 12/31/2011 12/31/2009 | XX-XXX2949 XX-XXX2949 | | 1 . |)6/2023 L9/2020 | İ | 5265.00 781.38 | |
| 941 | 09/30/2009 | XX-XXX2949 | ` | 1 . | 27/2020 | 2 | 9297.06 | |
| 941 | 12/31/2009 | XX-XXX2949 | 1 '. '. | . | 5/2020 | | 2728.68 | |
| **** | **** | ***** | ****** | **** | **** | **** | *** | |
| Place of Filing | Judge | of Probate y County | | | Total | \$ 4 | 6694.12 | |
| | | biana, AL 35 | 051 | | | | | |
| This notice w | as prepared and si | gned at | NASHVILLE, TN | T | <u> </u> | | _ , on this, | |
| the21s | t day of Febr | ruary <u>, 2018</u> . | | | | | | |
| Signature / | Don 1/1 | 1 A A | Title | | | | | |

Joan Flack

Form **668 (Z)** (Rev. 10-2000) CAT. NO 600261

Operations Manager, Centralized Lien Operation