

201802280000063540 1/3 \$159.00 Shelby Cnty Judge of Probate, AL 02/28/2018 08:32:48 AM FILED/CERT

	(FOR COUNTY PROBATE OFFICE USE ONLY)
. THE NAME OF THE LIMITED LIABILITY COMPANY	
HKB MOTORS, LLC	
. THIS FORM WAS PREPARED BY:	
RONALD GRIFFIN	
. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED NALABAMA):	AT THE REGISTERED OFFICE (MUST BE LOCATED
RONALD GRIFFIN	······································
113 STAR VEIW CIRCLE	
ALABASTER , AL 35007	
SHELBY	
IAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADD	DRESS):
THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIA	BILITY COMPANY.
CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:	· · · · · · · · · · · · · · · · · · ·
NON PROFIT I O	
NON-PROFIT LLC	
NON-PROFIT SERIES LLC	
PROFESSIONAL SERIES LLC	
DROEESSIONALLI C COMPLIVING MITH TITLE 404 ON ADTED 54 ADTION 5 6	(FOR SOS OFFICE USE ONLY)
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE UNIT)
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	



\*20180227000021256\*

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN  ORGANIZER(S) - OPTIONAL		
RONALD GRIFFIN	113 STAR VEIW CIRCLE ALABASTER, AL 35007	113 STAR VEIW CIRCLE ALABASTER, AL 35007
<del>-</del>		ALADAO I EN. AL 33007

6. THE UNDERSIGNED SPECIFY 02/27/2018 14:00:11 AS THE EFFECTIVE DATE AND THE TIME OF FILING

02/27/2018

DATE

20180228000063540 2/3 \$159 00

RONALD GRIFFIN OWNER

ELECTRONIC SIGNATURE & TITLE

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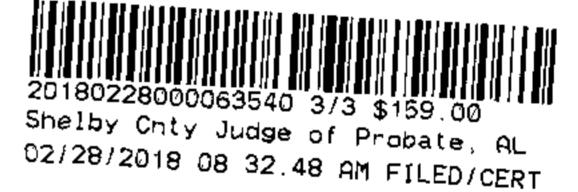
## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**HKB MOTORS, LLC** 

This name reservation is for the exclusive use of RONALD GRIFFIN, 113 STAR VEIW CIRCLE, ALABASTER, AL 35007 for a period of one year beginning February 27, 2018 and expiring February 27, 2019





In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

February 27, 2018

Date

X W. Menill

John H. Merrill

**Secretary of State**