

Source of Title:  
Instrument Number 20090831000335830

**EASEMENT - DISTRIBUTION FACILITIES**

STATE OF ALABAMA  
COUNTY OF SHELBY

This instrument prepared by: Eric Brasher

Alabama Power Company \$500.00  
Attn: Engineering/Right of Way  
2 Industrial Park Drive  
Pelham, Alabama 35124

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned Steven D. Taylor, Sr. and wife Beth O. Taylor (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Instrument Number 20090831000335830**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 5 day of FEBRUARY, 2018

Michael S Allen  
Witness Signature (non-relative)

MICHAEL S ALLEN  
Print Name

\_\_\_\_\_  
Witness Signature (non-relative)

\_\_\_\_\_  
Print Name

Steven D Taylor, Sr. (SEAL)  
(Grantor) Steven D. Taylor, Sr.

STEVE D TAYLOR  
Print Name

Beth O Taylor (SEAL)  
(Grantor) Beth O. Taylor

Beth O Taylor  
Print Name

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: \_\_\_\_\_ Location to Location: \_\_\_\_\_

SE 1/4 of the NW 1/4 and the NE 1/4 of the SW 1/4 of Section 15, Township 24 North, Range 01 East

W.E. No. A61700-00-AM18

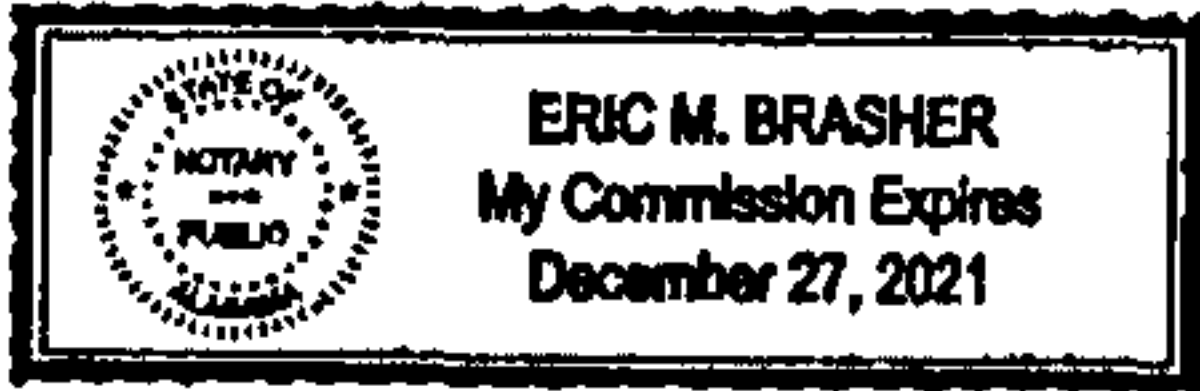
Transformer No. TOQC43

REV 3/15/16

20180227000062940 1/3 \$21.50  
Shelby Cnty Judge of Probate, AL  
02/27/2018 02:15:09 PM FILED/CERT

STATE OF ALABAMACOUNTY OF SHELBYI, ERIC M. BRASHER, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_BETH O TAYLOR whose name(s) [as BETH O TAYLOR] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.Given under my hand and official seal this the 5 day of FEBRUARY, 2018.

[SEAL]



Eric Brasher  
 Notary Public  
 My commission expires: 12/27/2021

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
 Notary Public  
 My commission expires: \_\_\_\_\_



20180227000062940 2/3 \$21.50  
 Shelby Cnty Judge of Probate: AL  
 02/27/2018 02:15:09 PM FILED/CERT



Created: 1/30/2018

Map Center Lat / Long: 33.021143 -86.559716

Map Center UTM: 1775324 11987236

# WORK ORDER DRAWING

Estimate No. <b>A6170-00-AM18</b>	Customer <b>BETH TAYLOR</b>	Location <b>481 HICKORY HILL LN</b>	Town <b>SHELBY</b>	County <b>Shelby</b>	Substation <b>SPRING CREEK</b>	Feeder (X) <b>49152</b>	Switch (Y) <b>G6443</b>
Division / District <b>8/Ham-South / Varnos</b>		Section <b>34</b>		Township <b>24N</b>		Range <b>15E</b>	
User ID LINC: 10*1303 <b>Chad Fountain</b>		W.O. Statement / Add'l Info. <b>REPLACE 15 KVA transformer with 25 kVA. INSTALL RISER AND 75' UG SVC TO NEW HOME</b>					

Primary Voltage [kV] <b>12.47</b>	Secondary Voltage [kV] <b>120/240</b>	XFER Loading <b>10.3</b>	FLICKER & V.D. <b>10.3</b>	FL <b>4.25%</b>	VD <b>1.77%</b>	Tree Trimming Req'd <b>N</b>	Y/N <b>N</b>	MISSALL <b>N</b>	Y/N <b>N</b>	LOC 1 MISSALL # <b>2146</b>	LOC 2 MISSALL # <b>51410C</b>	CLEAR: _____ EXPIRES: _____	JOINT USE <b>NO</b>	NOTICE BILLING <b>NO</b>	PHONE CABLE <b>NO</b>	BILLING \$ <b>NO</b>
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TO SUB



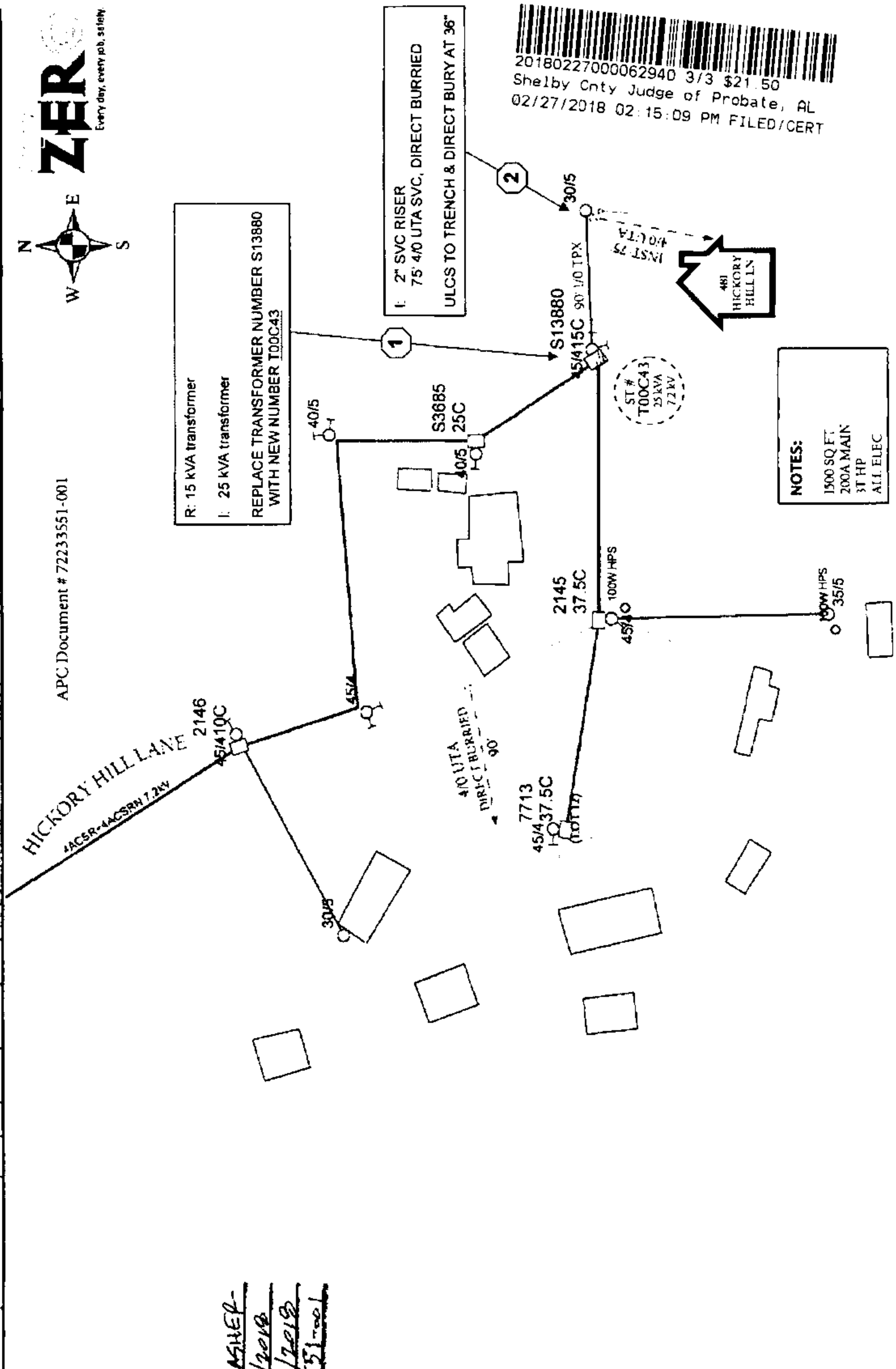
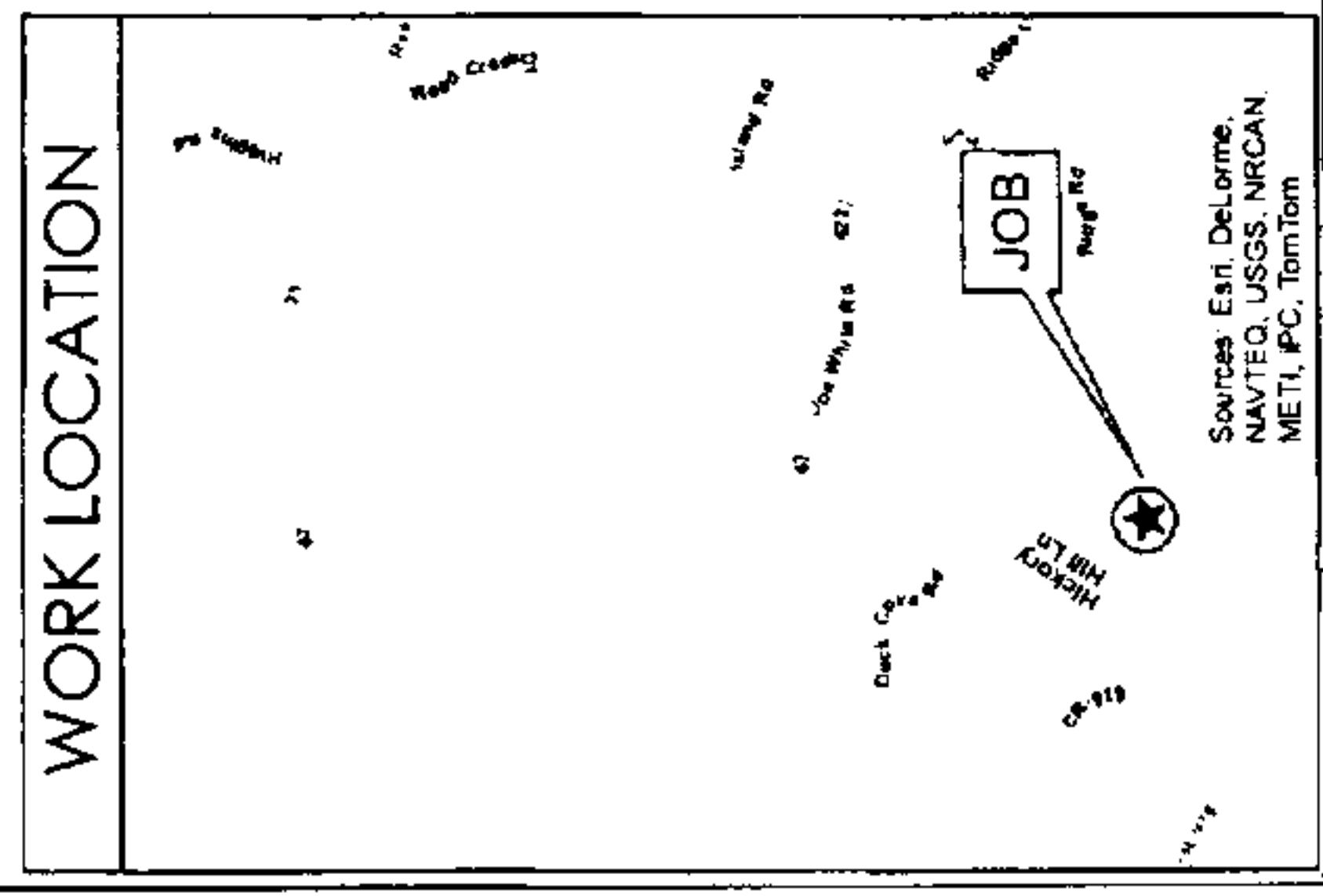
APC Document # 72233551-001

WMAgent E. BRASHER  
Date Audited 1/30/2018  
Date Closed 2/09/2018  
Parcel # 72233551-001

R: 15 kVA transformer  
I: 25 kVA transformer  
REPLACE TRANSFORMER NUMBER S13880  
WITH NEW NUMBER T00C43

1. 2" SVC RISER  
75' 4/0 UTA SVC, DIRECT BURIED  
ULCS TO TRENCH & DIRECT BURY AT 36"

20180227000062940 3/3 \$21.50  
Shelby Cnty Judge of Probate, AL  
02/27/2018 02:15:09 PM FILED/CERT



NOTES:  
1500 SQ. FT.  
200A MAIN  
3T HP  
ALL ELEC