

Source of Title:
Instrument Number 20161110000415280

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

20180227000062910
02/27/2018 02:15:06 PM
ESMTAROW 1/3

This instrument prepared by: Eric Brasher

\$500.00

Alabama Power Company
Attn: Engineering/Right of way
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Royal Investments Group, LLC,

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Instrument Number 20161110000415280**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by _____, its authorized representative, as of the 8 of February, 2018.

ATTEST (if required) or WITNESS:

Royal Investments Group, LLC
(Grantor)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____
[Indicate President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Choose an item Location to Location: _____

SW ¼ of the SW ¼ of Section 09, Township 21S Range 03W

W.E. No. A6170-05-A618

Transformer No. T00CPC

CORPORATION NOTARY

APC Doc # 72233560-001

STATE OF Alabama

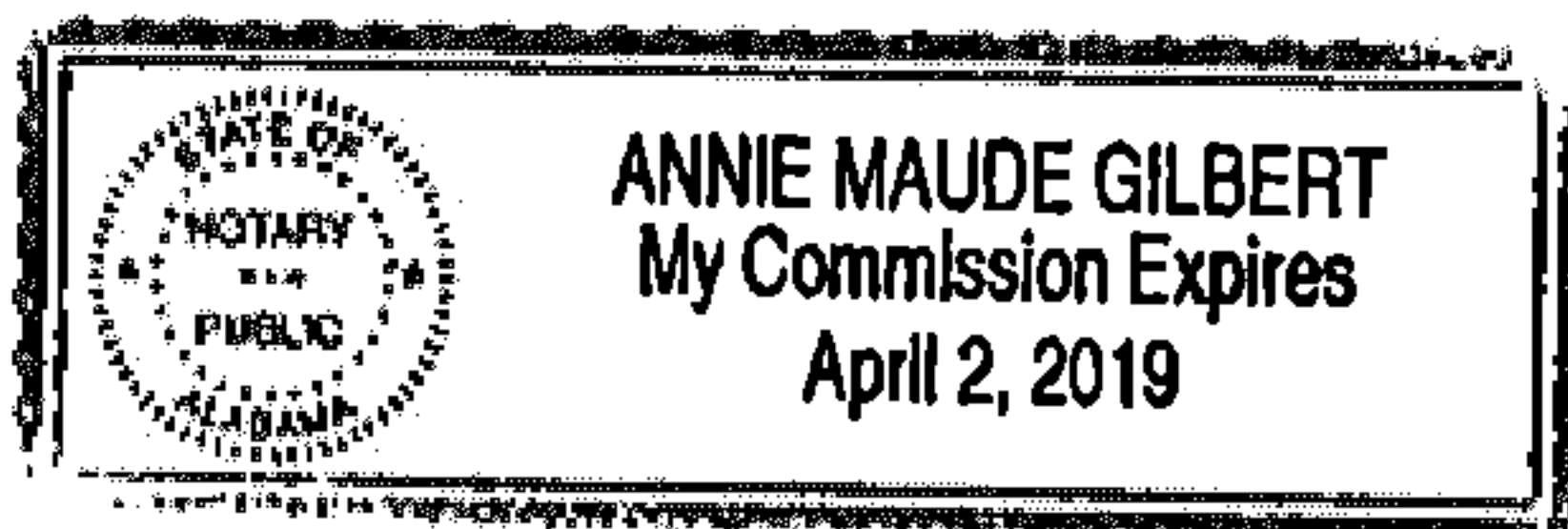
COUNTY OF Bibb

I, Annie Maude Gilbert, a Notary Public, in and for said County in said State, hereby certify that
Shafiq Samji, whose name as Member
of Royal Investments Group LLC

, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 8 day of February, 2018.

[SEAL]



Notary Public Annie Maude Gilbert
My commission expires: April 2 2019

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:
1682202 12057961

Map Center LatLon:
33.216292 -86.863326

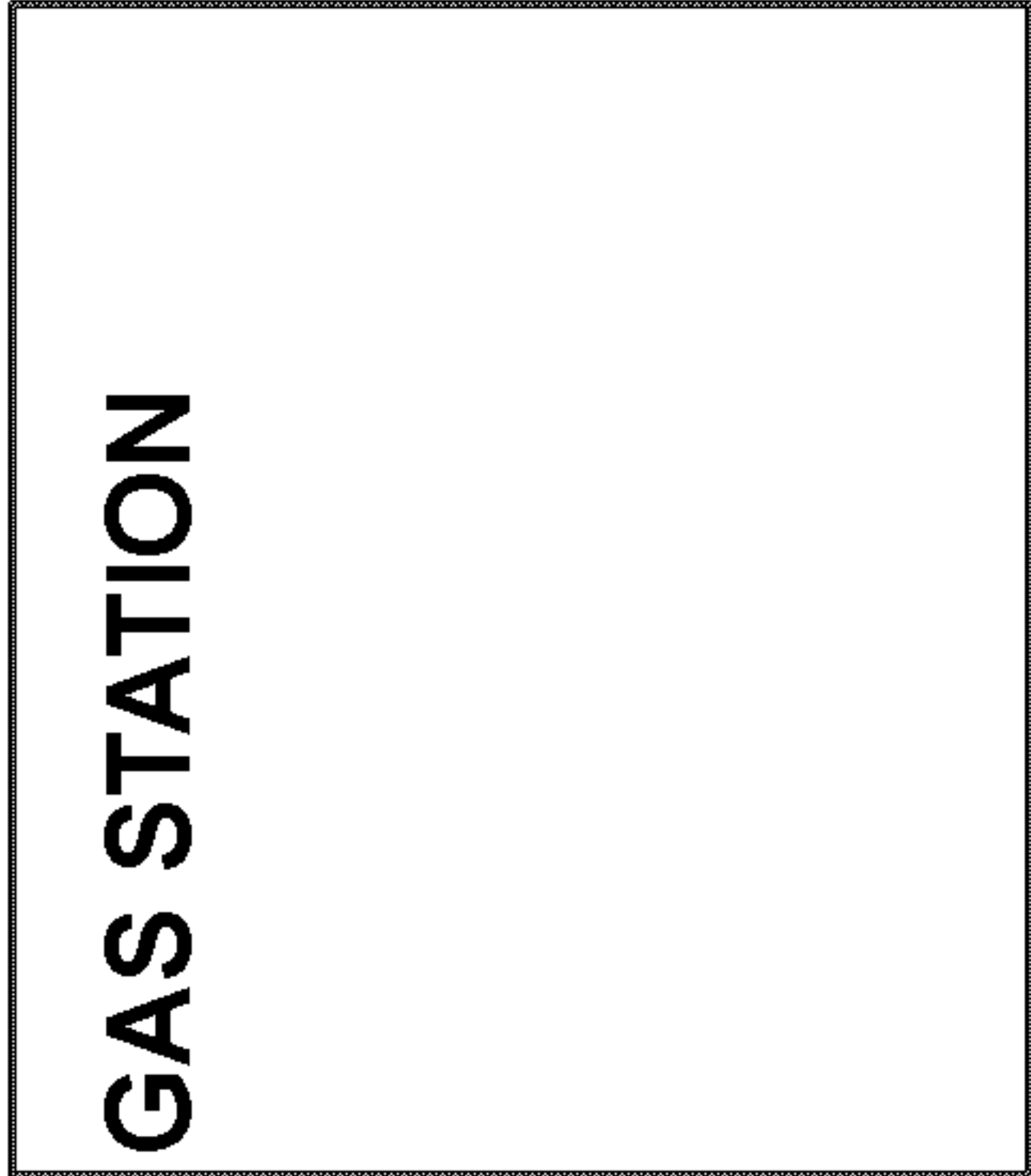
Customer MAYLENE C STORE	Location 9200 HIGHWAY 17	Cmtd. Svc Date 8/31/2018	County SHELBY	Section 9	Township 21S	Range 03W	Add'l Info.	Estimate No. A617005A618
Division BIRMINGHAM	District METRO-SOUTH	Town MAYLENE	UserID mtbryant	Created: 2/7/2018	Substation ELLIOTSVILLE_DS	X- 48476	Y- XA192	MISSALL#



R/W Agent: Eric Brasher
Date Assigned: 02/07/2018
Date Acquired: 02/09/2018
APC DOC #: 72233560-001



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/27/2018 02:15:06 PM
\$21.50 CHERRY
20180227000062910



HIGHWAY 17

3-397ACSR+2/0ACSRN 34.5kV

SP
OA1725
100W HPS
20/7

1/0ALOPX
35/5
S15586
25B

HIGHWAY 270
2/0ACSRN 34.5kV

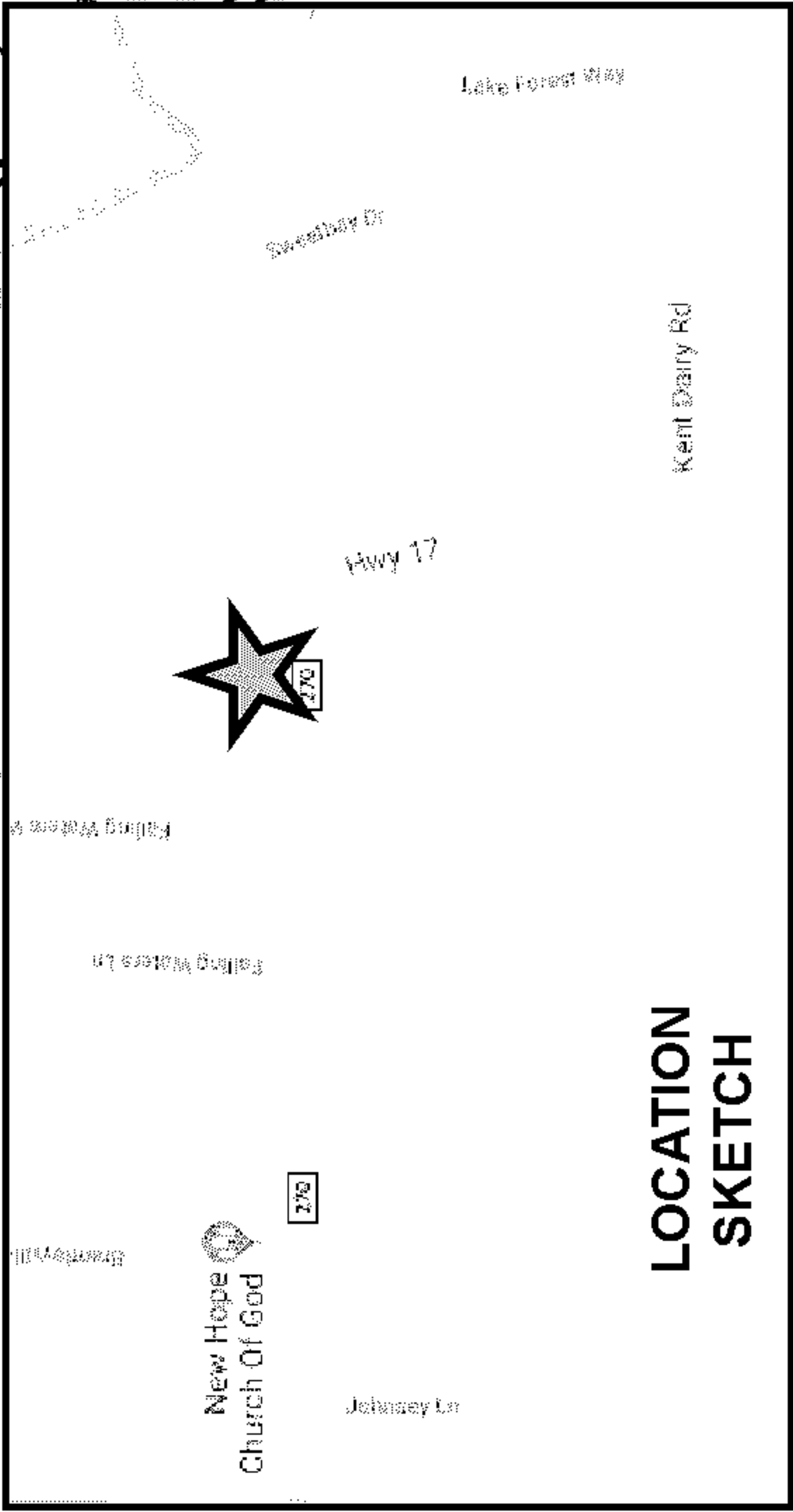
50/3 2ACSR
45/4

A6169
10A QAB

LOCATION 2:
I: 35/5 CCA POLE
I: 30' #4/0 OPEN WIRE (3 Ø SVC.)
I: 600A METER/SOCKET (PERM 3 Ø)
I: 200A METER/SOCKET (PERM 1 Ø)
I: 200A METER/SOCKET (TEMP)

LOCATION 1:
I: 55/3 CCA POLE W/ #4 CU ENH. GRND.
I: 3 Ø 37.5 KVA 120/208 V XFMR. BANK
W/ TRIMOUNT BKT, CUTOUTS, & LA
I: 3 Ø VERT, TAN. CONSTRUCTION
I: 60' #4/0 OPEN WIRE (3 Ø SVC.)
I: 4 SEC DE
I: NEU GUY/ANCHOR FOR #4/0 WIRE
15' MINIMUM LEAD

T00CPC
37.5 B
37.5 A
37.5 C



LOCATION SKETCH

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NTS