This instrument was prepared by:		Send Tax Notice To:	
William H. Halbrooks, Attorney		Randall King	
1 Independence Plaza - Suite 704	- Birmingham, AL 35244		
Birmingham, AL 35209	<u>- DW WI</u>	ing ham, he ssett	
	(Vacant Lot)		
WARRANTY DEED		20180216000051810 1/1 \$32.00 — Shelby Cnty Judge of Probate, AL	
		02/16/2018 02:47:04 PM FILED/CERT	
STATE OF ALABAMA)	NOW ALL MI	EN BY THESE PRESENTS:	
COUNTY OF <u>JEFFERSON</u>)			
That in consideration of			
Seventeen Thousand and		•	
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt			
whereof is acknowledged, I/we, New Centennial Realty Co., LLC			
(3505 Bent River Road Birmingham, AL 35216)			
(herein referred to as GRANTOR, whether one or more), grant, bargain, sell and convey unto			
Randall King			
5137 HOLLOW LOG LANC Birmingham, AL 35244			
(herein referred to as GRANTEE, whether one or more), the following described real estate,			
situated in Shelby County, Alabama, to wit:			
Lot 16 according to the Final Plat of Cross Creek Subdivision, as recorded in			
Map Book 38, Page 3, in the Probate Office of Shelby County, AL			
Subject to: current taxes, easements, res	trictions, and	rights-of-way of record.	
TO HAVE AND TO HOLD Unto the said grantee, its sucessors and assigns forever.			
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, its successors and assigns, that I am (we are) lawfully			
seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise			
noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we)			
will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, its successors and assigns forever, against the lawful claims of all persons.			
Said OKANTEES, its successors and assigns for	ievei, agamst	ine lawrur claims of an persons.	
IN WITNESS WHEREOF, I have here of January, 2018.	eunto set <u>my</u> l	hand(s) and seal(s) this _4th_ day	
$9 \sim 5 1 1$			
Comp E. Conith Maring Marshar		(Seal)	
Gary E. Smith, Managing Member			
STATE OF ALABAMA)			
)	Represen	tative Acknowledgment	
<u>JEFFERSON</u> COUNTY)			
I, the undersigned, a Notary Public in an Gry E. Smith as Managing			
is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this			
day that, being informed of the contents of the conveyance, he, in his capacity as such			
Managing Member executed the same volun	tarily on the da	ay the same bears date.	
Cirron under march and afficial and affi	ain 1th da	of January A.D. Mak. HALBO	
Given under my hand and official seal th	ns <u>4111</u> day, /	of January, A.D. 2018	
	12	Inn Hollester STAAR	
My Commission Expires: 4/21/20	William	H. Halbrooks, Notary Public	
		271 15	