29395 (01-12)

NOTARY BOND

THE STATE OF ALABAM	A,				
Shelby	County				
KNOW ALL MEN BY THE	SE PRESENTS:				
licensed to do business in Twenty Five Thousand Do	the State of Alabama, as Subliars (\$25,000), for the paymetrators, and assigns, firmly beliaws of Alabama.	rety, are held and ent of which well a	firmly bound unto t and truly to be made	the State of Alabarr e and done, we bin	na, in the sum of id ourselves, our
Sealed with our seals,	, and dated this <u>15TH</u>	day of <u>FEBRUA</u>	RY , 2018	•	
to the office of Notary Put	above obligation, That wherea blic for the state of Alabama mmission, in and for said Cou	at large on the	d PAMELA DIANE	JOHNSTONE was	duly appointed of four years
	I faithfully perform and dischard, otherwise to remain in full		of said office durin	ig his continuance	therein then the
		Principal	ela Diane	Jold	(L.S.)
Countersigned: By Alabam	a Resident Agent	Principal Au	to-Owners Insura	ance Company	CORPORATE CORPORATE
	Address	By	Jan 1	Attorney-In-Fact	SASTANG, MICHARY
Taken and approved this	day of FUN	<u>uam</u> <u></u>	2018	Attomey-m-ract	
	· · · · · · · · · · · · · · · · · · ·	,	700	roving Officer	····
and the Constitution of th		j as I continue a d	citizen thereof; and	d that I will faithful	
Subscribed and syloring day of Subscribed and syloring Motary I	to before me this	5 4	Pany	La Olane Principal	Julit
29395 (01-12)		TOTAL STATE OF STATE	20180: Shelb: 02/16/	216000049840 1/2 y Cnty Judge of Pr /2018 09:22:38 AM	\$.00 Cobate, AL FILED/CERT

Life Home Car Business

DATE AND ATTACH TO ORIGINAL BOND

AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN **POWER OF ATTORNEY**

NO	66264899	
	_	

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED. That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint. Jim House

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the ALITO-OWNERS INSTRUMENT

COMPANY AT LANSING, Nelected officers at its principal	MICHIGAN as fully and an			1 -		
IN WITNESS WHERE this 1st day of August, 2016.	OF, the AUTO-OWNERS I	NSURANCE COMP	ANY AT LANSIN	IG, MICHIGAN, has	s caused this to be signe	d by its authorized officer
Denise Williams	nice Willian	Senior Vice Pre	esident			
STATE OF MICHIGAN ss.						E. THEIR
On this 1st day of Augusty say that they are Denise Will which executed the above in Seal, and that they received Directors of said corporation	strument, that they know th said instrument on behalf o	nt of AUTO-OWNER ne seal of said corpor	S INSURANCE Cation, that the sea authority of their o	COMPANY, the corp of affixed to said inst ffice pursuant to a f	poration described in and trument is such Corporate	OF MICHO
My commission expires	March 10, 2022		Susan E. The	isen	() ferre	Notary Public
STATE OF MICHIGAN } ss.			h			
I, the undersigned First issue a power of attorney a resolution as set forth is now						
Signed and sealed at Lansing	3, Michigan. Dated this	15th day of	February		SEA!	
				odbury, First Vice F	resident, Secretary and C	General Counsel

Shelby Cnty Judge of Probate: AL 02/16/2018 09:22:38 AM FILED/CERT

2940 (10-17) Print Date: 02/15/2018 Print Time: 10:59:51 AM