


This document prepared by and
after recording return to:

Wells Fargo Bank, National
Association
171 17th Street, NW 4th Floor
Atlanta, GA 30363
Attention: Vincent Ray
Loan No. 1008394


20180216000049650 1/4 \$26.00
Shelby Cnty Judge of Probate, AL
02/16/2018 08:43:01 AM FILED/CERT

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE ONLY

STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned WELLS FARGO BANK, NATIONAL ASSOCIATION, as Administrative Agent (“**Mortgagee**”), is the owner and holder of record of that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by GCP-CALERA BOX, LLC, a Delaware limited liability company (“**Mortgagor**”), to Well Fargo Bank, National Association, dated as of October 9, 2013 and filed for record on October 10, 2013 as Instrument No. 20131010000407080 in the Office of the Judge of Probate of Shelby County, Alabama, as assigned by that certain Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by Wells Fargo Bank, National Association in favor of Mortgagee, dated January 27, 2017, and filed for record on January 30, 2017 in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument No. 20170130000035400, and as amended and restated by that certain Amended and Restated Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by Mortgagor to Mortgagee, dated January 27, 2017, and filed for record on January 30, 2017 in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 20170130000035410 (as the same may have been amended, restated, assigned, supplemented, replaced or otherwise modified prior to the date hereof, the “**Mortgage**”); and


WHEREAS, for the consideration herein set out, the undersigned has agreed to release from the lien of said Mortgage the hereinafter described property.

NOW THEREFORE, for and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagor hereby fully releases without recourse and without representation or warranty of any kind (express or implied) from the lien of the Mortgage any and all interest in and to the real property secured by the Mortgage, which property is more fully described in Exhibit A attached hereto and made a part hereof and acknowledges that the Mortgage is terminated in its entirety.

TO HAVE AND TO HOLD said real property unto the said Mortgagor, its successors and assigns forever.

PROVIDED, HOWEVER, that this instrument shall not affect, diminish or impair the liens of any instruments other than the Mortgage, nor shall this instrument affect, diminish or impair the liens against any property other than the property specifically described in the Mortgage. This instrument shall not be deemed a release, discharge or satisfaction of any indebtedness owing by Mortgagor or any of its affiliates.

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In Witness Whereof, WELLS FARGO BANK, NATIONAL ASSOCIATION, as Administrative Agent has caused this instrument to be executed by its duly authorized officer this 13th day of February, 2018.

WELLS FARGO BANK, NATIONAL
ASSOCIATION, as Administrative Agent

By: Merrill Breland
Name: Merrill Breland
Title: Vice President

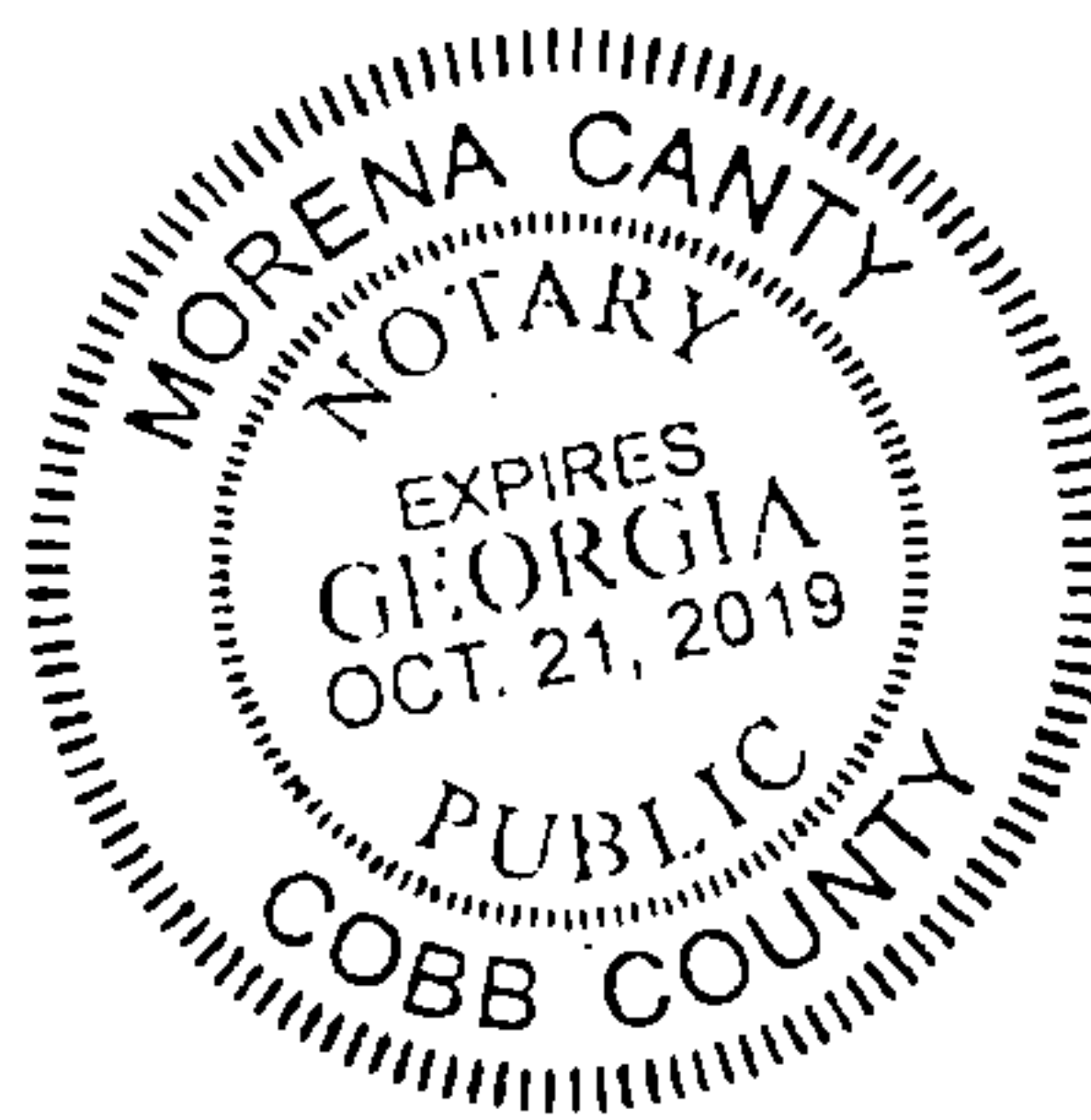
STATE OF GEORGIA
COUNTY OF Cobb

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Merrill Breland whose name as Vice President of WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association, has signed the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and Official seal this 13th day of February, 2018.

[Signature]
Notary Public

My commission Expires: 10/21/2019






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EXHIBIT "A"

Legal Description

Lot 1, according to the Resurvey of Lots 3-6, Calera North Industrial Park, as recorded in Map Book 26, Page 18 in the Probate Office of Shelby County, Alabama, as corrected by the certain Scrivener's Affidavit by Barton F. Carr recorded as Instrument 20131104000435290 in the Probate Office of Shelby County, Alabama.



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