

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:  
Regina K Billups  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242967  
Montgomery AL 36124-2928

20180213000046160  
02/13/2018 08:27:59 AM  
REL 1/1

State of Alabama

Lender Loan Number: 13655153  
MIN: 100022670000485369

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for MortgageAmerica, inc. whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Kenneth Jay Weeks, Jr., an unmarried man

Dated: December 23, 2010

Date Recorded: December 29, 2010

Instrument Number: 20101229000436000

Mortgage Book/Liber/Reel #:

Page No:

County: SHELBY

State: Alabama



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/13/2018 08:27:59 AM  
\$15.00 CHERRY  
20180213000046160

A handwritten signature in dark ink, likely belonging to Judge James W. Fuhrmeister.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 5<sup>th</sup> day of February 2018.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: MortgageAmerica, Inc.

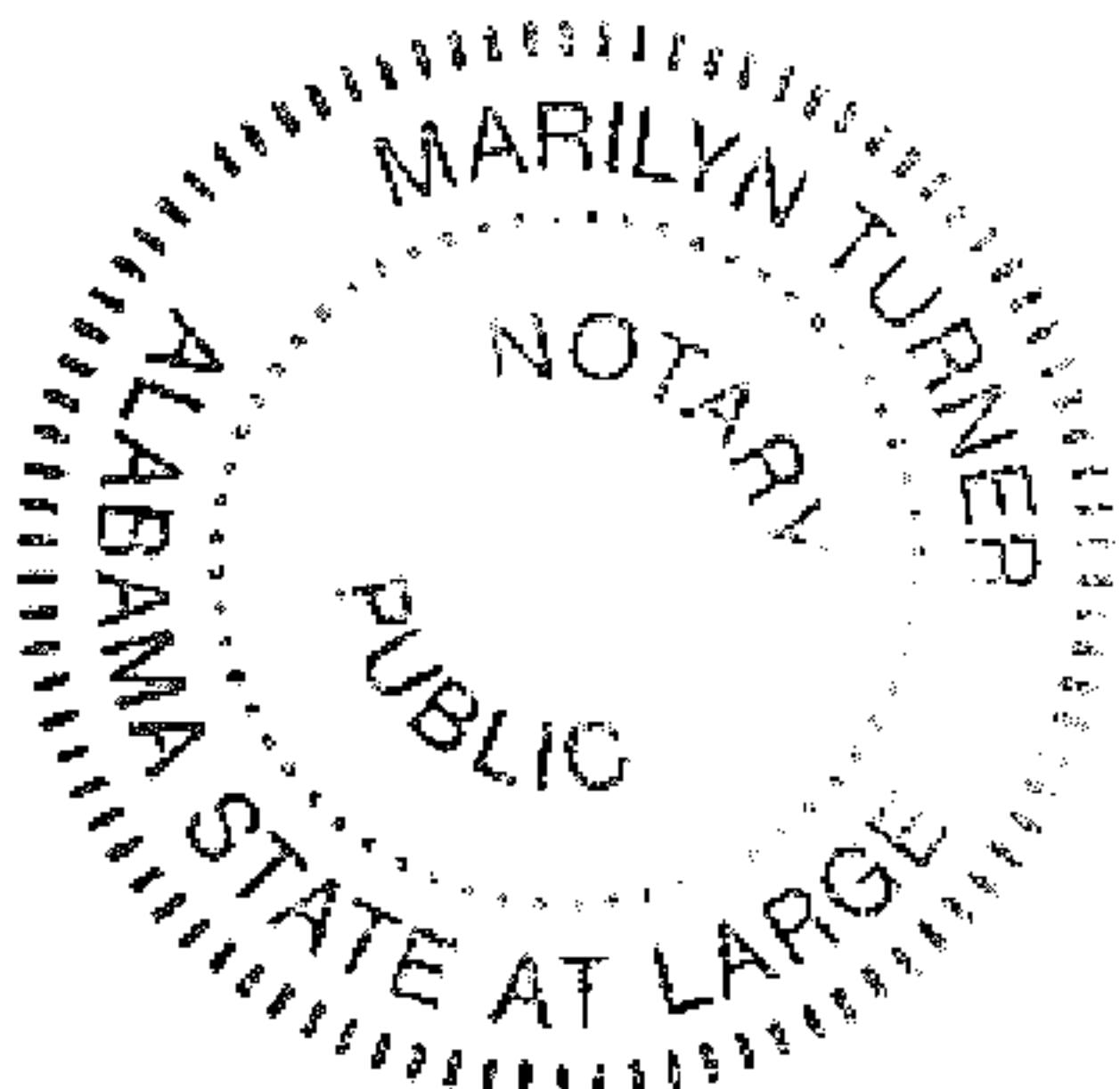
A handwritten signature in dark ink, likely belonging to Anthony Box.  
\_\_\_\_\_  
Anthony Box, Assistant Secretary



State of ALABAMA                    )  
  :  
County of MONTGOMERY        )

On the 5<sup>th</sup> day of February, 2018 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



A handwritten signature in dark ink, likely belonging to Marilyn Turner.  
\_\_\_\_\_  
Marilyn Turner  
Notary Public, State of Alabama  
My Commission expires 09/17/2020