

**MERS # 100223817009010576 MERS PHONE: 1-888-679-6377**

**J R MORAN**

**1000032540**

PO Date: **01/30/2018**

### **SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns does hereby certify that a certain mortgage from **J.R. MORAN AND SARAH MORAN, HUSBAND AND WIFE J.R MORAN AND JEREMY R. MORAN IS ONE AND THE SAME PERSON** to **HOMETOWN MORTGAGE SERVICES INC** dated **MARCH 13, 2009**, filed for record **MARCH 19, 2009** in mortgage volume/book , page DOC No. **20090319000102950**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **2nd** day of **FEBRUARY, 2018**.

Tax Parcel ID # \_\_\_\_\_

**152 SALSER LANE, COLUMBIANA, AL - 35051**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES INC** its successors and assigns



**KIM R MESSER**  
**ASSISTANT SECRETARY**

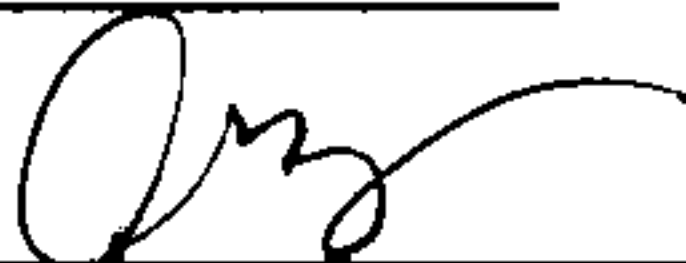
State of **OHIO**

County of **MONTGOMERY COUNTY**

)  
) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **KIM R MESSER, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES INC** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **2nd** day of **February, 2018**.

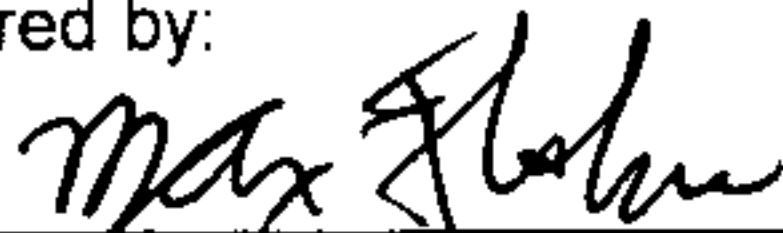


**CONSUELO A TRAVIS**

In and for the state of **OHIO**

My commission expires **7/16/2018**

Prepared by:



**MAX FLOHRE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**


Return To:



**MAX FLOHRE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**CONSUELO A. TRAVIS, NOTARY PUBLIC**  
**Residence - Warren County**  
**State Wide Jurisdiction, Ohio**  
**My Commission Expires July 16, 2018**

  
20180209000043380 1/1 \$16.00  
Shelby Cnty Judge of Probate: AL  
02/09/2018 12:23:57 PM FILED/CERT