

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION - TITLE SECTION
P.O. Box 327666, Montgomery AL 36132-7666



Application Number

MNOC100138902

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date

2/7/2018

Primary Document: Alabama Title

Side ID

CV10AL0463356B

Title Number

42758405

Issue Date

4/23/2010

Manufactured Home

2009 CAVALIE 09A6607L

Tan



Owner(s)

NIX TYLER B

26919 HWY 145

WILSONVILLE, AL 35186

Special Mailing

No Special Mailing

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

NIX TYLER B

2/7/18
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

2-7-18
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



20180207000040640 1/5 \$27.00
Shelby Cnty Judge of Probate, AL
02/07/2018 10:44:17 AM FILED/CERT

20180207000040640 2/5 \$27.00
Shelby Cnty Judge of Probate AL
02/07/2018 10:44:17 AM FILED/CERT

CERTIFICATE OF TITLE FOR A VEHICLE

241515

42758405 CV10ALO463356B 01 04/23/2010
2009 CAVALIE 09A6607L MH
00 XX 03/05/2010 1 TAN EXEMPT
NIX TYLER B
26919 HIGHWAY 145
WILSONVILLE AL 35186
21ST MORTGAGE
P.O. BOX 477
KNOXVILLE TN 37901
1.705 / 985

LEGEND(S)

FIRST LENDHOLDER'S NAME ADDRESS AND LEND DATE 03/05/2010
21ST MORTGAGE
P.O. BOX 477
KNOXVILLE TN 37901

SECOND LENDHOLDER'S NAME ADDRESS AND LEND DATE



This certificate is issued as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named in the face hereof has been determined as the legal owner of the vehicle so described. Further, the said vehicle is subject to the provisions of the Motor Vehicle laws of this state, and may be subject to a mechanic's lien or a lien given by statute to other creditors of the State or other creditors of this State or other encumbrances not required to be filed with this Department.

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the Lien described in said Certificate of Title is released and discharged.

21st Mortgage Corporation

First Lienholder

By [Signature]
Signature of Authorized Agent

Date 12-21-17

Second Lienholder

By _____
Signature of Authorized Agent

Date _____

CONTROL NUMBER

38443022

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

HOLD TO LIGHT TO VIEW WATERMARK

HOLD TO LIGHT TO VIEW WATERMARK

FEDERAL and State Law requires that you state the mileage in connection with transfer of ownership. Failure to complete ODOMETER STATEMENT OR providing a FALSE STATEMENT may result in fines and/or imprisonment.

***** NOTICE: ANY ALTERATION OR ERASURE VOIDS THE ASSIGNMENT and all assignments that follow*****

- **ASSIGNMENT OF TITLE BY REGISTERED OWNER** (not valid unless completed in full)-I/we warrant this Title and certify that the vehicle described herein has been transferred on _____ to the following

Buyer(s)- _____ Address- _____

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked.

▶ ☐ NO TENTHS
ODOMETER READING

***CAUTION:
READ CAREFULLY
BEFORE YOU
CHECK A BLOCK**

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the Actual Mileage.

WARNING-ODOMETER DISCREPANCY

SIGNATURE(S): of Buyer(s)- X _____ of Seller(s)- X John B. N.

PRINTED NAME(S): of Buyer(s)- _____ of Seller(s)- John B. N.

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER: _____

ADDRESS OF 1st LIENHOLDER: _____

- **FIRST RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No.** _____
I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)- _____ Address- _____

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ ☐ NO TENTHS
ODOMETER READING

***CAUTION:
READ CAREFULLY
BEFORE YOU
CHECK A BLOCK**

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the Actual Mileage.

WARNING-ODOMETER DISCREPANCY

Date of Sale: _____

SIGNATURE(S): of Buyer(s)- X _____ of Seller(s)- X _____

PRINTED NAME: of Buyer(s)- _____ of Seller(s)- _____

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER: _____

ADDRESS OF 1st LIENHOLDER: _____

- **SECOND RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No.** _____
I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)- _____ Address- _____

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ ☐ NO TENTHS
ODOMETER READING

***CAUTION:
READ CAREFULLY
BEFORE YOU
CHECK A BLOCK**

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the Actual Mileage.

WARNING-ODOMETER DISCREPANCY

Date of Sale: _____

SIGNATURE(S): of Buyer(s)- X _____ of Seller(s)- X _____

PRINTED NAME: of Buyer(s)- _____ of Seller(s)- _____

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER: _____

ADDRESS OF 1st LIENHOLDER: _____

- **THIRD RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No.** _____
I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)- _____ Address- _____

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ ☐ NO TENTHS
ODOMETER READING

***CAUTION:
READ CAREFULLY
BEFORE YOU
CHECK A BLOCK**

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the Actual Mileage.

WARNING-ODOMETER DISCREPANCY

Date of Sale: _____

SIGNATURE(S): of Buyer(s)- X _____ of Seller(s)- X _____

PRINTED NAME: of Buyer(s)- _____ of Seller(s)- _____

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER: _____

ADDRESS OF 1st LIENHOLDER: _____



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ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov/motorvehicle/forms.html
Power of Attorney

MVT 5-13
1/13

THIS FORM MAY
BE REPRODUCED

VEHICLE IDENTIFICATION NUMBER (VIN)*										YEAR	MAKE	MODEL				
C	V	1	0	A	L	0	4	6	3	3	5	6	B	2009	CAVALIE	09A6607L
BODY TYPE										LICENSE PLATE NUMBER		STATE OF ISSUANCE				
MH												AL				

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) NIX TYLER B 26919 HIGHWAY 145 WILSONVILLE AL 35186  20180207000040640 4/5 \$27.00 Shelby Cnty Judge of Probate, AL 02/07/2018 10:44:17 AM FILED/CERT	Name and Address (Please Type or Print) Janet F. Parson 3710 Hwy 55 Wilsonville AL 35186 Email Address** janet@shelbycountyabstract.com Telephone Number** (205) 669-9268 Fax Number** ()

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

- ☐ Title application, transfer or lien filing
 ☐ IFTA transaction(s)
 ☐ register and purchase license plate(s),
 ☒ other purpose, describe: retire titles to mobile home

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Sworn to and subscribed before me on date above stated.


 NOTARY PUBLIC

My commission expires:

9-22-2020


 SIGNATURE OF TAXPAYER

1-5-18
DATE

Signature of Appointee: 

SIGNATURE OF TAXPAYER

DATE

1-5-18

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.

*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.

** Optional

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA
SHELBY COUNTY

Before me, the undersigned authority, on this day personally

appeared TYLER B NIX

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

Parcel A-2:

A parcel of land lying in the SW 1/4 of Section 23, Township 21 South, Range 1 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northwest corner of said Section 23; thence run South 00 degrees 09 minutes 59 seconds West a distance of 2641.42 feet to a found iron pin at the NW corner of said SW 1/4 and the point of beginning; thence run South 87 degrees 55 minutes 47 seconds East a distance of 471.31 feet to a found iron pin; thence run South 29 degrees 55 minutes 26 seconds West along the Northwesterly right of way of State Highway 145 a distance of 413.49 feet to a 1/2-inch rebar; thence run North 60 degrees 04 minutes 34 seconds West a distance of 306.20 feet to a 1/2-inch rebar set; thence run North 00 degrees 09 minutes 59 seconds East a distance of 222.65 feet to the point of beginning.

The following describes the Manufactured Home affixed to the property:

Manufacturer: CAVALIE
Model Name & No.: 09A6607L
Year: 2009
Serial No.: CV10AL0463356B

2. The wheels, axles, towbar or hitch were removed when said Manufactured Home was placed on the property.

3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.

4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.

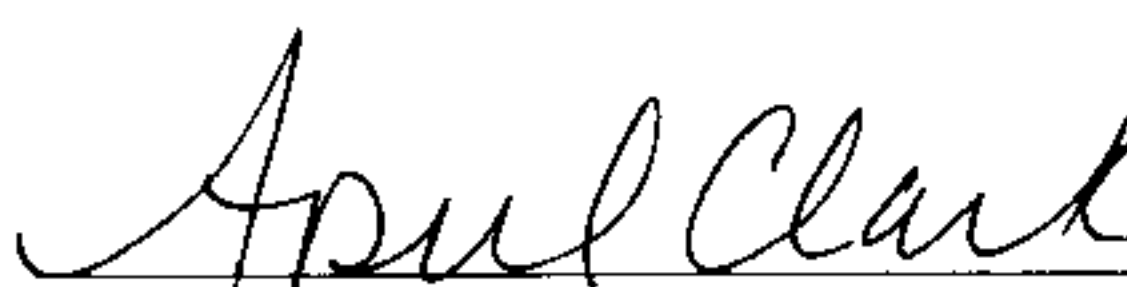
5. It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument dated N/A with N/A (lender) as recorded in N/A, as the mortgagee, beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be vested in the same names as the real estate is vested.


6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personalty.

7. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.


8. The undersigned agrees to indemnify and hold harmless, the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Guaranty Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described in Exhibit "A".

Sworn to and subscribed to before me
this 5th day of January, 2018.


Notary Public


TYLER B NIX

My commission expires: 9.22.20


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