

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION - TITLE SECTION
P.O. Box 327666, Montgomery AL 36132-7666



Application Number

MNOC100138821

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date

2/7/2018

Primary Document: Alabama Title

Side ID

GMHGA4340229574A

Title Number

54422848

Issue Date

12/26/2017

Manufactured Home

2003 PRESIDE 28-20476PRE

White



Owner(s)

RICKELS KYLE ANTHONY

360 GOODWIN CIR

VINCENT, AL 35178

Special Mailing

No Special Mailing

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

RICKELS KYLE ANTHONY

2/7/18
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

2-7-18
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



20180207000040610 1/5 \$27.00
Shelby Cnty Judge of Probate, AL
02/07/2018 10:44:14 AM FILED/CERT



20180207000040610 2.5 \$27.00
Shelby Cnty Judge of Probate, AL
02/07/2018 10:44:14 AM FILED/CERT

CERTIFICATE OF TITLE FOR MOTOR VEHICLE

54422848

GMHGA4340229574A

01

DATE ISSUED
12/26/2017

2003

PRESIDE

28-20476PRE

MH

00

XX

12/15/2014

0

WHI

ODMETER
EXEMPT

RICKELS KYLE ANTHONY
360 GOODWIN CIR
VINCENT AL 35178

RICKELS KYLE ANTHONY
360 GOODWIN CIR
VINCENT AL 35178

LEGEND(S)

THIS TITLE SECURED UNDER A THREE YEAR SURETY BOND

RELEASE OF LIEN
The holder of Lien on the vehicle described
in this Certificate does hereby state that the
lien described in said Certificate of Title is
released and discharged.

First Lienholder

By _____
Signature of Authorized Agent

Date _____

Second Lienholder

By _____
Signature of Authorized Agent

Date _____

CONTROL NUMBER

49781221

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate
of title has been made and that the vehicle described hereon is subject to the provisions of the Motor Vehicle laws of this state and the applicant
intends to use the vehicle for the purpose stated and is the lawful owner of the vehicle so described. Further, the said vehicle is subject to
the security interest of a lender who is named hereon. But said described vehicle may be subject to a mechanic's lien or a lien given by statute
in the proper state or states and the applicant hereby agrees to indemnify and hold the Department harmless from and against all claims and demands
which may be made against the Department by any person claiming an interest in the vehicle described hereon.

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

PLEASE DETACH



01 AB 0.400 **AUTO T1 0 0773 35178-947460
0000171 -C01-P00171-I



RICKELS KYLE ANTHONY
360 GOODWIN CIR
VINCENT AL 35178-9474

0773-01-00-0000171-0001-of-0001-0000275

FEDERAL and State Law requires that you state the mileage in connection with transfer of ownership. Failure to complete ODOMETER STATEMENT OR providing a FALSE STATEMENT may result in fines and/or imprisonment.

*** NOTICE: ANY ALTERATION OR ERASURE VOIDS THE ASSIGNMENT and all assignments that follow***

- **ASSIGNMENT OF TITLE BY REGISTERED OWNER** (not valid unless completed in full)-I/we warrant this Title and certify that the vehicle described herein has been transferred on 1/1/2018 to the following:

Buyer(s)- _____ Address- _____

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ ODOMETER READING ☐ NO TENTHS

CAUTION:
READ CAREFULLY
BEFORE YOU
CHECK A BLOCK

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☒ 2. The odometer reading is not the Actual Mileage.

WARNING-ODOMETER DISCREPANCY

SIGNATURE(S): of Buyer(s)-X _____ of Seller(s)-X Kyle Anthony Ricketts

PRINTED NAME(S): of Buyer(s)- _____ of Seller(s)- Kyle Anthony Ricketts

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER: _____

ADDRESS OF 1st LIENHOLDER: _____

- **FIRST RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No.** _____
I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)- _____ Address- _____

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ ODOMETER READING ☐ NO TENTHS

CAUTION:
READ CAREFULLY
BEFORE YOU
CHECK A BLOCK

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☒ 2. The odometer reading is not the Actual Mileage.

WARNING-ODOMETER DISCREPANCY

Date of Sale
____/____/____

SIGNATURE(S): of Buyer(s)-X _____ of Seller(s)-X _____

PRINTED NAME: of Buyer(s)- _____ of Seller(s)- _____

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER: _____

ADDRESS OF 1st LIENHOLDER: _____

- **SECOND RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No.** _____
I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)- _____ Address- _____

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ ODOMETER READING ☐ NO TENTHS

CAUTION:
READ CAREFULLY
BEFORE YOU
CHECK A BLOCK

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☒ 2. The odometer reading is not the Actual Mileage.

WARNING-ODOMETER DISCREPANCY

Date of Sale
____/____/____

SIGNATURE(S): of Buyer(s)-X _____ of Seller(s)-X _____

PRINTED NAME: of Buyer(s)- _____ of Seller(s)- _____

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER: _____

ADDRESS OF 1st LIENHOLDER: _____

- **THIRD RE-ASSIGNMENT BY LICENSED DEALER • SELLING DEALER'S STATE Lic. No.** _____
I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Buyer(s)- _____ Address- _____

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked:

▶ ODOMETER READING ☐ NO TENTHS

CAUTION:
READ CAREFULLY
BEFORE YOU
CHECK A BLOCK

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☒ 2. The odometer reading is not the Actual Mileage.

WARNING-ODOMETER DISCREPANCY

Date of Sale
____/____/____

SIGNATURE(S): of Buyer(s)-X _____ of Seller(s)-X _____

PRINTED NAME: of Buyer(s)- _____ of Seller(s)- _____

LIENHOLDER TO BE RECORDED AND SHOWN ON NEW TITLE: (IF NONE, STATE "NONE") * * * * *

NAME OF 1st LIENHOLDER: _____

ADDRESS OF 1st LIENHOLDER: _____



20180207000040610 3/5 \$27.00
Shelby Cnty Judge of Probate, AL
02/07/2018 10:44:14 AM FILED/CERT




ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov/motorvehicle/forms.html
Power of Attorney

MVT 5-13
1/13

THIS FORM MAY
BE REPRODUCED

VEHICLE IDENTIFICATION NUMBER (VIN)* G M H G A 4 3 0 2 2 9 5 7 4 A												YEAR 2003	MAKE Presidential	MODEL 28-20476PRE	
BODY TYPE mobile home												LICENSE PLATE NUMBER		STATE OF ISSUANCE	

Taxpayer Information Taxpayer Name(s) and Address (Please Type or Print) Kyle Anthony Rickles 360 Goodwin Circle Vincent AL 35178  20180207000040610 4/5 \$27.00 Shelby Cnty Judge of Probate, AL 02/07/2018 10:44:14 AM FILED/CERT	Representative(s): Hereby appoint(s) the following representative(s) Name and Address (Please Type or Print) Janet Parson 3710 Highway 55 Wilsonville AL 35186 Email Address** Janet@shelbycountyabstract.com Telephone Number** (205) 669-6204 Fax Number** (205) 669-3130
---	---

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

- ☐ Title application, transfer or lien filing
 ☐ IFTA transaction(s)
 ☐ register and purchase license plate(s),
 ☒ other purpose, describe: to retire titles to mobile home

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Sworn to and subscribed before me on date above stated.

April Clark
 NOTARY PUBLIC
 My commission expires: 9/22/2020

Signature of Taxpayer: *Kyle Anthony Rickles* 1-5-18
 Signature of Taxpayer: *Janet Parson* 1-5-18
 Signature of Appointee: *Janet Parson* 1-5-18
 NOT VALID WITHOUT THIS SIGNATURE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.

*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.

** Optional

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA
SHELBY COUNTY

Before me, the undersigned authority, on this day personally

appeared KYLE ANTHONY RICKELS

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

Lot 13, according to the amended map of Hanna Farms, as recorded in Map Book 26, Page 129, in the Probate Office of Shelby County, Alabama.

The following describes the Manufactured Home affixed to the property:

Manufacturer: PRESIDE
Model Name & No.: 28-20476PRE
Year: 2003
Serial No.: GMHGA4340229574A

2. The wheels, axles, towbar or hitch were removed when said Manufactured Home was placed on the property.

3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.

4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.

5. It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument dated ____N/A____ with ____N/A____(lender) as recorded in ____N/A____, as the mortgagee, beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be vested in the same names as the real estate is vested.

6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personalty.

7. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

8. The undersigned agrees to indemnify and hold harmless, the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Guaranty Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described in Exhibit "A".

KYLE ANTHONY RICKELS

Sworn to and subscribed to before me
this 5th day of January, 2018.

April Clark
Notary Public

My commission expires: 9-22-2020

