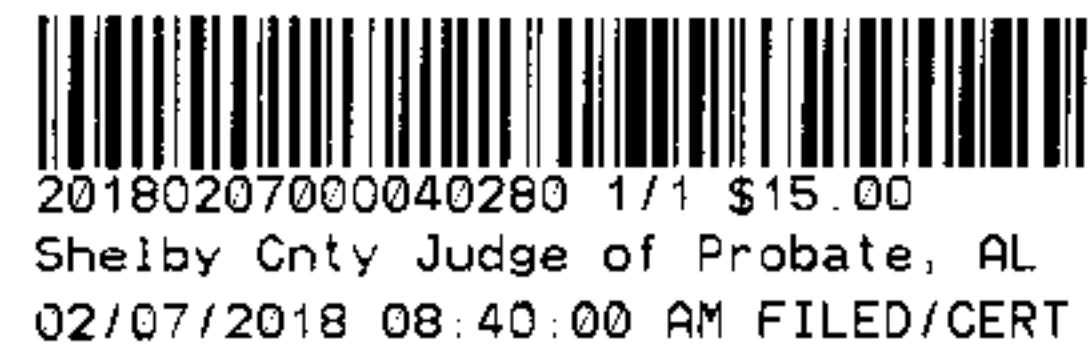


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from JOSHUA CAMPBELL to NEW SOUTH FEDERAL SAVINGS BANK, dated August 29, 2008 and recorded on September 4, 2008 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20080904000353170 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 143 MOSS STONE LN, CALERA, AL 35040

Witness the due execution hereof by the owner and holder of said mortgage on February 2, 2018.

JPMORGAN CHASE BANK, N.A.

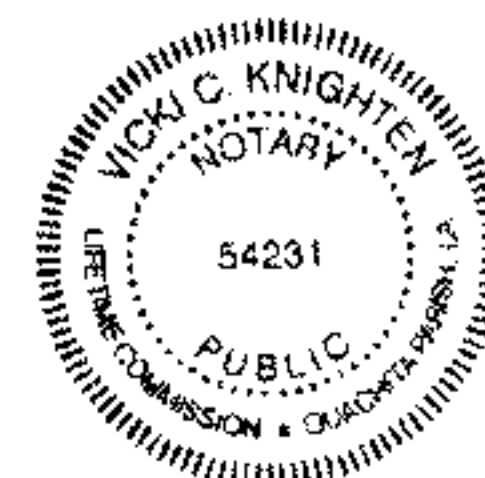
  
\_\_\_\_\_  
INGRID WHITTY  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On February 2, 2018, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION



Loan Number: 1065615284  
Outbound Date: 02/01/18