THIS INSTRUMENT PREPARED BY:
Alan C. Keith
Law Offices of Jeff W. Parmer, LLC
850 Shades Creek Parkway, Suite 210
Birmingham, AL 35209

GRANTEE'S ADDRESS:
Justin Womack and Katherine Claire Wilson
1750 Butler Road
Alabaster, AL 35007

			20180206000039970
STATE OF ALABAMA COUNTY OF SHELBY	}	JOINT SURVIVORSHIP DEED	02/06/2018 02:36:29 PM
			DEEDS 1/3

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of ONE HUNDRED THIRTY FIVE THOUSAND and NO/100 (\$135,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Joshua McDaniel, a single person, (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Justin Womack and Katherine Claire Wilson (hereinafter referred to as GRANTEE), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 8, according to the Survey of Martinwood Development Company, Incorporated's First Addition to Huffman, as recorded in Map Book 37, Page 71, in the Probate Office of Jefferson County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address is 1750 Butler Road, Alabaster, AL 35007

\$132,554.00 of the above-recited purchase price was paid from a first mortgage loan closed simultaneously herewith, and a second mortgage of \$4,050.00.

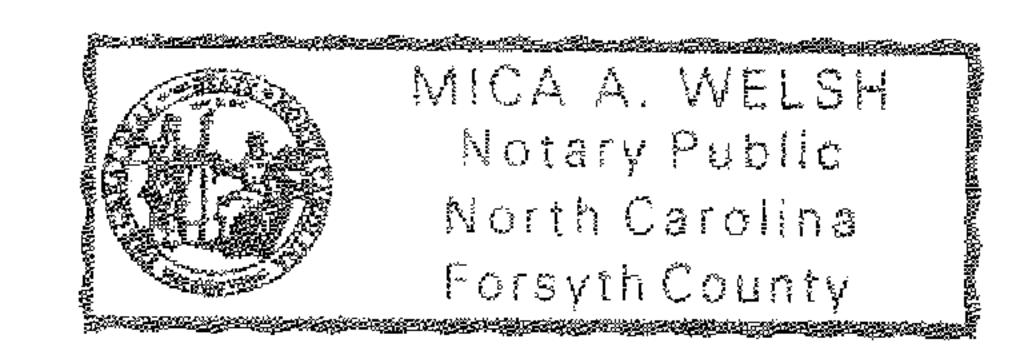
TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

## 20180206000039970 02/06/2018 02:36:29 PM DEEDS 2/3

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this February 1, 2018

STATE OF Morth Carolina COUNTY OF Forsyth)



I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Joshua McDaniel, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this February \_\_\_\_\_, 2018

NOTARY PUBLIC

My Commission Expires: October 2, 202/

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	Grantor's Name Mailing Address	Joshua McDaniel 228 Pine Drive Mt. Airy, NC 27030	Grantee's Name Mailing Address				
	Property Address	1750 Butler Road Alabaster, AL 35007	Date of Sale Total Purchase Price or				
01802060	00039970 02/06	/2018 02:36:29 PM	Actual Value DEEDS 3/3 or Assessor's Market Value	\$ \$			
	•	ne) (Recordation of docu	n this form can be verified in t mentary evidence is not requi Appraisal Other	<del>-</del>			
	If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.						
	Instructions						
		Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.					
		Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.					
	Property address - t	the physical address of the	e property being conveyed, if a	available.			
	•	Date of Sale - the date on which interest to the property was conveyed.					
		y, both real and personal,					
	Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.  If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <a href="Code of Alabama 1975">Code of Alabama 1975</a> § 40-22-1 (h).						
	accurate. I further u	<del>-</del>	tatements claimed on this forr	ed in this document is true and n may result in the imposition			
	Date 2/6/18		Print Jeff W. Parmer	<u></u>			
	Unattested		_ Sign	La Contraction Con			
		(verified by)	(Grantor/Grante	e/Owner/Agent) circle one Form RT-1			
	AH N	Filed and Recorded Official Public Record Judge James W. Fuhr County Clerk Shelby County, AL 02/06/2018 02:36:29 P \$22.00 CHERRY 20180206000039970	meister, Probate Judge,				