20180205000038060 02/05/2018 11:25:50 AM DEEDS 1/3

This instrument was prepared by: David P. Condon, P.C. 100 Union Hill Drive Suite 200 Birmingham, AL 35209

Send tax notice to: Donavon L. Stricklett 359 Lake Chelsea Ct Chelsea, Alabama 35043

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

That in consideration of **Two Hundred Thirty Nine Thousand and 00/100 Dollars** (\$239,000.00) to the undersigned grantors in hand paid by the grantees herein, the receipt whereof is acknowledged, we,

Jarrod D. Greer, and his wife, Elizabeth Greer

(hereinafter referred to as "Grantors") do grant, bargain, sell and convey unto

Donavon L. Stricklett and Lisa I. Stricklett

(hereinafter referred to as "Grantees") as joint tenants with right of survivorship, the following described real estate situated in **Shelby** County, Alabama to-wit:

see Exhibit "A" attached hereto

\$191,200.00 of the proceeds come from a mortgage recorded simultaneously herewith.

Subject to:

- 2018 ad valorem taxes not yet due and payable;
- (2) all mineral and mining rights not owned by the Grantors; and
- (3) all easements, rights-of-way, restrictions, covenants and encumbrances of record.

TO HAVE AND TO HOLD unto Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have set our hands and seals, this 26th day of January,

2018.

STATE OF ALABAMA

JEFFERSON COUNTY

Jarrod D. Greer

I, the undersigned Notary Public in and for said County, in said State, hereby certify that **Jarrod D. Greer and Elizabeth Greer** whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of January, 2018.

Notary Public: Gilmer T. Simmons My Commission Expires: 12/20/2021

Elizabeth Greer

(Seal)

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EXHIBIT A

Lot 9-102, according to the Map and Survey of Chelsea Park - 9th Sector, as recorded in Map Book 37, Page 47, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 9th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20051229000659740 and Instrument No. 20060920000468120, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

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REAL ESTATE SALES VALIDATION FORM

This Document must be filed in accord	ance with Code of Alabama 1975, Section 40-22-1
Grantor Name: Jarrod D. Greer	Date of Sale: January 26th, 2018
Grantor Name: Elizabeth Greer	
Mailing Address: 359 Lake Chelsea Ct	Total Purchase Price: \$239,000.00
Chelsea, Alabama, 35043	Or
	Actual Value: \$
Property Address: 359 Lake Chelsea Ct	Or
Chelsea, Alabama, 35043	Assessor's Market Value: \$
evidence: (check one) (Recordation of docum	this form can be verified in the following documentary entary evidence is not required)
Sales Contract)ther
XX_Closing Statement	
above, the filing of this form is not required.	rdation contains all of the required information referenced
	Instructions ame of the person or persons conveying interest to property and
Grantee's name and mailing address – provide the name being conveyed.	ame of the person or persons to whom interest to property is
Property address – the physical address of the property	erty being conveyed, if available.
Date of Sale – the date on which interest to the prop	erty was conveyed.
Total purchase price – the total amount paid for the paid by the instrument offered for record.	ourchase of the property, both real and personal, being conveyed
Actual value – if the property is not being sold, the traby the instrument offered for record. This may be even the assessor's current market value.	ue value of the property, both real and personal, being conveyed ridenced by an appraisal conducted by a licensed appraiser or
use valuation, of the property as determined by the le	ined, the current estimate of fair market value, excluding current ocal official charged with the responsibility of valuing property for will be penalized pursuant to Code of Alabama 1975 Section 40-
further understand that any false statements claimed in Code of Alabama 1975 Section 40-22-1 (h).	he information contained in this document is true and accurate. I on this form may result in the imposition of the penalty indicated
Date: January 26th, 2018 Print: Gilmer	7 Simmon
Unattested Sign: _	Mun 1
	Grantor/Grantee/Ówner/Agent) gircle one
•	1



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/05/2018 11:25:50 AM
\$69.00 CHERRY

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